

Mofés dyeth.

Ioshúa.

THen Mofés went from the plaine of Moab vnto mount ^a Nebo vnto the top of Pisgáh that is ouer against Ierichó: and the Lord shewed him ^{*}all the lād of Gileád, vnto Dan,
 And all Naphtalí and the land of Ephráim and Manasséh, and all the land of Iudáh, vnto the vtmost ^b sea:
 And the South, and the plaine of the valley of Ierichó, the citie of palmetrees, vnto Zoár.
 And the Lord said vnto him, ^{*}This is [†] land which I sware vnto Abrahám, to Izhák & to Iaakób, saying, I wil giue it vnto thy seide: I haue caused thee to se it with thine eyes, but [‡]thalt not go ouer thither.
 So Mofés the seruant of the Lord dyed there in the land of Moab, according to [§] worde of the Lord.

And ^c he buried hī in a valley in [†] lād of Moab ouer against Beth-peór, but no mā knoweth of his sepulchre vnto ^d this day.

Mofés was now an hūdreth & twēty yere olde whē he dyed: his eye was not dimme, nor his natural force abated.

And the children of Israél wept for Mofés in the plaine of Moáb thirty dayes: so the dayes of weping and mourning for Mofés were ended.

And ^e Ioshúa the sonne of Nun was full of the spirit of wisdome: for Mofés had put his hands vpon him. And the children of Israél were obedient vnto him, and did as the Lord had commanded Mofés.

But there arose not a Prophet since in Israél like vnto Mofés (whome the Lord knewe ^f face to face)

In all the miracles and wonders which the Lord sent him to do in the land of Egypt before Pharaóh and before all his seruants, and before all his land,

And in all that mighty ^g hand and all that great feare, which Mofés wrought in the sight of all Israél.

^a Which was a parte of mount Abarim, Nomb. 27, 12. Chap. 3, 27. 2. Macc. 2, 4.

^b Called, Mediterraneanum.

Gen. 12, 7. & 23, 15.

^c To wit, the Angel of the Lord, Iude 9. ^d That the iewes might not haue occasion thereby to commit idolatrie.

^e Hereby appeareth the fauour of God that leaueh not his Church the deitue of a gouernour.

^f Vnto whome the Lord did reueile him selfe so plainly.

^g Meaning, the power of God working by Mofés in the wilderness.

THE BOKE OF IOSHV A.

THE ARGUMENT.

In this boke the holy Ghost setteth moste liuely before our eyes the accomplishment of Gods promises, who as he promised by the mouth of Mofés, that a Prophet shoulde be raised vp vnto the people like vnto him, whome he willeth to obey, Deut. 18, 15: so he sheweth him selfe here true in his promises, as at all other times, and after the deathe of Mofés his faithfull seruant, he raiseth vp Ioshúa to be ruler and gouernour ouer his people, that neither they shoulde be discouraged for lacke of a captaine, nor haue occasion to distrust Gods promises hereafter. And because that Ioshúa might be confirmed in his vocation, and the people also might haue none occasion to grudge, as though he were not approued of God: he is adorned with moste excellent giftes and graces of God, both to gouerne the people with counsell, and to defend them with strength, that he lacked nothing which either belonged to a valiant captaine or a faithfull minister. So he overcometh all difficulties and bringeth them in to the land of Canaan, the which according to Gods ordinance he deuiceth among the people & appointeth their borders: he establissheth lawes and ordinances, and putteth them in remembrance of Gods manifold benefites, assuring them of his grace and fauour, if they obey God, and contrariwise of his plagues and vengeance, if they disobey him. This historie doeth represent Iesus Christ the true Ioshúa, who leadeth vs into eternal felicitie, which is signified vnto vs by this land of Canaan. From the beginning of the Genesis to the end of this boke are contained 2597 yer. 1. For from Adam vnto the flood are 1656. from the flood vnto the departure of Abrahám out of Caldea, 363. and from thence to the death of Ioseph 290. So that the Genesis containeth 2390. Exodus 140. the other three bokes of Mofés 40. Ioshúa 27. So the whole maketh 2597 yerres.

CHAP. I.

¹ The Lord incourageth Ioshúa to invade the lād. ² The borders and limites of the lād of the Israelites. ³ The Lord promiseth to assist Ioshúa, if he obey his worde. ⁴ Ioshúa commandeth the people to prepare themselves to passe ouer Iordén, ⁵ And exhorteth the Reubenites to execute their charge.

^a The beginning of this boke dependeth on the last chap. of Deut, which was written by Ioshúa as a preparaciō to his historie.



OW after ^a death of Mofés the seruāt of the Lord, [†] Lord spake vnto Ioshúa the sonne of Nun, Mofés minister, saying,
 Mofés my seruāt is dead: now therefore arise, go ouer this Iordén, thou, and all this peo-

ple, vnto the land which I giue them, that is, to the children of Israél.

^{*} Euerie place that the sole of your fote shal tread vpon, haue I giue you, as I said vnto Mofés. Chap. 14, 9.

^{*} Frō the ^b wildernes and this Lebanón euen vnto [†] great Riuer, the riuer Peráth: all the land of the ^c Hittites, euen vnto the great ^d sea toward the going downe of the sunne, shal be your coast.

There shal not a man be able to withstād thee all the dayes of thy life: as I was with Mofés, so wil I be with thee: ^{*} I wil not leaue thee, nor forsake thee. Ebr. 13, 6.

CHAP. II.

6 Be strong and of a good courage: for vnto this people shalt thou deuide the land for an inheritance, which I sware vnto their fathers to giue them.

*Or, growe strong
get & strong.*

Onely be thou strong, and of a moste valiant courage, that thou maiest obserue and do according to all the Lawe which Moses my seruant hath commadéd thee: thou shalt not turne away from it to the right hád, nor to the left, that thou maiest prosper whether soeuer thou goest.

Deut. 3. 32.

*e He sheweth
wheréin confi-
reth true prof-
peritie, euen
to obey the
worde of God.
f Shewig that
it was not pos-
sible to gouer-
ne wel without
cōtinuall studie
of Gods wor-
de.*

*Or, gouerne
wisely.*

Let not this boke of the Lawe departe out of thy mouth, but meditate therein day and night, that thou maiest obserue & do according to all that is written therein: for then shalt thou make thy way prosperous, & then shalt thou haue good successe.

7 Hauē not I commanded thee, saying, Be strong and of a good courage, feare not nor be discouraged: for I the Lord thy God wilbe with thee, whether soeuer thou goest.

8 ¶ Then Ioshúa commanded the officers of the people, saying,

9 Passe through the hoste, and commande the people, saying, Prepare you vitales: for after three daies ye shal passe ouer this Iordén, to go in to possesse the land, which the Lord your God giueth you to possesse it.

*g Meaning, frō
the day y this
was proclai-
med.*

10 ¶ And vnto the Reubenites, and to the Gadites, and to halfe the tribe of Manasse spake Ioshúa, saying,

Nomb. 32. 20.

11 *Remember the worde, which Moses the seruant of the Lord commadéd you, saying, The Lord your God hath giuen you rest, and hath giuen you this land.

*h Which be-
longed to Si-
hōn the King
of the Amori-
tes, & Og King
of Bashān.
Or, beyonde Ior-
dén, frō Ierichō.*

12 ¶ Your wiues, your childré, & your cattel shal remaine in the land which Moses gaue you on this side Iordén: but ye shal go ouer before your brethren armed, all that be men of warre, & shal helpe them, vntill the Lord haue giuen your brethren rest, as wel as to you, & vntill thei also shal possesse the land, which y Lord your God giueth them: then shal ye returne vnto the land of your possession and shal possesse it, which land Moses the Lords seruant gaue you on this side Iordén towarde the sunne rising.

*i By your re-
quest, but yet
by Gods se-
cret appoint-
ment, Deut. 33. 22*

13 ¶ Then thei answered Ioshúa, saying, All that thou hast commanded vs, we wil do, and whether soeuer thou sendest vs, we wil go.

14 As we obeyed Moses in all things, so wil we obey thee: onely the Lord thy God be with thee as he was with Moses.

*k Thei do not
onely promise
to obey him
so lōg as God
is w him: but
so helpe to
punish all that
rebelles against
him.*

15 Whosoever shal rebelle against thy commandement, and wil not obey thy wordes in all that thou commandest him, let him be put to death: onely be strōg & of good courage.

*1 Ioshúa sendeth mē to spie Ierichō, whome Raháb hideth.
11 She confesseth the God of Israël. 12 She requireth
a signe for her deliuerance. 21 The spies returne to
Ioshúa with comfortable tidings.*

1 ¶ Then Ioshúa the sonne of Nun sent out of a Shittim two men to spie secretly, saying, Go, vewe the land, and also Ierichō: and thei went, and came into an harlots house, named Raháb, and lodged there.

*a Which place
was in the
plaine of Mo-
ab nere vnto
Iordén.
Ebr. 11. 21.*

*idm. 2. 25.
Or, sanctuary
house, or hostie.*

2 ¶ Then reporte was made to the King of Ierichō, saying, Beholde, there came men hether to night, of the children of Israël, to spie out the countrey.

3 And the King of Ierichō sent vnto Raháb, saying, Bring forth the mē that are come to thee, and w are entred into thine house: for thei be come to searche out all the land.

*b Thogh the
wicked se the
hand of God
vpon them, yet
thei repēt not,
but seke how
thei may by
their power
resist his mea-
nes.*

4 (But the woman had taken the two men, and hid them) Therefore said she thus, There came men vnto me, but I wist not whence thei were.

5 And whē thei shut the gate in the darcke, the men went out, whether the men went I wote not: followe ye after the quickly, for ye shal ouertake them.

6 (But she had broght the vp to the rooffe of the house, & hyd them with the stalkes of flaxe, which she had spread abroad vpon the rooffe)

*c Meaning, vp-
on the houfes
for then their
houfes were
flat aboue, so
y they might
do their busi-
nes thereupō.*

7 And certeine men pursued after them, the way to Iordén, vnto the fourdes, and as sone as thei which pursued after them, were gone out, thei shut the gate.

8 ¶ And before thei were a slepe, she came vp vnto them vpon the rooffe,

9 And said vnto the men, I knowe that the Lord hath giuen you the land, and that the feare of you is fallen vpon vs, and that all the inhabitants of the land faint because of you.

*d For so God
punished, Deut.
28. 7. chap. 5. 1.*

10 For we haue heard, how the Lord dried vp the water of the read Sea before you, when you came out of Egypt, and what you did vnto the two Kings of the Amorites, that were on the other side Iordén, vnto Sihōn and to Og, whome ye vtterly destroyed:

Exod. 14. 21.

11 And when we hearde it, our heartes did faint, and there remained no more courage in anie because of you: for the Lord your God, he is the God in heauen aboue, and in earth beneth.

*Or, melted.
Or, spirit.*

12 Now therefore, I pray you, sweare vnto me by the Lord, that as I haue shewed you mercie, ye wil also shewe mercie vnto my fathers house, and giue me a true token,

*e Herein appea-
reth the great
mercie of God,
y in this com-
mune destruc-
tion he wolde
drawe a moste
miserable sin-
ner to repēt &
confesse his
Name.*

13 And that ye wil saue alieue my father and my mother, and my brethren, and my sisters, and all that thei haue: & that ye wil

^{Or, liues.}

^{f We warre & you on peine of our liues.}

deliuer our^g soules from death.

14 And the me answered her, ^f Our life for you to dye, if ye vtter not this our busi-
ness: and when the Lord hath giuen vs the
land, we wil deale mercifully and truly
with thee.

15 Then she let them downe by a corde
through the windowe: for her house was
vpon the towne wall, and she dwelt vpon
the wall.

16 And she said vnto them, Go you into the
mountaine, lest the pursuers mete with
you, & hyde your selues there thre daies,
vntil the pursuers be returned: the after-
ward may ye go your way.

17 And the men said vnto her, ^h We wil
be blameles of this thine othe, which thou
hast made vs sweare.

18 Beholde, when we come into the land,
thou shalt binde this corde of red threde
in the windowe, whereby thou lettest vs
downe, and thou shalt bring thy father &
thy mother, and thy brethren, and all thy
fathers houholde home to thee.

19 And whosoever then doeth go out at the
dors of thine house into the street, ⁱ his
blood shal be vpon his head, and we wil
be gyteles: but whosoever shal be with
thee in the house, his blood shalbe on our
head, if anie hand touche him:

20 And if thou vtter this our ^k matter, we
wil be quit of thine othe, which thou hast
made vs sweare.

21 And she answered, Accordig vnto your
wordes so be it: then she sent them away,
and they departed, and she bounde the red
corde in the windowe.

22 ¶ And they departed, and came into the
mountaine, & there abode thre daies, vn-
til the pursuers were returned: & the pur-
suers fought them throughout all the way,
but founde them not.

23 So the two men returned, and descen-
ded from the mountaine, & passed ouer,
and came to Ioshúa the sonne of Nun, &
tolde him all things that came vnto them.

24 Also they said vnto Ioshúa, Surely the
Lord hath deliuered into our hands all
the land: for euē all the inhabitants of the
countrie faint because of vs.

CHAP. III.

³ Ioshúa commandeth them to departe whē the Arke re-
moueth. ⁷ The Lord promiseth to exalt Ioshúa before
the people. ⁹ Ioshuas exhortacion to the people. ¹⁶ The
waters parte asunder whiles the people passe.

1 Then Ioshúa rose verie early, & they
remoued from Shittim, and came to
Iordén, he, & all the children of Israël, &
lodged there, before they went ouer.

2 And after ^b thre daies the officers went
throughout the holte,

3 And commāded the people, saying, Whē
ye se ^g Arke of the couenant of the Lord

^a Which ac-
cording to the
Ebrewes was
in Marche, and
about 40 daies
after Moyses
death.

^b Which time
was giuen for
to prepare the
vitailes, Chap.
1. 14.

your God, and the Priests of the Leuites
bearing it, ye shal departe from your place,
and go after it.

4 Yet there shalbe a space betwene you &
it, about two thousand cubites by measu-
re: ye shal not come nere vnto it, that ye
may knowe the way, by the which ye shal
go: for ye haue not gone this way in times
past.

5 (Now Ioshúa had said vnto the people,
* Sanctifie your selues: for tomorowe the
Lord wil do wonders among you)

6 Also Ioshúa spake vnto the Priests, say-
ing, Take vp the Arke of the couenant,
and go ouer before the people: so thei toke
vp the Arke of the couenant, and went be-
fore the people.

7 ¶ Then the Lord said vnto Ioshúa, This
day wil I begin to magnifie thee in the
sight of all Israël, which shal knowe,
that* as I was with Moyses, so wil I be with
thee.

8 Thou shalt therefore comāde the Priests
that beare the Arke of the couenant, say-
ing, When ye are come to the brinke of
the waters of Iordén, ye shal stand stil in
Iordén.

9 ¶ Then Ioshúa said vnto the children of
Israél, Come hether, and heare the wordes
of the Lord your God.

10 And Ioshúa said, ^d Hereby ye shal knowe
that the liuing God is among you, & that
he wil certainly cast out before you the
Canaanites, and the Hittites, and the Hi-
uites, and the Perizzites, and the Gerga-
shites, and the Amorites, and the Iebu-
sities.

11 Beholde, the Arke of the couenant of the
Lord of all the worlde passeth before you
into Iordén.

12 Now therefore take from among you
^e twelue men out of the tribes of Israël,
out of euerie tribe a man.

13 And as sone as the soles of the fete of the
Priests (that beare the Arke of the Lord
God the Lord of all the worlde) shal stay
in the waters of Iordén, the waters of Ior-
dén shalbe cut of: for the waters that
come from aboue, * shal stand stil vpon an
heape.

14 ¶ Then when the people were departed
from their tentes to go ouer Iordén, the
Priests bearing the * Arke of the couenāt,
went before the people.

15 And as thei that bare the Arke came vn-
to Iordén, and the fete of the Priests that
bare the Arke were dipped in the brinke
of the water, (* for Iordén vseth to fil all
his ^f bankes all the time of haruest)

16 Then the waters that came downe from
aboue, stayed and rose vpon an heape and
departed far frō the citie of Adām, ^g & was
beside Zaretān: but the waters that came
downe

^{Or, a myle.}

^{Leui. 10. 7.}

^{nomb. 11. 18.}

^{1 Sam. 16. 5.}

^{chap. 7. 13.}

^{Chap. 1. 8.}

^{e Euen in the}

^{chanel, where}

^{the streame had}

^{runne, as vers.}

^{17.}

^{d By this mi-}

^{racle in deuē-}

^{ding the water.}

^{e Which shal-}

^{de set vp twel-}

^{ue stones in re-}

^{membrance of}

^{the benefite.}

^{Psal. 114. 3.}

^{Ab. 7. 25.}

^{Ecd. 24. 38.}

^{f Because the}

^{riuer was ac-}

^{customed at}

^{this time to}

^{be full, the mi-}

^{racle is so mu-}

^{che the greater.}

downe towards the Sea of the wildernes, *even* the salt Sea, failed, and were cut off: so the people went right ouer against Ierichó.

- 17 But the Priests that bare the Arke of the couenant of the Lord, stode drye within Iordén ready prepared, and all the Israelites went ouer drye, vntil all the people were gone cleane ouer through Iordén.

CHAP. IIII.

God comāded Ioshúa to set vp twelue stones in Iordén. 18 The waters returne to their olde course. 20 Other twelue stones are set vp in Gilgāl. 21 This miracle must be declared to the posteritie.

g Either tary-
ing til the peo-
ple were past,
or, as some
read, sure, as
though they
had bene vpo
the drye land

Deut. 27. 2.

- 1 And when all the people were wholly gone ouer Iordén, (after the Lord had spoken vnto Ioshúa, saying,

2 Take you twelue men out of the people, out of euerie tribe a man,

3 And commande you them, saying, Take you hence out of the middes of Iordén, out of the place where the Priests stode in a readines, twelue stones, which ye shal take away with you, and leaue them in the lodging, where you shal lodge this night)

a As Chap. 3. 17.

b Meaning, y
place where
they shal de
campe.

4 Then Ioshúa called the twelue mē, whome he had prepared of the children of Israel, out of euerie tribe a man,

5 And Ioshúa said vnto them, Go ouer before the Arke of the Lord your God, euē through the middes of Iordén, & take vp euerie man of you a stone vpo his shulder according vnto the nōber of the tribes of the children of Israel,

6 That this may be a signe among you, that when your children shal aske their fathers in time to come, saying, What meane you by these stones?

g God comā-
deth, that not
onely we
our selues pro-
fit by his won-
derful wor-
kes, but that
our posteritie
may knowe y
cause thereof
& glorifie his
Name.

7 Then ye may answer them, That the waters of Iordén were cut off before the Arke of the couenant of the Lord: for whē it passed through Iordén, the waters of Iordén were cut off: therefore these stones are a memorial vnto the children of Israel for euer.

8 Then the children of Israel did euē so, as Ioshúa had comāded, & toke vp twelue stones out of the middes of Iordén, as the Lord had said vnto Ioshúa, according to the nōber of the tribes of the children of Israel, & caried the away with them vnto the lodging, and layed them downe there,

h Besides the
twelue stones
which were
caried by the
tribes and set
vp in Gilgāl.

9 And Ioshúa set vp twelue stones in the middes of Iordén, in the place where the fete of the Priests, which bare the Arke of the couenant, stode, and there haue they continued vnto this day.

10 ¶ So the Priests, w bare the Arke, stode in the middes of Iordén, vntil euerie thing was finished that the Lord had comāded Ioshúa to say vnto the people, according to all that Moses charged Ioshúa: then the people halted and went ouer.

11 When all the people were cleane passed ouer, the Arke of the Lord went ouer also, and the Priests before the people.

e Meaning, in
the presence
or sight of the
people.
Nomb. 33. 2.

12 * And the sonnes of Reubén, & the sonnes of Gad, and halfe the tribe of Manasséh went ouer before the children of Israel armed, as Moses had charged them.

13 Euen fourty thousand prepared for warre, went before the Lord vnto battel, into the plaine of Ierichó.

f That is, the
Arke.

14 That day the Lord magnified Ioshúa in the sight of all Israel, & they feared him, as they feared Moses all dayes of his life.

10. reuerenced
him.

15 And the Lord spake vnto Ioshúa, saying, 16 Commande the Priests that beare the Arke of the Testimonie, to come vp out of Iordén.

g Because the
Arke testified
Gods presen-
ce, and the ta-
bles of the
Law cōtēned
therein, signi-
fied Gods wil-
l toward his
people. h

17 Ioshúa therefore comāded the Priests, saying, Come ye vp out of Iordén.

18 And when the Priests that bare the Arke of the couenant of the Lord were come vp out of the middes of Iordén, and as stones of the Priests fete were set on the drye land, the waters of Iordén returned vnto their place, and flowed ouer all the bankes thereof, as they did before.

19 ¶ So the people came vp out of Iordén the tenth day of the first moneth, and pitched in Gilgāl, in the Eastside of Ierichó.

h Called Abib
or Nisan, con-
teining parte
of Marche, and
parto of April

20 Also the twelue stones, which they toke out of Iordén, did Ioshúa pitche in Gilgāl.

21 And he spake vnto the children of Israel, saying, When your children shal aske their fathers in time to come, and say, What meane these stones?

22 They shal shewe your childre, and say, Israel came ouer this Iordén on drye lād:

23 For y Lord your God dried vp the waters of Iordén before you, vntil ye were gone ouer, as the Lord your God did the red Sea, * which he dried vp before vs, til we were gone ouer,

Exod. 14. 21.

24 That all the people of the world may know that the hād of the Lord is mightie, that ye might feare the Lord your God continually.

i Gods bene-
fits serue for a
further con-
demnation to
the wicked, &
stirre vp his
to reueren-
ce him, and o-
bey him.

CHAP. V.

1 The Canaanites are afraid of the Israelites. 2 Circumcision is commanded the seconde time. 10 The Passouer is kept. 12 Manna ceaseth. 13 The Angel appeareth vnto Ioshúa.

Now whē all y Kings of the Amorites, which were beyonde Iordén Westward, and all the Kings of the Canaanites, which were by y Sea, heard that the Lord had dried vp y waters of Iordén before the childre of Israel vntil they were gone ouer, their heart fainted: and there was no courage in them anie more because of the children of Israel.

a The Amori-
tes were on
bothe sides
Iordén, where-
of two Kings
were slaine al-
ready on the
side toward
Moab.

¶ That same time y Lord said vnto Ioshúa, * Make thee sharpe kniues, and

Exod. 4. 25.
b For now
they had left
it off, about 40
yeres.

returne, and circumcise the sonnes of Israel the second time.

3 Then Ioshúa made him sharpe kniues & circumcised the sonnes of Israel in the hil of the foreskinnes.

c Gilgal was so called, because they were there circumcised.

4 And this is the cause why Ioshúa circumcised all the people, *even* the males that came out of Egypt, because all the men of warre were dead in the wildernes by the way after they came out of Egypt.

5 For all the people that came out were circumcised: but all the people that were borne in the wildernes by the way after they came out of Egypt, were *d* not circumcised.

d For they looked daily to remoue at the Lords commandement: which thing they were newe circumcised, colde not do without great danger.

Nom. 14, 23.

6 For the children of Israel walked forty yeres in the wildeines, til all the people of the men of warre that came out of Egypt were consumed, because they obeyed not the voyce of the Lord: vnto whome the Lord sware, that he wolde not shewe the land, * which the Lord had sworn vnto their fathers, that he wolde giue vs, *even* a land that floweth with milke and honie.

7 So their sonnes whome he raised vp in their steade, Ioshúa circumcised: for they were vncircumcised, because they circumcised them not by the way.

8 And when they had made an end of circumcising all the people, they abode in the places in the cape til they * were whole.

e For their sore was so grievous, that they were not able to remoue.

f By bringing you into this promised land contrary to the wicked opinion of the Egyptians: or the foreskin, whereby you were like to the Egyptians.

9 After, the Lord said vnto Ioshúa, This day I haue taken away the *f* shame of Egypt from you: wherefore he called the name of that place Gilgal, vnto this day.

10 ¶ So the childre of Israel abode in Gilgal, and kept the feast of the Pascheouer the fourteenth day of the moneth at euen in the plaine of Ierichó.

11 And they did eat of the corne of the lād, on the morow after the Pascheouer, vnleauened bread, and parched coine in the same day.

12 And the MAN ceased on the morowe after they had eaten of the corne of the land, nether had the children of Israel MAN anie more, but did eat of the frute of the land of Canaan that yere.

Exod. 23, 23.

13 ¶ And when Ioshúa was by Ierichó, he lift vp his eyes and looked: and beholde, there stode a * man against him, hauing a sworde drawn in his hand: and Ioshúa went vnto him, & said vnto him, Art thou on our side, or on our aduersaries?

g In that that Ioshúa worshipped him, he acknowledgeth him to be God: & in that that he calleth him selfe *g* Lords capitaine, he declareth him selfe to be Christ.

Exod. 3, 5. ruth 4, 7. att. 7, 31.

14 And he said, Nay, but as a capitaine of the hoste of the Lord am I now come: the Ioshúa fel on his face to the earth, and did worship, and said vnto him, What saith my Lord vnto his seruante?

15 And the capitaine of the Lords hoste said vnto Ioshúa, * Lose thy shooe of thy foete: for the place whereon thou standest,

is holy: and Ioshúa did so.

CHAP. VI.

3 The Lord instructeth Ioshúa what he shulde do, as touching Ierichó. 6 Ioshúa commandeth the Priests and warriers what to do. 20 The walles fall. 22 Rahab is saued. 24 All is burnt saue golde and metal. 26 The curse of him that buyldeth the citie.

NOW Ierichó was *a* shut vp, & *b* closed, because of the children of Israel: none might go out nor entre in.

a That none colde go out. *b* That none colde come in. *c* For feare of the Israelites.

2 And *g* Lord said vnto Ioshúa, Beholde, I haue giuen into thine hand Ierichó and the King thereof, and the strong men of warre.

3 All ye therefore that be men of warre, shal compasse the citie, in going round about *g* citie *d* once: thus shal you do six dayes:

d Euerie day.

4 And seuen Priests shal beare seuen trumpets of *e* rams hornes before the Arke: & the seuenth day ye shal compasse the citie seuen times, and the Priests shal blowe with the trumpets.

e That the conquest might not be assigned to mans power, but to *g* mercie of God, which *g* most weake things can ouercome that, which seemeth moste strong.

5 And when they make a lōg blast with the rams horne, & ye heare the sounde of the trumpet, all the people shal shoute with a great shoute: then shal the wall of the citie fall downe flat, and the people shal ascend vp, euerie man streight before him.

6 ¶ Then Ioshúa the sonne of Nun called the Priests & said vnto them, Take vp the Arke of the couenant, & let seuen Priests beare seuen trumpets of rams hornes before the Arke of the Lord.

7 But he said vnto the people, *f* Go and compasse the citie: and let him that is armed, go forthe before *g* Arke of the Lord.

f This is chiefly meant by the Rubenites, Gadites, & half the tribe of Manasse.

8 ¶ And when Ioshúa had spoken vnto the people, the seuen Priests bare the seuen trumpets of rams hornes, and went forthe before the Arke of the Lord, and blew with the trōpēts, and the Arke of the couenant of the Lord followed them.

9 ¶ And the men of armes wēt before the Priests, that blew the trumpets: then the gathering hoste came after the Arke, as they went and blew the trumpets.

g Meaning the rereward, wherein was *g* standard of the tribe of Dan, Nomb. 10, 15.

10 (Now Ioshúa had commaded the people, saying, Ye shal not shoute, nether make anie noyse with your voice, nether shal a worde procede out of your mouth, vntil the day that I say vnto you, Shoute, then shal ye shoute.)

11 So the Arke of the Lord compassed the citie, and went aboute it *h* once: then they returned into the hoste, and lodged in the campe.

h For that day.

12 And Ioshúa rose early in the morning, & the Priests bare the Arke of the Lord:

13 Also seuen Priests bare seuen trumpets of rams hornes, and went before the Arke of the Lord, and going blew with the trumpets: and the men of armes went before them, but the *i* gathering hoste came after

i The tribe of Dan was so called, because it marched last, and gathered vp whatfoeuer was left of others.

after the Arke of the Lord, as they went and blew the trumpets.

14 And the second day they compassed the citie once, and returned into the host: thus they did six dayes.

15 And when the seuenth day came, they rose early, euē with the dawning of the day, and compassed the citie after the same manner ^k seuen times: onely that day they compassed the citie seuen times.

^k Besides euē-
rie day once
for the space
of six dayes.

16 And when the Priests had blown the trumpets the seuenth time, Ioshúa said vnto the people, Shoute: for the Lord hath giuen you the citie.

^l That is, ap-
pointed whol-
ly to be de-
stroyed.

17 And ^l the citie shalbe ^l an execrable thing, bothe it, and all that are therein, vnto the Lord: onely Raháb the harlot shal liue, she, and all that are with her in the house: for she ^m hid the messengers that we sent.

Chap. 2.4.

18 Notwithstanding be ye ware of the execrable thing, lest ye make your selues execrable, & in taking of the execrable thing, make also the hoste of Israël ^{*} execrable, and trouble it.

Leu. 27. 31.
nom. 21. 2.
dent 13. 15.

19 But all siluer, and golde, and vessels of brass, and yron shalbe ^m consecrate vnto the Lord, and shal come into the Lords treasure.

^m And there-
fore can not be
put to anie pri-
uate vse, but
must be first
molten, & then
serue for the
Tabernacle.

20 So the people shouted, when they had blown trumpets: for whē the people had heard the sounde of the trumpet, they shouted with a great shoute: and the ^{*} wall fel downe flat: so the people went vp into the citie, euērie man streight before him: ^{*} and they toke the citie.

Ebr. 11. 30.

21 And they vtterly destroyed all that was in the citie, bothe man and woman, yong, and olde, and oxe, and shepe, and asse, with the edge of the sword.

22 But Ioshúa had said vnto the two men that had spied out the cuntry, Go into the harlots house, and bring out thence the woman, and all that she hath, ^{*} as ye sware to her.

Chap. 2. 14.
Ebr. 11. 31.

23 So the yong men that were spies, ^{*} went in, and brought out Raháb, and her father and her mother, and her brethren, and all that she had: also they brought out all her familie, and put them ⁿ without the hoste of Israël.

ⁿ For it was
not lawfull for
strangers to
dwell among
the Israelites,
till they were pur-
ged.

24 After they burnt the citie with fire, and all that was therein: onely the siluer and the golde, and the vessels of brass and yron, they put vnto the treasure of the ^o house of the Lord.

^o Meaning, ^q
Tabernacle.

25 So Ioshúa saued Raháb the harlot, and her fathers housholde, & all that she had, & she ^p dwelt in Israël euē vnto this day, because she had hid the messengers, which Ioshúa sent to spie out Ierichó.

^p For she was
married to Sal-
món, prince of
the tribe of
Iudáh, Mat. 1. 5.

26 ¶ And Ioshúa sware at ^q time, saying, Cursed be the man before the Lord, that riseth vp, and buyderth this citie Ierichó:

q he shal lay the fundacion thereof in his eldest sonne, & in his yōgest sonne shal he set vp the gates of it.

27 So the Lord was with Ioshúa, and he was famous through all the worlde.

q He shal build it to the destrucion of all his stocke, & thing was fulfilled in Hiel of Beth-él, 1. King. 16. 34.

CHAP. VII.

1 The Lord is angry with Achán. 4 They of Aí put the Israelites to flight. 6 Ioshúa prayeth to the Lord. 16 Ioshúa inquireth out him that sinned, and stoneth him & all his.

BVt the children of Israël committed a trespass in the ^a excommunicate thing: for ^a Achán the sonne of Carmí, the sonne of Zabdí, the sonne of Zérab of ^q tribe of Iudáh toke of the excommunicate thing: wherefore the wrath of the Lord was kindled against the children of Israël.

^a In taking ^q ^q was com-
manded to be de-
stroyed.
Chap. 22. 30.
1. chro. 2. 7.

2 And Ioshúa sent men from Ierichó to ^b Aí, which is beside Bethaúen, on the East side of Beth-él, and spake vnto them, saying, Go vp, and vewe the cuntry. And the men went vp, and vewed Aí,

^b This was a
cittie of the A-
morites: for
there was a-
nother so cal-
led among the
Ammonites,
Iere. 49. 31. The
first Aí is cal-
led Aiath, Isa.
19. 28.

3 And returned to Ioshúa, and said vnto hī, Let not all ^q people go vp, but let as it were two or thre thousand me go vp, & smite Aí, and make not all the people to labour thether, for they are fewe.

4 So there went vp thether of the people about thre thousand men, & they fled before the men of Aí.

5 And the ^c men of Aí smote of them vpon a thirde and six men: for they chased them from before the gate vnto Shebarím, and smote them in the going downe: wherefore the heartes of the people melted away like water.

^c God wolde
by this ouer-
throwe make
the more ear-
nest to search
out and pun-
nish the sinne
committed.

6 ¶ Then Ioshúa rent his clothes, and fel to the earth vpon his face before the Arke of the Lord, vntil the euentide, he, and the Elders of Israël, and put dust vpon their heades.

7 And Ioshúa said, Alas, ^d Lord God, wherefore hast thou brought this people ouer Iordén, to deliuer vs into the hand of the Amorites, and to destroy vs? wolde God we had bene contēt to dwell on the ^d other side Iordén.

^d This infirmi-
tie of his faith
sheweth how
we are inclin-
ed of nature
to distrust.

8 Oh Lord, what shal I say, whē Israël turne their backs before their enemies?

9 For the Canaanites, and all the inhabitants of the land shal heare of it, and shal compasse vs, and destroy our name out of the earth: and what wilt thou do vnto thy mightie ^e Name?

10 ¶ And the Lord said vnto Ioshúa, Get thee vp: wherefore liest thou thus vpon thy face?

^e When thine
enemies shal
blaspheme
thee, & say, ^q
thou wast not
able to defend
vs from them,

11 Israël hath sinned, and they haue transgressed my couenant, which I commāded them: for they haue euē taken of the excommunicate thing, and haue also stollen, and dissembled also, & haue put it euē with

B.iii.

their owne stuffe.

12 Therefore the childre of Israël can not stande before their enemies, *but* haue turned their backs before their enemies, because they be execrable: nether wil I be with you anie more, except ye ^f destroy the excommunicate from among you.

^f Then, to suffer wickednes unpunished is, to refuse God willingly.

13 Vp therefore, sanctifie the people, and say, Sanctifie your selues against tomorrow: for thus saith the Lord God of Israël, *There is an execrable thing among you, o Israël, therefore ye can not stand against your enemies, vntil ye haue put the execrable thing from among you.*

^g Meaning the man that toke of the thing forbidden.

14 In the morning therefore ye shal come according to your tribes, and the tribe which the Lord taketh, shal come according to the families: & the familie which the Lord shal take, shal come by the households: & the household which the Lord shal take, shal come man by man.

^h That is, foule gylic, ether by lottes, or by the iudgement of Vrin, Nomb. 27, 21.

15 And he that is ^h taken with the excommunicate thing, shal be burnt with fire, he, & all that he hathe, because he hathe transgressed the couenant of the Lord, and because he hathe wrought folly in Israël.

16 ¶ So Ioshúa rose vp early in y morning & broght Israël by their tribes: & the tribe of Iudáh was taken.

17 And he broght the families of Iudáh, & toke the familie of the Zarhites, and he broght the familie of the Zarhites, man by man, and Zabdí was taken.

18 And he broght his household, man by man, and Achán the sonne of Carmí, the sonne of Zabdí, the sonne of Zérah of the tribe of Iudáh was taken.

19 Then Ioshúa said vnto Achán, My sonne, I beseeche thee, giue glorie to the Lord God of Israël, and ⁱ make confession vnto him, and shewe me now what thou hast done: hide it not from me.

ⁱ By declaring the truth: for God is glorified when the truth is confessed.

20 And Achán answered Ioshúa, and said, In dede, I haue sinned against the Lord God of Israël, and thus, and thus haue I done.

^k Suche a rich garment as the states of Babylon did weare.

21 I sawe among the spoyle a goodly ^k Babylonish garmēt, & two hundreth shekels of siluer, and a wedge of golde of fyfte shekels weight, and I coueted them, and toke them: and beholde, they lye hid in the earth in the middes of my tent, & the siluer vnder it.

^l Or, newe.

^l Some read, a plate: others, a rod, and so me a tongue.

22 ¶ Then Ioshúa sent messengers, which ran vnto the tent, and beholde, it was hid in his tent, and the siluer vnder it.

^m This iudgement onely appertaineth to God, and to whome he wil reuile it: to man he hathe comanded not to punish the childre of the fathers fautes, Deut. 24, 16.

23 Therefore they toke them out of the tēt, and broght them vnto Ioshúa, and vnto all the children of Israël, and layed them before the Lord.

24 Then Ioshúa toke Achán the ⁿ sonne of Zérah, and the siluer, & the garment and the ^o wedge of golde and his ^m sonnes, &

his daughters, and his oxen, and his asses, and his shepe, and his tent, and all that he had: and all Israël with him broght them vnto the valley of Achór.

25 And Ioshúa said, ⁿ In as muche as thou hast troubled vs, the Lord shal trouble thee this day: and all Israël threw stones at him, and burned them with fire, & stoned them with stones.

ⁿ He declarerh y this is Gods iudgement, because he had offended, and caused others to be slaine.

26 And they cast vpon him a great heape of stones vnto this day: and so the Lord turned from his fearce wrath: therefore he called the name of that place, The valley of Achór, vnto this day.

CHAP. VIII.

¹ The siege, 19 And winning of Aí. 29 The King thereof is hanged. 30 Ioshúa setteth up an altar. 32 He writeth the Lawe vpon stones, 33 And readeth it to all the people.

1 After, y Lord said vnto Ioshúa, ^a Feare not, nether be thou faint hearted: take all the men of warre with thee and arise, go vp to Aí: beholde, I haue giuen in to thine hād the King of Aí, and his people, and his citie, and his land.

Deut. 7, 16. & 21, 23.

2 And thou shalt do to Aí and to the King thereof, as thou didest vnto Ierichó and to the King thereof: neuertheles y spoyle thereof and the cattel thereof shal ye take vnto you for a pray: thou shalt lie in waite against the citie on the ^a backside thereof.

Chap. 6, 21.

Deut. 20, 14.

^a Meaning on the Westside, as vers. 9.

3 ¶ Then Ioshúa arose, and all the men of warre to go vp against Aí: and Ioshúa chose out thirtie thousand strong men, and valiant, and sent them away by night.

4 And he commanded them, saying, Beholde, ye ^b shal lye in wait against the citie: on the backside of the citie: go not very far frō the citie, but be ye all in a readines.

^b God wolde not destroy Aí by miracle, as Ierichó, to the intent that other nations might feare y power & policie of his people.

5 And I and all the people that are with me, wil approche vnto the citie: and when they shal come out against vs, as they did at the first time, then wil we flee before them.

6 For they wil come out after vs, til we haue broght them out of the citie: for they wil say, They flee before vs as at the first time: so we wil flee before them.

7 Then you shal rise vp from lying in wait and destroy the citie: for the Lord your God wil deliuer it into your hand.

^c Or, drawe out (the inhabitants) of the citie.

8 And when ye haue taken the citie, ye shal fer it on fire: according to the commādemēt of the Lord shal ye do: beholde, I haue charged you.

9 ¶ Ioshúa then sent them forth, and they went to lie in wait, and abode betwene Beth-él and Aí, on the Westside of Aí: but Ioshúa lodged that night among the people.

^c With y rest of the army.

30 And

10 And Ioshúa rose vp early in y morning, and ^d nombred the people: and he and the Elders of Israël went vp before the people *against* Aí.

11 Also all the men of warre that were with him wēt vp & drue nere, and came against the citie, & pitched on the Northside of Aí: and there was a valley betwene them and Aí.

12 And he toke about fūe thousand men, & set them to lie in wayt betwene Beth-él & Aí, on the Westside of the citie.

13 And the people set all the hoste that was on the Northside against the citie, & the liers in wayte on the West, against the citie: & Ioshúa went the same night into y middes of the valley.

14 ¶ And whē the King of Aí sawe it, then the men of the citie hastēd & rose vp early, and went out against Israël to battel, he & all his people at the time appointed, before the plaine: for he knewe not that *anie* lay in waite against him on the backside of the citie.

15 Then Ioshúa and all Israël *as* beaten before thē, fled by the way of the wilderness.

16 And all the people of the citie were called together, to pursue after them: & they pursued after Ioshúa, and were drawn away out of the citie,

17 So that there was not a man left in Aí, nor in Beth-él, that went not out after Israël: and they left the citie open, & pursued after Israël.

18 Thē the Lord said vnto Ioshúa, ^b Stretch out the speare that is in thine hand toward Aí: for I wil giue it into thine hand: and Ioshúa stretched out the speare that he had in his hand, toward the citie.

19 And thei that lay in waite, arose quickly out of their place, & ran as fast as he had stretched out his hand, and they entred into the citie, and toke it, and hastēd, and set the citie on fire.

20 And the men of Aí looked behinde thē, & sawe it: for lo, the smoke of the citie ascēded vp ^c to heauen, and they had no power to flee this way or that way: for y people that fled to the wilderness, turned backe vpon the pursuers.

21 When Ioshúa and all Israël sawe that they that lay in wait, had takē the citie, & that the smoke of the citie mounted vp, then they turned againe and slewe the me of Aí.

22 Also the ^d other issued out of the citie against thē: so were they in the middes of Israël, these *being* on y one side, & y rest on y other side: & they slewe thē, so that they let none of them *remai*ne nor escape.

23 And the King of Aí they toke aliue, &

brought him to Ioshúa.

24 And when Israël had made an end of slaying all the inhabitāts of Aí in y field, *that is*, in y wilderness, where they chased them, and when they were all fallen on the edge of the sword, vntil they were consumed, all the Israelites returned vnto Aí, & ^k smote it with the edge of the sword.

25 And all that fel that day, bothe of men and women, were twelue thousand, euen all the men of Aí.

26 For Ioshúa drewe not his hand backe againe which he had stretched out with the speare, vntil he had vtterly destroyed all y inhabitants of Aí.

27 *Onely the cattel & the spoyle of this citie, Israël toke for a pray vnto them selues, according vnto the worde of y Lord, which he commanded Ioshúa.

28 And Ioshúa burnt Aí, and made it an heape for ^l euer, & a wilderness vnto this day.

29 And y King of Aí he hanged on a tre, vnto the euening. And as fast as y sunne was downe, Ioshúa cōmanded ^m that they shulde take his carkeis downe frō the tre, and cast it at the entring of the gate of the citie, and ⁿ lay thereon a great heape of stones, *that remaineth* vnto this day.

30 ¶ Then Ioshúa buylt an altar vnto the Lord God of Israël, in mount Ebál,

31 As Moēs the seruant of the Lord had commanded the children of Israël, as it is written in y ^o boke of the Lawe of Moēs, *Exod. 20. 25.* an altar of whole stone, ouer which no mā *deu. 27. 5.* had lift an yron: and they offred thereon burnt offrings vnto the Lord, & sacrificed peace offrings.

32 Also he wrote there vpon the stones, ^a a rehearsal of the Lawe of Moēs, which he wrote in the presence of the children of Israël.

33 And all Israël (and their Elders, and officers & their iudges stode on this side of the Arke, and on that side, before the Priests of the Leuites, which bare the Arke of the couenant of the Lord) aswel the stranger, as he that is borne in the countrey: halfe of them *were* ouer against mount Gerizím, and halfe of them ouer against mouēt Ebál, ^p as Moēs the seruant of the Lord had commanded before, that they shulde blesse the people of Israël.

34 Then afterward he red all the wordes of the Lawe, the blesings and cursings, according to all that is written in the boke of the Lawe,

35 There was not a worde of all that Moēs had commanded, which Ioshúa red not before all the Congregation of Israël, ^q aswel before the women and the children, as ^r the stranger that was conuerfant among them.

B.iiii.

^d That is, vew
ed them & set
them in a ray.

^e He sent these
fewe, that the
other w lay in
Abulhe, might
not be discou
red.

^f To the infet
that they in y
citie might y
better disco
uer his armie.

^g As they w
fayned to flee
for feare.

^h Or, list vp y
baner, to signi
fie when they
shal invade y
citie.

ⁱ Or, toward the
heauen.
^j Or, place.

^k Which came
out of the am
bulhe.

Deut. 7. 2.

^k For the fire,
w they had be
fore set in the
citie, was not
to consume it,
but to signifie
vnto Ioshúa y
they were car
red.

^l That is col
de neuer be
buyt againe.

^m According
as it was com
manded, Deut.
25. 23.

Chap. 7. 25.

^o Exod. 20. 25.
^p deu. 27. 5.

^a Meaning the
ten commande
ments, w are
the summe of
y whole Law.

Deut. 11. 29.
27. 12.

Deut. 31. 22.
^q So neither
yong nor olde,
man nor wo
mā were excep
ted from hea
ring y wordes
of the Lord.

The Gibeonites.

Ioshúa.

CHAP. IX.

*1 Diuers Kings assemble them selues against Ioshúa.
3 The craft of the Gibeonites. 15 Ioshúa maketh a league with them. 23 For their craft they are condemned to perpetual seruicie.*

a In respect of the plaine of Moab.

b The maighe Sea called Me diterræcum.

*"Ebr. one man she.
2. Sam. 21. 1.*

c Because they were all worne.

d For the Gibeonites and the Hittites were all one people.

e Euen the idolaters for feare of death wil pretend to honor the true God & receiue his religio.

"Ebr. in your hand.

f The wicked lacke no art nor spare no li es to set forth their policie, when they wil deceiue the seruants of God.

And when all the Kings ^a were beyond Iordén, in the mountaines & in the valleis, and by all the coastes of the ^b great Sea ouer against Lebanón (as the Hittites, & the Amorites, the Canaanites, the Perizzites, the Hittites, & the Iebusites) heard thereof,

They gathered them selues together, to fight against Ioshúa, & against Israël with one accord.

But the inhabitants of Gibeón heard what Ioshúa had done vnto Ierichó, and to Aí.

And therefore they wrought craftely: for they went, and fained them selues embassadours, and toke olde sackes vpon their asses, and olde bottels for wine, bothe rent & bounde vp,

And olde shooes and clouted vpon their fete: also the raiment vpon them was olde, & all their prouision of bread was dried, & moulded.

So they came vnto Ioshúa into the hoste to Gilgál, & said vnto him, and vnto the men of Israël, We be come from a farre country: now therefore make a league with vs.

Then the men of Israël said vnto the Hittites, It may be that thou dwellest among vs, how then can I make a league with thee?

And they said vnto Ioshúa, We are thy seruants. Then Ioshúa said vnto the, Who are ye? & whence come ye?

And they answered him, From a very far country thy seruants are come for the Name of the Lord thy God: for we haue heard his fame & all that he hath done in Egypt,

And all that he hath done to the two Kings of the Amorites that were beyond Iordén, to Sihón King of Hesbón, & to Og King of Bashán, which were at Ashtaróth.

Wherefore our Elders, and all the inhabitants of our country spake to vs, saying, Take vitailles with you for the journey, & go to mete them, & say vnto them, We are your seruants: now therefore make ye a league with vs.

This our bread we toke it hot with vs for vitailles out of our houses, the day we departed to come vnto you: but now behold, it is dried, and it is moulded.

Also these bottels of wine which we filled, were new, and lo, they be rent, and these our garments and our shooes are olde, by reason of the exceeding great journey.

And the s^m accepted their tale concerning their vitailles, & counseled not with the mouth of the Lord.

So Ioshúa made peace with them, & made a league with the, that he wolde suffer them to liue: also the Princes of the Congregation swore vnto them.

But at the end of thre daies, after they had made a league with them, they heard that they were their neighbours, and that they dwelt among them.

And the children of Israël toke their journey, and came vnto their cities the third day, and their cities were Gibeón, & Chephiráh, & Beeróth & Kiriathearím.

And the children of Israël slewe them not, because the Princes of the Congregation had sworne vnto them by the Lord God of Israël: wherefore all the Congregation murmured against the Princes.

Then all the princes said vnto all the Congregation, We haue sworne vnto the by the Lord God of Israël: now therefore we may not touche them.

But this we wil do to them, & let them liue, lest the wrath be vpon vs because of the othe which we swore vnto them.

And the Princes said vnto them againe, Let them liue, but they shal hewe wood, & drawe water vnto all the Congregation, as the Princes appoint them.

Ioshúa then called them, and talked with them, and said, Wherefore haue ye beguiled vs, saying, We are verie farre from you, when ye dwel among vs?

Now therefore ye are cursed, and there shal none of you be freed fró being bondmen, and hewers of wood, and drawers of water for the house of my God.

And they answered Ioshúa and said, Because it was tolde thy seruants, that the Lord thy God had commanded his seruant Moses to giue you all the land, and to destroy all the inhabitants of the land out of your sight, therefore we were exceeding sore afraid for our liues at the presence of you, & haue done this thing:

And beholde now we are in thine hand: do as it semeth good & right in thine eyes to do vnto vs.

Euen so did he vnto them, and deliuered them out of the hand of the children of Israël, that they slewe them not.

And Ioshúa appointed them that same daie to be hewers of wood, & drawers of water for the Congregation, & for the altar of the Lord vnto this day, in the place which he shulde chuse.

CHAP. X.

Five Kings make warre against Gibeón whome Ioshúa discomfiterh. 11 The Lord rained hailestones, and slewe manie. 12 The sunne standeth at Ioshuas prayer. 26 The five Kings are hanged. 29 Many mo cities & Kings are destroyed.

g Some thinke that the Israelites are of their vitailles, & so made a league with them.

h Fró Gilgál

i Fearing lest for their faure the plague of God shuld haue light vpon them all.

k This doeth not establish rather othes, but sheweth Gods mercie toward his, & wolde not punish the for this fault.

l For the vser of the Tabernacle, & of the temple when it shal be buyt. Deut. 7. 12.

m Who were minded to put them to death for feare of Gods wrath.

n That is for the sacrifices.

1. Now

Chap. 8. 11.

Chap. 8. 3.

a That is, Lord
of iustice: so
tyrants take to
the selues glori-
ous names,
when in deede
thei be verie
enemies againt
God and all
iustice.

b So enuious
& wicked are,
when any de-
parte fro their
bando.

c Left Ioshúa
shulde haue
thought y God
had sent this
great power a-
gainst him for
his vnlaful
league with y
Gibeonites, y
Lord here
strengtheneth
him.

d So we see y
all things ser-
ue to execute
Gods venge-
ance againt the
wicked.

Isa. 28. 22.
eccl. 1. 46. 5.

1 Now whē Adoni-zédek King of Ierusalém had heard how Ioshúa had taken Aí and had destroyed it, (* for as he had done to Ierichó and to the King thereof, so he had done to * Aí and to the King thereof) and how the inhabitants of Gibeón had made peace with Israël, and were among them,

2 Then thei feared exceedingly: for Gibeón was a great citie, as one of the roial cities: for it was greater then Aí, and all the men thereof were mightie.

3 Wherefore a Adoni-zédek King of Ierusalém sent vnto Hohám King of Hebrón, and vnto Pirám King of Iarmúth, and vnto Iapía King of Lachísh, and vnto Debír King of Eglón, saying,

4 Come vp vnto me, and helpe me, that we may smite Gibeón: for thei haue made peace with Ioshúa and with the children of Israël.

5 Therefore the fiue Kings of the Amorites, the King of Ierusalém, the King of Hebrón, the King of Iarmúth, the King of Lachísh, and the King of Eglón gathered them selues together, & went vp, thei with all their hostes, & besieged Gibeón, and made b warre againt it.

6 And the mē of Gibeón sent vnto Ioshúa, enū to the hoste to Gilgál, saying, Withdrawe not thine hand fro thy seruants: come vp to vs quickly, and saue vs, and helpe vs: for all the Kings of the Amorites which dwel in the mountaines, are gathered together againt vs.

7 So Ioshúa ascended from Gilgál, he, and all the people of warre with him, and all the men of might.

8 ¶ And the Lord said vnto Ioshúa, c Feare them not: for I haue giuen them into thine hand: none of them shal stand againt thee.

9 Ioshúa therefore came vnto them sodenly: for he went vp from Gilgál all y night.

10 And the Lord discomfited them before Israël, & slewe them with a great slaughter at Gibeón, and chased them along the way that goeth vp to Beth-horón, and smote them to Azekáh and to Makkedáh.

11 And as thei fled fro before Israël, e were in the going downe to Beth-horón, y Lord cast downe grear stones from heauē vpō them, vntil Azekáh, & thei dyed: thei were more that dyed with the d haylestones, then they whome the children of Israël slewe with the sworde.

12 ¶ Then spake Ioshúa to the Lord, in the day when the Lord gaue the Amorites before the children of Israël, and he said in the sight of Israël, * Summe, staie thou in Gibeón, and thou moone, in the valley of Aialón.

13 And the sunne abode, & the moone stode

stil, vntil the people auenged them selues vpō their enemies: (Is not this written in the boke of * Iashtér) so the sunne abode in the middes of the heauen, and hasted not to go downe for a whole day.

14 And there was no day like that before it, nor after it, that the Lord heard the voyce of a man: for the Lord f fought for Israël.

15 ¶ After, Ioshúa returned, and all Israël with him vnto the campe to Gilgál:

16 But the fiue Kings fled and were hid in a caue at Makkedáh.

17 And it was tolde Ioshúa, saying, The fiue Kings are foude hyd in a caue at Makkedáh.

18 Then Ioshúa said, Roule great stones vpon the mouthe of the caue, and set men by it for to kepe them.

19 But stand ye not stil: followe after your enemies, and smite all the hindmost, suffre them not to enter into their cities: for the Lord your God hath giuen them into your hand.

20 And when Ioshúa and the children of Israël had made an end of slaying them with an exceeding great slaughter til they were consumed, and the rest that remained of them were entred into walled cities,

21 Then all the people returned to the campe, to Ioshúa at Makkedáh in s peace: no man moued his tongue againt the children of Israël.

22 After, Ioshúa said, Open the mouthe of the caue, & bring out these fiue Kings vnto me forthe of the caue.

23 And thei did so, and broght out those fiue Kings vnto him forthe of the caue, euen the King of Ierusalém, the King of Hebrón, the King of Iarmúth, the King of Lachísh, and the King of Eglón.

24 And when thei had broght out those Kings vnto Ioshúa, Ioshúa called for all the men of Israël, and said vnto the chief of y men of warre, which went with him, Come nere, set your fete vpō the h neckes of these Kings: & thei came nere and set their fete vpon their neckes.

25 And Ioshúa said vnto them, Feare not, nor be faint hearted, but be strong and of a good courage: for thus wil the Lord do to all your enemies, againt whome ye fight.

26 So then Ioshúa smote them, and slewe them, and hanged them on fiue trees, and thei hanged stil vpon the trees vntil the euening.

27 And at the going downe of the sunne, Ioshúa gaue commandement, that thei shulde take* them downe of the trees, & cast them into the caue (wherein thei had bene hid) and thei layed great stones vpō the caues mouthe, which remaine vntil this day.

C. i.

e Some read, in the boke of the righteous, meaning Moses. The Chal-de text readeth in y boke of the Lawe: but it is like y it was a boke thus named y is now lost. f By taking away y enemies heartes & destroying them with hailestones.

g Ebr. cut of e their traines, as they.

h Or, in safetie so that none gaue them as much as an euil word.

i Signifying what shulde become of the rest of Gods enemies, seeing y Kings them selues were not spared.

Deut. 21. 22. Chap. 8. 28.

Cities taken.

Ioshúa.

*Ioshúa taketh
Makkedah.*

*Or, every person
ne.*

Chap. 6. 22.

*Libnáh is
taken.*

Or, perfume.

*Lachísh is
taken.*

*The King of
Gézer is slay-
ne.*

*Eglón is
taken.*

*Hebrón is
taken.*

*Debír is
taken.*

*i Some read,
Alheath, &
signifieth the
descences of
hilles.*

¶ And that same day Ioshúa toke || Mak-
kedáh and smote it with the edge of the
sworde, & the King thereof destroyed he
with them, and all the soules that were
therein, he let none remayne: for he did to
the King of Makkedah* as he had done vn-
to the King of Ierichó.

29 Then Ioshúa went from Makkedah, and
all Israél with him vnto Libnáh, & fought
against Libnáh.

30 And the Lord gaue || it also & the King
thereof into the hád of Israél: & he smote
it with the edge of the sworde, & all the
soules y were therein: he let none remaine
in it: for he did vnto the King thereof, as
he had done vnto the King of Ierichó.

31 ¶ And Ioshúa departed from Libnáh, &
all Israél with him vnto Lachísh, and be-
sieged it, and assailed it.

32 And the Lord gaue || Lachísh into y hand
of Israél, which toke it the seconde day,
and smote it with the edge of the sworde,
and all the soules that were therein, ac-
cording to all as he had done to Libnáh.

33 ¶ Then Horám King of || Gézer came vp
to helpe Lachísh: but Ioshúa smote him
and his people, vntil none of his remain-
ed.

34 ¶ And from Lachísh Ioshúa departed
vnto || Eglón, and all Israél with him, and
thei besieged it, and assailed it,

35 And they toke it the same day, & smote
it with the edge of the sworde, and all the
soules y were therein he vtterly destroyed
the same day, according to all that he had
done to Lachísh.

36 Then Ioshúa went vp from Eglón, and
all Israél with him vnto Hebrón, & they
fought against it.

37 And when they had také || it, they smote
it with the edge of the sworde, and the
King thereof, and all the cities thereof, &
all the soules that were therein: he left no-
ne remaining, according to all as he had
done to Eglón: for he destroyed it vtter-
ly, and all the soules that were therein.

38 ¶ So Ioshúa returned, and all Israél with
him to Debír, and fought against it.

39 And when he had taken || it, & the King
thereof, and all the cities thereof, they
smote them with the edge of the sworde,
& vtterly destroyed all the soules y were
therein, he let none remaine: as he did to
Hebrón, so he did to Debír, & to the King
thereof, as he had also done to Libnáh, &
to the King thereof.

40 ¶ So Ioshúa smote all the hylcoultreis,
and the Southcountreis, and the valleis,
and the hil sides, & all their Kings,
& let none remaine, but vtterly destroy-
ed euery soule, as the Lord God of I-
raél had commanded.

41 And Ioshúa smote them from Kadesh-

barnéa euen vnto Azzáh, and all the coun-
trei of Goshén, euen vnto Gibeón.

42 And all these Kings, and their land did
Ioshúa take at k one time, because the
Lord God of Israél fought for Israél.

43 Afterwarde, Ioshúa and all Israél with
him returned vnto the campe in l Gil-
gál.

CHAP. XI.

Diuers Kings and cities, and countreies overcome by
Ioshúa. 15 Ioshúa did all that Moses had commanded
him. 20 God hardeneth the enemies heartes that they
might be destroyed.

1 And when Iabín King of Hazór
had heard this, then he a sent to Io-
báb King of Madón, and to the King of
Shimrón, and to the King of Achsháph,
2 And vnto the Kings that were by the
North in the mountaines, and plaines
towards the Southside of b Cinneróth,
and in the valleis, and in the borders of
Dor Westwarde,

3 And vnto the Canaanites, bothe by East,
and by West, and vnto the Amorites, and
Hittites, and Perizzites, and Iebusites in
the mountaines, and vnto the Hiuites vn-
der c Hermón in the land of Mizpéh.

4 And they came out and all their hostes
with them, many people as the sand that is
on the seashore for multitude, with horses
and charets exceeding many.

5 So all these Kings met together, & came
and pitched together at the waters of Me-
róm, for to fight against Israél.

6 ¶ The Lord said vnto Ioshúa, Be not
afraid for them: for to morowe about this
time wil I deliuer them all slayne befo. e
Israél: thou shalt d hough their horses, &
burne their charets with fire.

7 Thencame Ioshúa and all the men of
warre with him against them by the wa-
ters of Meróm suddenly, and fel vpon
them.

8 And the Lord gaue them into the hand
of Israél: and they smote them, and cha-
sed them vnto great Zidón, and vnto

e Misrephóthmáim, and vnto the val-
ley of Mizpéh Eastwarde, & smote them
vntil thei had none remaining of them.

9 And Ioshúa did vnto them as the Lord
bade him: he houghed their horses, and
burnt their charets with fire.

10 ¶ At that time also Ioshúa turned backe,
and toke Hazór, and smote the King the-
reof with the sworde: for Hazór beforetime
was the head of all those kingdomes.

11 Moreover thei smote all the f persones
that were therein with the edge of the
sworde, vtterly destroying all, leauing no-
ne aliue, and he burnt Hazór with fire.

12 So all the cities of those Kings, and all
the Kings of them did Ioshúa take, and
smote the with the edge of the sworde, &
vtterly

k In one ba-
tel.

l Where y Ar-
ke was, there
to giue thákes
for their vic-
tories.

a The more y
Gods power
appeareth, the
more y wicked
rage against it.

b Which the
Euangelistes
call the lake
of Genezareth,
or Tiberias.

c Which was
mount Sión,
as Deut. 4. 48.

d That neither
thei shuld ser-
ue to the vse
of warre, nor
the Israelites
shulde put
their trust in
them.

e Which signi-
fieth, hot wa-
ters, or accord-
ing to some,
brine pittes.

f Bothe men
womē & chil-
dren.

*Nom. 33, 52.
Deu. 7, 2.*

utterly destroyed them,*as Moses the seruant of the Lord had commanded.

g Which were strong by situation & not hurt by warre.

13 But Israël burnt none of the cities that stode still in their strength, saue Hazór onely, that Ioshúa burnt.

h All milicide.

14 And all the spoyle of these cities and the cattel the children of Israël toke for their praye, but they smote euery man with the edge of y sword vntill they had destroyed them, not leauing one a liue.

*Exod. 34, 11.
Deu. 7, 2.*

15 ¶ As the Lord* had commanded Moses his seruāt, so did Moses* comāde Ioshúa, & so did Ioshúa: he left nothing vndone of all that the Lord had commanded Moses.

16 So Ioshúa toke all this land of the mountaines, and all the South, and all the lād of Goshén and the lowe counreyy, and the plaine, & the mountaine of Israël, and the lowe counreyy of the same,

i That is, Samaria

*k So called, because it was bare & without trees.
Or, the valley of God.*

17 From the mount^k Halák, that goeth vp to Seir, euen vnto^o Baal-gád in y valley of Lebanón, vnder mount Hermón: and all their Kings he toke, and smote them, and slew them.

18 Ioshúa made warre long time with all those Kings,

Chap. 9, 3.

19 Nether was there any citiethat made peace with the children of Israël,*saue those Hiuites that inhabited Gibcón: all other they toke by battel.

l That is, to giue the ouer to the felues: and therefore they coulde not but rebelle against God & take their owne destruction.

20 For it came of the Lord, to^l harden their heartes that they shulde come against Israël in battel to the intent that they shulde destroy them vtterly, and shewe them no mercy, but that they shulde bring them to nought: as the Lord had commanded Moses.

21 ¶ And that same season came Ioshúa, and destroyed the Anakims out of the mountaines: as out of Hebrón, out of Debír, out of Anáb, and out of all the mountaines of Iudáh, and out of all the mountaines of Israël: Ioshúa destroyed them vtterly with their cities.

22 There was no Anakim left in the land of the children of Israël: onely in Az-záh,^m in Gath, and in Ashdód were they left.

n Out of the w came Goliath, i. Sam. 17, 4.

23 So Ioshúa toke the whole land, according to all that the Lord had said vnto Moses: and Ioshúa gaue it for an inheritance vnto Israël* according to their portions through their tribes: then the land was at rest without warre.

Nom. 26, 53.

CHAP. XII.

1. 7. What Kings Ioshúa and the children of Israël killed on bothe sides of Iordén, 24 Which were in number thirtie and one.

¶ And these are the Kings of the land, which the children of Israël smote and possessed their land, on the other side Iordén toward y rising of the sunne, frō the riuer Arnón, vnto mount Hermón,

o From Gilgāl where Ioshúa camped.

and all the plaine Eastward.

2 *Sihón King of the Amorites, that dwelt in Heshbón, hauing dominion from Arnón, which is beside the riuer of Arnón, and from the middle of the riuer, & from halfe Gileád vnto the riuer Iabbók, in the border of the children of Ammón.

3 And frō the plaine vnto the sea of Cinneróth Eastward, and vnto the Sea of the plaine, eue the salt Sea Eastward, the way to Bethieshimóth, & from the South vnder the^p springs of Pisgáh.

*or, hill sides.
Deu. 3, 17.
& 4, 49.
Deu. 3, 12.
chap. 13, 20.*

4 ¶ They conquered also the coast of Og King of Bashán of the remnant of the gyātes, w dwelt at Ashtaróth, & at Edréi, and reigned in mount Hermón, and in Salcāh, and in all Bashán, vnto the border of the Geshurites, and the Maachathites, & halfe Gileád, euen the border of Sihón King of Heshbón.

5 Moses the seruāt of the Lord, and the children of Israël smote them: Moses also to the seruāt of the Lord gaue their land for a possessiō vnto y Reubenites, & vnto the Gadites, and to halfe y tribe of Manasséh.

*Nom. 32, 29.
Deu. 3, 12.
chap. 13, 6.*

7 ¶ These also are the Kings of the counreyy, w Ioshúa and the children of Israël smote on this side Iordén, Westward, frō Baal-gád in y valley of Lebanón, eue vnto y mount^b Halák y goeth vp to Seir, & Ioshúa gaue it vnto y tribes of Israël for a possession, according to their porciōs:

b Read Chap. 11, vers. 17.

8 In the mountaines, and in the valles, & in the plaines, & in the^c hil sides, & in the wilderness, & in the Southe, where were the Hittites, the Amorites, and the Canaanites, y Perizzites, y Hiuites, & y Iebusites.

or, in Ashdód.

9 ¶ *The King of Ierichó was one: *the King of Aí which is beside Beth-él, one:

*the Chap. 6, 2.
Chap. 8, 29.*

10 The *King of Ierusalém, one: the King of Hebrón, one:

Chap. 10, 23.

11 The King of Iarmúth, one: the King of Lachish, one:

12 The King of Eglón, one: the *King of Gézer, one:

Chap. 10, 33.

13 The *King of Debír, one: the King of Géder, one:

Chap. 10, 35.

14 The King of Hormáh, one: the King of Arád, one:

15 The *King of Libnáh, one: the King of Adullám, one:

Chap. 10, 36.

16 The *King of Makedáh, one: the King of Beth-él, one:

*Chap. 10, 28.
chap. 16, 22.*

17 The King of Tappuáh, one: the King of Hépher, one:

18 The King of Aphék, one: the King of Lasharón, one:

19 The King of Madón, one: the *King of Hazór, one:

Chap. 11, 20.

20 The King of Shimron merón, one: the King of Achsháph, one:

21 The King of Taanach, one: the King of Megiddó, one:

The porcion of Reubén,

Ioshúa.

Gad & Manasséh.

- ^{187, vers 7-10}
^{Carmél.}
^{Gen. 14, 2.}
22 The King of Kedésh, one: the King of Iokneám of Carmél, one:
23 The King of Dor, in the countrey of Dor, one: the King of the nacions of Gílgál, one:
24 The King of Tírzáh, one. all the Kings were thirty and one.

CHAP. XIII.

³ The borders and coastes of the land of Canaan. ⁸ The possession of the Reubenites, Gadites, and of halfe the tribe of Manasséh. ¹⁴ The Lord is the inheritance of Lew. ²² Balaám was slaine.

^a Besgalmoste an hūdreth & ten yere olde. ^b Ebr. commen into yeres.

^b After that enemies are ouercome.

^c Or, borders. ^d Ebr. Shihér. ^e Ebr. upon the face of Egypt.

^f Ebr. Mearáh.

^g Or, the plaine of Gad

^h Read Chap. 11, 8.

ⁱ Num. 32, 33. deu. 3, 13. chap. 22, 4.

^j Or, valley.

^k Deu. 3, 11. chap. 12, 4.

NOW when Ioshúa was olde, & ^a stricken in yeres, the Lord said vnto him, Thou art olde & ^b growen in age, & there remaineth exceeding much land to be possessed:
2 This is the land that remaineth, all the regions of the Philistims, & all Gesshurim, From Nilus which is ^c in Egypt, vnto the borders of Ekrón Northward: this is counted of the Canaanites, euen siue lordshippes of the Philistims, the Azzithites, and the Ashdodites, the Ethkelonites, the Gittites, and the Ekronites, and ^d the Avites:
4 From the Southe, all the land of the Canaanites, and the ^e caue that is beside the Sidonians, vnto Aphék, and to the borders of the Amorites:
5 And the land of the Gíblites, and all Lebanón, towarde the sunne rising from Bahal-gád vnder mount Hermón, vntil one come to Hamáth.
6 All the inhabitants of the mountaines fró Lebanón vnto Misrephothmáim, & all the Sidonians, I wil cast them out fró before the children of Israél: onely deuide thou it by lot vnto the Israelites, to inherit, as I haue commanded thee.
7 Now therefore deuide this land to inherit, vnto the nine tribes, and to the halfe tribe of Manasséh.
8 For with ^f halfe thereof the Reubenites and the Gadites haue receiued their inheritance, which Mosés gaue them beyond Iordén Eastward, euen as Mosés the seruant of the Lord had giuen them,
9 From Aroér that is on the brinke of the riuer Arnón, and from the citie that is in the middes of the ^g riuer, and all the plaine of Medebá vnto Dibón,
10 And all the cities of Sihón King of the Amorites, which reigned in Heshbón, vnto the borders of the childré of Ammón,
11 And Gileád, & the borders of the Gesshurites & of the Maachathites, & all mount Hermón, with all Bashán vnto Salcáh:
12 All the kingdome of Og in Bashán, who reigned in Ashtaróth and in Edréi: (who remained of the ^h rest of the gyantes) for these did Mosés smite, and cast them out.

But the childré of Israél ⁱ expelled not Gesshurites nor the Maachathites: but ^j Gesshurites & ^k Maachathites dwel among the Israelites euen vnto this day.
14 Onely vnto the tribe of Leui he gaue none inheritance, but the sacrifices of the Lord God of Israél are ^l his inheritance, as he said vnto him.
15 Mosés then gaue vnto the tribe of the children of Reubén inheritance, according to their families.
16 And their coast was from Aroér, that is on the brinke of the riuer Arnón, & fró the citie that is in the middes of the riuer, & all the plaine which is by Medebá:
17 Heshbón with all the cities thereof, that are in the plaine: Dibón and Bamoth-baal, and Beth-baal-meón:
18 And Iahazáh, & Kedemóth and Mepháath:
19 Kiriatháim also, & Sibmáh, & Zereth-shahár in the mount of Emek:
20 And Beth-peór, & Ashdod pishgáh, & Beth-ieshimóth:
21 And all the cities of the plaine: and all the kingdome of Sihón King of the Amorites, which reigned in Heshbón, whom Mosés smote with the Princes of Midíán, Eui, and Rekém, and Zur, and Hur, and Réba, the dukes of Sihón, dwelling in the countrey.
22 And Balaám the sonne of Beór ^m south-sayer did the children of Israél slaye with the sworde, among them that were slaine.
23 And the border of the children of Reubén was Iordén with the coastes. this was the inheritance of the children of Reubén according to their families, with the cities and their villages.
24 Also Mosés gaue inheritance vnto the tribe of Gad, euen vnto the children of Gad according to their families.
25 And their coastes were Iazér, and all the cities of Gileád and halfe the land of the children of Ammón vnto Aroér, which is before Rabbáh:
26 And from Heshbón vnto Ramóth, Mizpéh, and Betoním: and from Mahanáim vnto the borders of Debír.
27 And in the valley Beth-arám, and Beth-nimráh, and Succóth, and Zaphón, the rest of the kingdome of Sihón King of Heshbón, vnto Iordén and the borders euen vnto the Sea coast of Cinéréth, & beyond Iordén Eastward.
28 This is the inheritance of the children of Gad, after their families, with the cities and their villages.
29 Also Mosés gaue inheritance vnto the halfe tribe of Manasséh: and this belonged to the halfe tribe of the children of Manasséh according to their families.
30 And

^d Because that destroyed not all as God had comāded, they that remained, were snared & pricks to hurt the. ^e No. 33. chap. 23, 13. ^f Judg. 5, 3. ^g e. Leui shall liue by his sacrifices. ^h No. 12, 24.

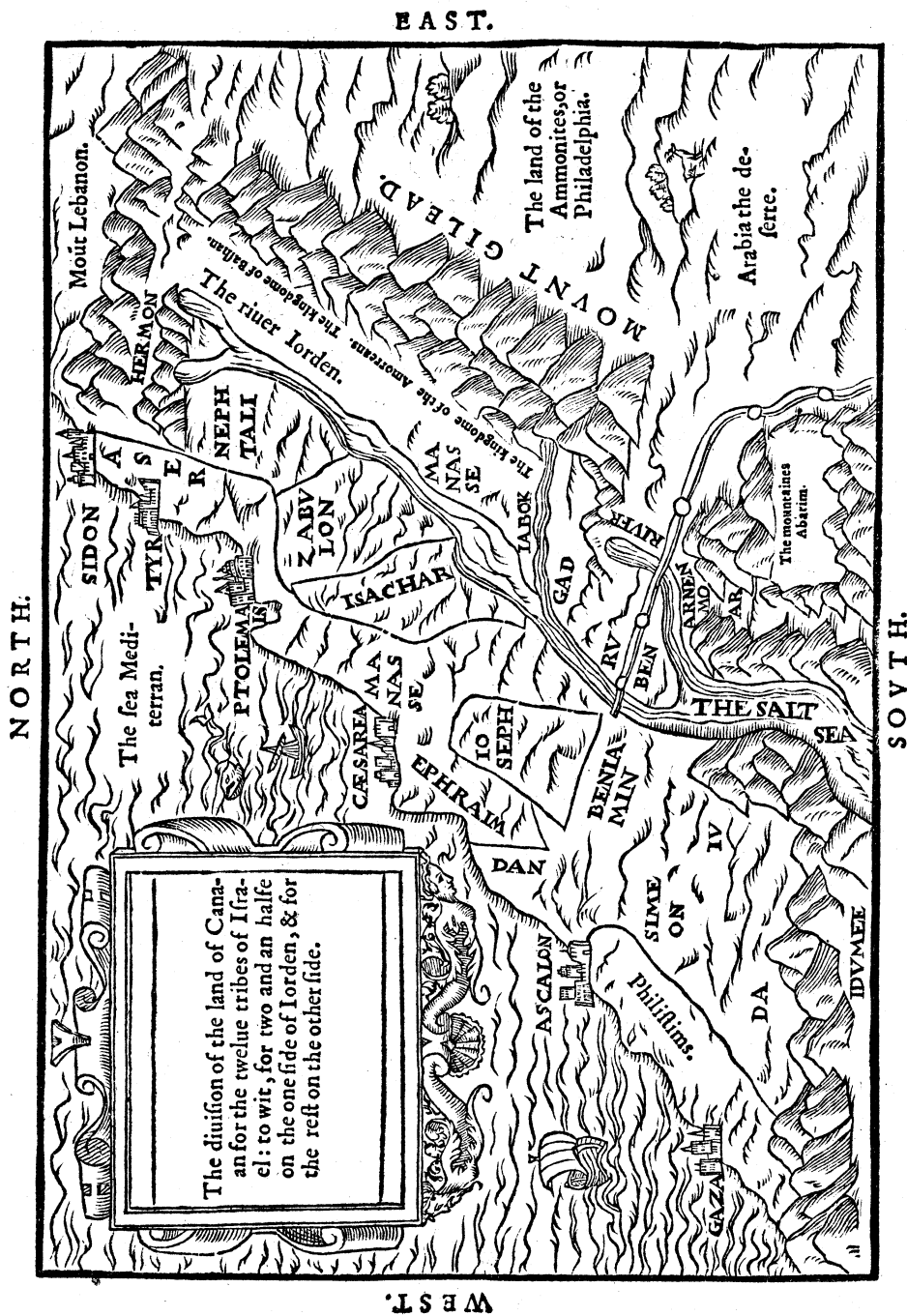
ⁱ Or, his place of Baal.

^j Or, the valley. ^k Deu. 32, 17.

^l Num. 31, 8.

^m So that bothe they, who obeyed wicked counsel & the wicked counsellor perished by his iust iudgement of God.

ⁿ That is, in the land of Moab.



The diuision of the land of Canaan for the twelue tribes of Israel: to wit, for two and an halfe on the one side of Iorden, & for the rest on the other side.

This mappe doeth appertene to the Chap. 15 of Ioshua.

30 And their border was from Mahanáim, *even* all Bashán, *to wit*, all the kingdome of Og King of Bashán, and all the townes of Iair which are in Bashán, threescore cities,

31 And halfe Gileád, & Ashtaróth, & Edréi, cities of the kingdome of Og in Bashán, **were giuen* vnto the ^b children of Machír the sonne of Manasséh, to halfe of the children of Machír after their families.

32 These are the heritages, which Moses did distribute in the plaine of Moáb beyonde Iordén, *towarde* Ierichó Estwarde.

33 **But* vnto the tribe of Leuí Moses gaue none inheritance: for the Lord God of Israel is their inheritance, **as he said* vnto them.

CHAP. XIII.

2 *The land of Canaan was deuised among the nine tribes and the halfe. 6 Caléb requieth the heritage that was promised him. 13 Hebrón was giuen him.*

1 *T*hesé also are the places which the children of Israel inherited in the lād of Canaan, **which* Eleazár the Priest, and Ioshúa the sonne of Nun and the chief fathers of the tribes of the children of Israel, distributed to them,

2 **By* the lot of their inheritance, *as* the Lord had commanded by the hand of Moses, to giue to the nine tribes, and the halfe tribe.

3 For Moses had giuen inheritance vnto ^a two tribes and an halfe tribe, beyonde Iordén: but vnto the Leuites he gaue none inheritance among them.

4 For the children of Ioséph were ^b two tribes, Manasséh and Ephráim: therefore they gaue no parte vnto the Leuites in the lād, saue cities to dwel in, with the suburbs of the same for their beastes and their substance.

5 **As* the Lord had commanded Moses, so the children of Israel did *whé* they deuied the land.

6 ¶ Then the children of Iudáh came vnto Ioshúa in Gilgál: and Caléb the sonne of Iephúnéh the Kenezite said vnto him, Thou knowest what the Lord said vnto Moses the man of God, concerning *c* me and thee in Kadesh-barnéa.

7 Fourty yere olde was I, when Moses the seruant of the Lord sent me from Kadesh-barnéa to espy the land, & I broght him worde againe, *as I thought* in mine heart.

8 But my ^d brethren that went vp with me, discouraged the heart of the people: yet I followed stíl the Lord my God.

9 Wherefore Moses sware the same day, saying, Certainly the land whereon thy fete haue troden, shal be thine inheritance, and thy childrens for euer, because

thou hast followed constantly the Lord my God.

10 Therefore beholde now, the Lord hath kept me aliue, *as* he promised: this is the fourty and fift yere since the Lord spake this thing vnto Moses, while the children of Israel wandred in the wildernes: and now lo, I am this day fourscore and fife yere olde:

11 And yet am **as* strong at this time, *as* I was *whé* Moses sent me: *as* strong *as* I was then, so strong am I now, *ether* for warre, or *"* for gouernement.

12 Now therefore giue me this mountaine whereof the Lord spake in y day (for thou heardst in that daie, how the Anakims *were* there, and the cities great and walled) **if* so be the Lord wil be with me, that I may driue them out, *as* the Lord said.

13 Then Ioshúa blessed him, and gaue vnto Caléb the sonne of Iephúnéh, Hebrón for an inheritance.

14 **Hebrón* therefore became y inheritance of Caléb the sonne of Iephunnéh the Kenezite, vnto this day: because he followed cōstantly the Lord God of Israel.

15 And the name of **Hebrón* was beforetime, Kiriath-arbá: which Arbá was a great man among the Anakims: thus the land ceased from warre.

CHAP. XV.

1 *The lotte of the children of Iudáh, and the names of the cities and villages of the same. 13 Calébs portion. 15 The request of Achsah.*

1 *T*his then was the lot of the tribe of the children of Iudáh by their families: *even* **to* the border of Edóm and the wildernes of **Zin*, Southward on the Southcoast.

2 And their Southborder was the salt Sea coast, from *a* the point that loketh Southward.

3 And it went out on the Southside toward Maaleth-akrabbim, and went along to Zin, and ascended vp on the Southside vnto Kadesh-barnéa, and went along to Hezrón, and went vp to Adár, and fet a compassé to Karkáa.

4 From thence went it a long to Azmón, & reached vnto the riuer of Egypt, and the end of that coast was on the Westside: this shalbe your Southcoast.

5 Also the Eastborder shalbe the salt Sea, vnto the ^b end of Iordén: and the border on the North quarter from the point of the Sea, and from the end of Iordén.

6 And this border goeth vp to Beth-hoglá, and goeth along by the Northside of Beth-arabáh: so the border from thence goeth vp to the *c* stone of Bohán the sonne of Reubén.

7 Againe this border goeth vp to Debír fró the valley of Achór, & Northwarde,

C.iii.

Nom. 32, 39.
Meaning, his
renewes and
posteritie.

Chap. 18, 7.

Nom. 18, 20.

Nom. 34, 17.

Nom. 26, 55.
Chap. 33, 54.

a As Reubén
& Gad & halfe
the tribe of
Manasséh.

b So though Leuí
lacked, yet
were therewith
two tribes
by this mea-
nes.

Nom. 35, 2.

c Which was,
that they two
only shulde
enter into the
lād, Num. 14, 24.

d Which were
chosen other
spies.

"Ebr. so go out,
and come in.

"Or, gyante.

e This he spake
of modestie
& not of dou-
ting.

1. Macc. 2, 26

Chap. 33, 19.

f Ether for his
power or per-
son.

a The Ebrew
worde signi-
fich tongue,
whereby is
ment ether the
arme of the
Sea that com-
meth into the
land, or a roc-
ke or capethat
goeth into the
Sea.

b Meaning the
mouth of the
riuer where it
runneth into
the salt Sea.

c Which was
a marke to
parte their co-
untries.

Judahs porcion.

Ioshúa.

¹⁰⁰ Or, the founte-
ne of the founte.
1. King. 1. 9.

¹⁰¹ Ebr. Repháim.

¹⁰² Or, the cite of
morde.

¹⁰³ Meaning tow-
ard Syria.

¹⁰⁴ Chap. 24. 25.

¹⁰⁵ This was do-
ne after the
death of Io-
shua, Iud. 24. 30.

¹⁰⁶ Or, asphé.

¹⁰⁷ Because her
houfband ran-
ned to long.

¹⁰⁸ Or, Grants me
this petition.
g Because her
countrey was
barene, she de-
red of her fa-
ther a field y
had springs.

turning toward Gilgál, that lyeth before
the going vp to Adummim, which is on y
Southside of the riuér: also this border
goeth vp to the waters of ¹⁰⁰En-thémesh, &
endeth at * En-rogeíl.

8 Then this border goeth vp to the valley
of the sonne of Hinnóm, on the Southside
of the Iebusites: the same is Ierusalém. al-
so this border goeth vp to the top of the
mountaine that lieth before the valley of
Hinnóm Westward, which is by the end
of the valley of the ¹⁰¹gyátes Northward.

9 So this border compasseth from the top
of the mountaine vnto the founteine of y
water of Nephtóah, and goeth out to the
cities of mount Ephrón: and this border
draweth to Baaláh, which is ¹⁰²Kiriath-ic-
arim.

10 Then this border compasseth from Baa-
láh Westward vnto mount Seir, & goeth
along vnto the side of mount Iearim,
which is Chesalón on the Northside: so it
commeth downe to Beth-shémesh, and
goeth to Timnáh.

11 Also this border goeth out vnto the side
of Ekrón Northward: and this border
draweth to Shicrón, and goeth along to
mount Baaláh, & stretcheth vnto Iabneél:
& the endes of this coast are to the ¹⁰³Sea.

12 And the Westborder is to the great Sea:
so this border shalbe the bondes of the
childre of Iudáh round about, according
to their families.

13 ¶ And vnto Caléb the sonne of Iephúnéh
did Ioshúa giue a parte amóg the childre
of Iudáh, as the Lord commanded him,
¹⁰⁴euen * Kiriath-arbá of the father of Anák,
which is Hebrón.

14 And Caléb ¹⁰⁵droue thence thre sonnes
of Anák, Shesháí, and Ahimán, and Tal-
mái, the sonnes of Anák.

15 And he went vp thence to the inhabitáts
of Debír: and the name of Debír before
time was Kiriath-sépher.

16 Thē Caléb said, He y smiteth Kiriath-
sépher, & taketh it, eue to him wil I giue
Achsháh my daughter to wife.

17 And Othniél, the sonne of Kenáz, the
brother of Caléb toke it: and he gaue him
Achsháh his daughter to wife.

18 And as she wēt into him, she moued him,
to aske of her father a field: & she lighted
of her asse, & Caléb said vnto her, What
wilt thou.

19 Thē she answered, Giue me a blefing:
for thou hast giue me the South countrei:
giue me also sprigs of water. And he gaue
her y springs aboue & the sprigs benethe.

20 This shalbe the inheritance of the tribe
of y children of Iudáh according to their
families.

21 And the vtmōst cities of the tribe of y
children of Iudáh, toward the coastes.

of Edóm Southward were Kabzeél, and
Eder, and Iagúr,

22 And Kináh, and Dimonáh, & Adadáh,

23 And Kédes, and Hazór, and Ichnán,

24 Ziph, and Télem, and Bealóth,

25 And Hazór, Hadattáh, & Kerióth, Hef-
ron (which is Hazór)

26 Amám, and Shemá, and Moladáh,

27 And Hazár, Gaddáh, & Heshmón, and
Beth-páler,

28 And Hagar-shuál, and Beersheba, and
Biziothiáh,

29 Baaláh, and Iím, and Azem,

30 And Eitolád, & Chesil, ¹⁰⁶and Hormáh, ¹⁰⁷h Which before
re was called
Zephath, Iud.
1. 17.

31 And Ziklág, and Madmanná, and San-
fannáh,

32 And Lebaóth, and Shilhím, and Aín, &
Rimmón: all these cities are twenty & nine
with their villages.

33 ¶ In the lowe countrey were Eshtaól, and
Zoreáh, and Ashnáh,

34 And Zanoáh, & En-ganním, Tappuáh,
and Enám,

35 Iarmúth, & Adullám, Socóh, & Azekáh,

36 And Sharám, & Aditháim, & Gederáh,
and Gederotháim: fourtenc cities with
their villages.

37 Zenám, & Hadaaháh, and Migdal-gád,

38 And Dileám, and Mizpéh, and Ioktheél,

39 Lachiáh, and Bozkáth, and Eglón,

40 And Cabbón, & Lahmám, & Kithlís,

41 And Gederóth, Beth-dagón, and Naa-
máh, and Makkedáh: sixtenc cities with
their villages.

42 Lebnáh, and Ethér, and Ashán,

43 And Iiphtáh, and Ashnáh, and Neziób,

44 And Keiláh, and Aczib, and Marefháh:

nine cities with their villages.

45 Ekrón with her townes & her villages, ¹⁰⁸Ebr. daughter

46 From Ekrón, euen vnto the Sea, all that
lieth about Ashdód with their villages.

47 Ashdód with her townes and her villa-
ges: Azzáh with her townes and her vil-
lages, vnto the ¹⁰⁹riuér of Egypt, and the
great sea was their coast.

48 ¶ And in the mountaines were Shamír,
and Iattír, and Socóh,

49 And Dannáh, and * Kiriath-fannáth, ¹¹⁰h Which be-
also called Kiri-
ath-sépher,
ver. 15.

50 And Anáb, and Ashtemóh, and Aním,

51 And Góshen, and Holón, & Gilóh: ele-
uen cities with their villages.

52 Arab, and Dumáh, and Esheán,

53 And Ianúm, and Beth-tappuáh, and A-
phekáh,

54 And Humtáh, and * Kiriath-arbá (which ¹¹¹Chap. 24. 25.
is Hebrón) & Ziór: nine cities with their
villages.

55 Maóm, Carmél, and Zíph, and Iutráh,

56 And Izreél, and Iokdeám, and Zanoáh,

57 Káin, Gibeáh, and Timnáh: ten cities
with their villages.

58 Halhúl, Beth-zúr, and Gedór,

38 And

- 59 And Maaráh, and Beth-anóth, and Eltekón: six cities with their villages.
 60 Kiriath-baal, which is Kiriath-icaráim, & Rabbáh: two cities with their villages.
 61 ¶ In the wilderness were Beth-arabáh, Middín, and Secacáh,
 62 And Nibshán, and the ¹ citie of salt, and Engedi: six cities with their villages.
 63 Neuertheles, the Iebusites that were the inhabitants of Ierusalém, colde not the children of Iudáh cast ^m out, but the Iebusites dwel with the children of Iudáh at Ierusalém vnto this day.

CHAP. XVI.

- 1 The lot or parte of Ephraim. 10 The Canaanite dwelled among them.

And the lot fel to the ^a children of Ioséph fró Iordén by Ierichó vnto the water of Ierichó Eastwarde, & to the wilderness that goeth vp from Ierichó by the mount Beth-él:

- 2 And goeth out from Beth-él to ^a Luz, and runneth alóg vnto the borders of Archiátároth,
 3 And goeth downe Westward to the coaste of Iaphleti, vnto the coaste of Beth-horón the nether, and to Gézer: and the ends ^b thereof are at the Sea.
 4 So the children of Ioséph, Manasséh and Ephraim ^c toke their inheritance.
 5 ¶ Also the borders of the children of Ephraim according to their families, euen the borders of their inheritance on ^y Eastside, were Attróth addár, vnto Beth-horón the vpper.
 6 And this border goeth out to the Sea vnto Michmetháh on the Northside, & this border returneth Eastwarde vnto Taanáth shilóh, and passeth it on the Eastside vnto Ianóhah,
 7 And goeth downe from Ianóhah to Atároth, and Naa: áh, and cometh to Ierichó, ^d and goeth out at Iordén.
 8 And this border goeth from Tappúah Westward vnto the riuer Kanáh, and the ends thereof are at the Sea: this is the inheritance of the tribe of the children of Ephraim by their families.
 9 And the ^e separate cities for the childré of Ephraim were among the inheritance of the children of Manasséh: all the cities with their villages.
 10 And they cast not out the Canaanite that dwelt in Gézer, but the Canaanite dwelleth amóg the Ephraimites vnto this day, and serue vnder tribute.

CHAP. XVII.

- 1 The porcion of the halfe tribe of Manasséh. 3 The daughters of Zelophehad. 13 The Canaanites are become tributaries. 14 Manasséh and Ephraim require a greater porcion of heritaga.

This was also the lot of the tribe of Manasséh: for he was the ^a first borne of Ioséph, to wit, of Machír ^y first borne of

Manasséh, and the father of Gileád: now because he was a man of warre, he had Gileád and Bashán.

- 2 And also ^a of the ^a rest of the sonnes of Manasséh by their families, ^a euen of the sonnes of Abiézer, and of the sonnes of Hélek, and of the sonnes of Azriél, and of the sonnes of Shéchem, and of the sonnes of Hépher, and of the sonnes of Shemidá: these were the males of Manasséh, the sonne of Ioséph according to their families.

¶ But Zelophehad the sonne of Hépher, the sonne of Gileád, the sonne of Machír, the sonne of Manasséh, had no sonnes, but daughters: and these are the names of his daughters, Malháh, and Noáh, Hogláh, Milcháh and Tirzáh:

- 4 Which came before Eleazár the Priest, and before Ioshúa the sonne of Nun, and before the princes, saying, The Lord cōmanded Mosés to giue vs an inheritance among our ^b brethren: therefore according to the cōmandement of the Lord he gaue them an inheritance among the brethren of their father.

5 And there fel ten porcions to ^c Manasséh, beside the land of Gileád and Bashán, which is on the other side Iordén,

6 Because the daughters of Manasséh did inherit among his sonnes: and Manasséh's other sonnes had the land of Gileád.

7 ¶ So the borders of Manasséh were from Ashér to Michmetháh ^y lieth before Shéchem, & this border goeth on ^y right hād, euen vnto the inhabitants of En-tappúah.

8 The land of Tappúah belonged to Manasséh, but ^d Tappúah beside the border of Manasséh *belongeth* to the sonnes of Ephraim.

9 Also this border goeth downe vnto the riuer Kanáh Southward to the riuer: these cities of Ephraim are among the cities of Manasséh: and the border of Manasséh is on the Northside of the riuer, and the ends of it are at the ^e Sea,

10 The South pertaineth to Ephraim, and the North to Manasséh, and the Sea is his border: and they met together in ^f Ashér Northward, and in Issachár Eastward.

11 And Manasséh had in Issachár and in Ashér, Beth-sheán, & her townes, & Ibleám, & her townes, & the inhabitants of Dor with the townes thereof, and the inhabitants of En-dór with the townes thereof, & the inhabitants of Taanáth with her townes, & the inhabitants of Megiddó & the townes of the same, *euen* thre cōtreis.

12 Yet the childré of Manasséh ^g colde not delstroy thofe cities, but the Canaanites dwelled stil in that land.

13 Neuertheles, when the children of Israél were strong, they put the Canaanites vnder tribute, but cast thém not out wholly.

C.iii.

^f Of this citie the salt Sea hath his name.

^m That is, venterly, though they slew the most parte, & burnt their citie. Iudg. 1.8.

^a That is, to Ephraim and his children: for Manasséh's porcion followeth.

^g Iudg. 1.26.

^b Of their inheritance.

^c Severally, first Ephraim, and then Manasséh.

^d For so farre the coasts reache.

^e Because Ephraim's tribe was farre greater then Manasséh's, therefore he had two cities.

^a *Nom. 26.29.* For the other halfe tribe had their porcion beyond Iordén.

^a *Nom. 26.32.* & 27.1, and 36.2.

^b Among the of our tribe.

^c In the land of Canaan: due to the males, and other due to the daughters of Zelophehad.

^d Meaning, the citie it selfe.

^e Or, the brinke of reedes.

^f That is, toward the maigue sea.

^g In the tribe of Ashér, and tribe of Issachár.

^g For at the first they lacked courage, & after agreed with them on condition, contrary to Gods cōmmandement.

Genes. 48.14.

^h According to my father Iacob's prophetic, Genes. 48, 19.

ⁱ If this mou't be not large ynough, why doest not thou get more by de Arroying Gods enemies, as he hath comanded?

^k So that thou shalt enlarge thy portion thereby.

^a For they had now remoued it from Gilgal and set it vp in Shiloh

^b As Eleazar, Ioshua & the heades of the tribes had done to Iudah, Ephraim and halfe of Manasséh.

^a That is, into seuen porcions, to euerie tribe one.

^d For these had their inheritance already appointed.

^e Before the Arke of the Lord.

^f That is, the sacrifices and offerings, Chap. 22, 14.

14 Then the children of Ioseph spake vnto Ioshua, saying, Why hast thou giuen me but one lot, and one porcion to inherit, seeing I am a great people, for as much as the Lord hath ^h blessed me hitherto?

15 Ioshua then answered them, If thou be much people, get thee vp to the wood, & cut trees for thy selfe there in the land of the Perizzites, and of the gyats, ⁱ if mou't Ephraim be to narrowe for thee.

16 Then the children of Ioseph said, The mountaine will not be ynough for vs: and all the Canaanites that dwell in the lowe countrey haue charrets of yron, as well they in Beth-shean, and in the townes of the same, as they in the valley of Izreel.

17 And Ioshua spake vnto the house of Ioseph, to Ephraim, & to Manasséh, saying, Thou art a great people, and hast great power, and shalt not haue one lot.

18 Therefore the mountaine shall be thine: for it is a wood, and thou shalt cut it downe: and the ends of it shall be thine, ^k & thou shalt cast out the Canaanites, though they haue yron charrets, and though they be strong.

CHAP. XVIII.

^a The Tabernacle set in Shiloh. ⁴ Certaine are sent to deuide the land to the other seuen tribes. ¹¹ The lot of the children of Beniamin.

1 And the whole Congregation of the children of Israel came together at Shiloh: for they set vp the ^a Tabernacle of the Congregation there, after the land was subiect vnto them.

2 Now there remained among the childre of Israel seuen tribes, to whome ^b they had not deuided their inheritance.

3 Therefore Ioshua said vnto the children of Israel, How long are ye so slacke to entre and possesse the land which the Lord God of your fathers hath giuen you?

4 Giue from among you for euerie tribe thre men, that I may send them, and that they may rise, and walke through the land, and distribute it according to ^c their inheritance, and returne to me.

5 And that they may deuide it vnto them into seuen partes, (Iudah shall abide in his coast at the South, and the house of Ioseph shall ^d stand in their coastes at the North)

6 Ye shall describe the land therefore into seuen partes, & shall bring them hether to me, & I will cast lottes for you here before the ^e Lord our God.

7 But the Leuites shall haue no part among you: for the ^f Priesthode of the Lord is their inheritance: also Gad and Reuben & halfe the tribe of Manasséh haue receiued their inheritance beyonde Iordén Eastward, which Moses the seruāt of the Lord gaue them.

8 ¶ Then the men arose, and went their way: and Ioshua charged them that went to describe the land, saying, Departe, and go through the land, and ⁸ describe it, and returne to me, that I may here cast lots for you before the Lord in Shiloh.

9 So the men departed, and passed through the land, and described it by cities into seuen partes in a booke, and returned to Ioshua into the campe at Shiloh.

10 ¶ Then Ioshua ^h cast lots for them in Shiloh before the Lord, and there Ioshua deuided the land vnto the children of Israel, according to their porcions:

11 ¶ And the lot of the tribe of the childre of Beniamin came forth according to their families, and the coast of their lot lay ⁱ betwene the children of Iudah, and the children of Ioseph.

12 And their coast on the Northside was from Iordén, and the border went vp to the side of Iericho on the Northparte, & went vp through the mountaines Westward, and the endes thereof are in the wildernesses of Beth-auen:

13 And this border goeth along from thence to Luz, ^{even} to the Southside of Luz (the same is ^k Beth-él) and this border descendeth to Atroth-addar; nere the mou't, that lieth on the Southside of Beth-horon the nether.

14 So the border turneth, and compasseth the corner of the Sea Southward, from the mou't that lieth before Beth-horon Southward: and the endes thereof are at Kiriath-baal (which is Kiriath-earim) a citie of the children of Iudah: this is the West-quarter.

15 And the Southquarter ^{is} from the end of Kiriath-earim, and this border goeth out ^{Westward}, and cometh to the fountaine of waters of Nephtóah.

16 And this border descendeth at the end of the mountaine, that lieth before the valley of Beth-hinnóm, which is in the valley of the ^g gyantes Northward, & descendeth into the valley of Hinnóm by the side of ^h Iebusi Southward, and goeth downe to En-rogél,

17 And compasseth from the North, and goeth forth to ⁱ En-shémesh, & stretcheth to Geliloth, which is toward the going vp vnto Adummim, and goeth downe to the ^j stone of Bóhan the sonne of Reuben.

18 So it goeth along to the side ouer against the plaine Northward, and goeth downe into the plaine.

19 After, this border goeth along to the side of Beth-hoglah Northward: & the endes thereof, ^{that is}, of the border, reache to the point of the salt Sea Northward, and to the ^m end of Iordén Southward: this is the Southcoast.

^g By writing the names of euerie countrey and citie.

^h That euerie one shulde be content wth Gods appointment.

ⁱ Their inheritance bordered vpon Iudah and Ioseph.

^k Which was in the tribe of Ephraim: another Beth-él was in the tribe of Beniamin.

^l Or, in the Str.

^o Or, Rephaim.

^p Or, Ierusalem.

^q Which is in the tribe of Ephraim.

^r Chap. 11, 6.

^m To the very Aris, where the riuer runneth into the salt Sea.

20 Also Iordén is the border of it on the Eastside : this is the inheritance of the children of Benjamin by the coastes thereof round about according to their families.

21 Now the cities of the tribe of the children of Benjamin according to their families, are Ierichó, and Beth-hoglah, and the valley of Keziz,

22 And Beth-arabah, and Zemaráim, and Beth-él,

23 And Aúim, and Paráh, and Ophráh,

24 And Chephár, Ammonáim, and Ophni, & Gabá: twelue cities with their villages.

25 Gibeón, and Ramáh, and Beeróth,

26 And Mizpéh, and Chephiráh, and Mozáh,

27 And Rékem, and Irpeél, and Taraláh,

28 And Zelá, Eléph, and Iebusi, (which is

Jerusalem) Gibeáth, and Kiriáth: fourtene cities with their villages: this is the inheritance of the children of Benjamin according to their families.

CHAP. XIX.

1 The porcion of Simeón, 10 Of Zebulún, 17 Of Issachár, 24 Of Ashér, 32 Of Naphtali, 40 Of Dan. 49 The possession of Ioshúa.

1 And the seconde lot came out to Simeón, *euen* for the tribe of the children of Simeón according to their families: and their inheritace was in the ^a middes of the inheritance of the children of Iudáh.

2 Now they had in their inheritance, Beer-sheba, & Sheba, and Moladáh,

3 And Hazar-shuál, and Baláh, and Azem,

4 And Eltolád, and Bethúil, and Hormáh,

5 And Ziklág, and Beth-marcabóth, and Hazar-fusáh,

6 And Beth-lebaóth, and Sharuhén: thirtene cities with their villages.

7 An, Remmón, and Ether, & Afhán: foure cities with their villages.

8 And all the villages that were round about these cities, vnto Baalathbeér, and

Rámath Southwarde: this is the inheritance of the tribe of the children of Simeón according to their families.

9 Out of the porcion of the children of Iudáh came the inheritance of the childré of Simeón: for the parte of the children of Iudáh was to ^b muche for them: therefore the children of Simeón had their inheritance within their inheritance.

10 ¶ Also the third lot arose for the children of Zebulún according to their families: and the coastes of their inheritace came to Saríd,

11 And their border goeth vp ^c Westwarde, *euen* to Maraláh, and reacheth to Dabbásheth, & meteth with the riuier that lyeth before Iokneám,

12 And turneth from Saríd Eastwarde

towarde the sunne rising vnto the border of Chissóth tabór, & goeth out to Dabaráth, and ascendeth to Iaphía,

13 And from thence goeth along Eastwarde towarde the sunne rising to Gittáh hépher to Ittáh kazín, and goeth forthe to Rimmón, and turneth to Neáh.

14 And this border compasseth it on the Northside to Hannathón, and the ends thereof are in the valley of Iiptah-él,

15 And Kattáth, and Nahallál, and Shímrón, and Idaláh, and ^d Beth-léhem: twelue cities with their villages.

16 This is the inheritance of the children of Zebulún according to their families: *that is*, these cities and their villages.

17 ¶ The fourthe lot came out to Issachár, *euen* for the children of Issachár according to their families.

18 And their coast was Izreélah, and Chissóth, and Shuném,

19 And Hapharáim, and Shíón, and Anaharáth,

20 And Harabbíth, & Kishíón, and Abez,

21 And Reméth, and ^e En-ganním, and En-haddáh, and Beth-pazzéz.

22 And this coast reacheth to Tabór, and Shahazimáth, and Beth-shémesh, and the ends of their coast reache to Iordén: sixtene cities with their villages.

23 This is the inheritance of the tribe of the childré of Issachár according to their families: *that is*, the cities, and their villages.

24 ¶ Also the fifté lot came out for the tribe of the children of Ashér according to their families.

25 And their coast was Helcáth, and Halí, and Béten, and Achsháph,

26 And Alammélech, and Amád, & Misheál, and came to Carmél Westwarde, and to Shihór libnáth,

27 And turneth towarde the sunne rising to Beth-dagón, and commeth to ^f Zebulún, and to the valley of Iiptah-él, towarde the Northside of Beth-emék, and Neiel, and goeth out on the left side of Cabúl,

28 And to Ebrón, and Rehób, and Hammon, and Kanáh vnto great Zidón.

29 Then the coast turneth to Ramáh & to the strong citie of ^g Zor, and this border turneth to Hofáh, and the ends thereof are at the Sea from Hebál to Achzib,

30 Vmmáh also and Aphék, and Rehób: two and twentie cities with their villages.

31 This is the inheritance of the tribe of the children of Ashér according to their families: *that is*, these cities and their villages.

32 ¶ The sixt lot came out to the childré of Dan.

^a Which was not wholly in the tribe of Benjamin, but part of it was also in the tribe of Iudáh.

^a According to Iakobs prophetic, that he should be scattered among the other tribes, Gen. 49. 7.

^b Or, Ramath-zizit.

^b But this large porcion was given them by Gods providence, to declare their increase in time to come.

^c Meaning, towarde the great Sea.

^d There was another Beth-léhem in the tribe of Iudáh

^e There was another citie of this name in the tribe of Iudáh: for vnder diuers tribes certein cities had all one name, and were distinguished by the tribe only.

^f Joineeth to the tribe of Zebulún, which lay more Eastwarde.

^g Which was Tyrus a strong citie in the Sea.

Dans porcion.

Ioshúa.

Cities of refuge.

Naphtali, *even* to the children of Naphtali according to their families.

h These cities were in the country of Zaanannim,

33 And their coast was from ^h Héleph, and from Allón in Zaanannim, and Adami nékeb, and Iabneél, *even* to Lakúm, & the ends thereof are at Iordén.

Or, even unto Iordén.

34 So this coast turneth Westwarde to Aznoth tabór, and goeth out from thence to Hukkók, and reacheth to Zebulún on the Southside, & goeth to Ashér on the Westside, and to Iudáh ^{by} Iordén towarde the sunne rising.

Of the which lake of Genezareth had his name.

35 And the strong cities are Ziddím, Zer, & Hammáth, Rakkáth, and ⁱ Cinnéreth,

36 And Adamáh, & Ramáh, and Hazór,

37 And Kédesh, and Edréi, and En-hazór,

38 And Irón, and Migdal-él, Horém, and Beth-anáh, and Beth-shémesh: nineteen cities with their villages.

39 This is the inheritance of the tribe of ^y childré of Naphtali according to their families: *that is*, the cities & their villages.

40 ¶ The seuéth lot came out for the tribe of the children of Dan according to their families.

41 And the coast of their inheritance was, Zoráh, and Elthaól, and Ir-shémesh,

42 And Shaalabbín, and Aialón, & Ithláh,

43 And Elón, and Temnáthah, and Ekron,

44 And Eltekéh, & Gibbethón, & Baaláh,

45 And Iehúd, and Bené-berák, and Gath-rimmon,

h Called Toppe.

46 And Me-iarkón, and Rakkón, with the border that lyeth before ^k Iápho.

l According as Isakób had prophesied, Gen 49.17.

Jud. 18.29.

47 But the coastes of the children of Dan fel out *to lile* for them: therefore the childré of Dan went vp to ^l fight against Léshem, and toke it, and smote it with the edge of the sworde, and possessed it, and dwelt therein, and called Léshem, ^{*} Dan, after the name of Dan their father.

48 This is the inheritance of the tribe of the children of Dan according to their families: *that is*, these cities and their villages.

49 ¶ When thei had made an end of deuiding the land by the coastes thereof, then the children of Israél gaue an inheritáce vnto Ioshúa ^y sonne of Nun among the.

Chap. 34.30.

Nomb. 34.17

50 According to the worde of the Lord thei gaue him the citie which he asked, *enē* ^{*} Timnath-seráh in mount Ephráim: and he buylt the citie and dwelt therein.

51 ¶ These are the heritages which Eleazár the Priest, and Ioshúa the sonne of Nun, and the chief fathers of the tribes of the children of Israél deuided by lot in Shilóh before the Lord at the dore of ^y Tabernacle of the Cōgregaciō: so thei made an end of deuiding the country.

CHAP. XX.

a The Lord commandeth Ioshúa to appoint cities of refuge. 3 The use thereof. 7 And their names.

1 The Lord also spake vnto Ioshúa, saying,

2 Speake to the children of Israél, and say, ^{*} Appoint you cities of refuge, whereof I spake vnto you by the hand of Moisés,

Exod. 21.13. nomb. 35.9. deut. 19.2.

3 That the slayer ^y killeth any persone ^a by ignorance, and vnwittingly, may flee thither, & thei shal be your refuge from the auenger of blood.

a At vnwarce, & bearing him no grudge.

4 And he that doeth flee vnto one of those cities, shal stand at the entring of the gate of the citie, and shal shewe his cause ^{to} the Elders of the citie: and thei shal receiue him into the citie vnto them, and giue him a place, ^y he may dwel ^w them.

bbr, in the cases of the Elders.

5 And if the ^b auenger of blood pursue after him, thei shal not deliuer the slayer into his hand because he smote his neighbour ignorantly, nether hated he him beforetime:

b That is, the next kinsman of him that is slayne.

6 But he shal dwel in ^y citie vntil he stand before the Congregation in ^c iudgement, ^{or} vntil the death of the hye Priest that shalbe in those daies: then shal the slayer returne, and come vnto his owne citie, and vnto his owne house, *even* vnto the citie from whence he fled.

c Til his cause were proved.

Nomb. 35.25.

7 ¶ Then thei appointed Kédesh in ^g Galil in mount Naphtali, & Shechéem in mount Ephráim, and Kiriath-arbá, (which is Hebrón) in the mountaine of Iudáh.

Or, Galile.

8 And on the other side Iordén *towarde* Ierichó Eastwarde, thei appointed ^{*} Bézer in the wilderness vpon the plaine, out of ^y tribe of Reubén, & Ramóth in Gileád, out of the tribe of Gad, and Golán in Bashán, out of the ^d tribe of Manasséh.

d Out of the half tribe of Manasséh: beyonde Iordén.

9 These were the cities appointed for all the children of Israél, and for the stranger that sojourned among them, that whosoever killed any persone ignorantly, might flee thither, & not dye by the hand of the auenger of blood, vntil he stode before the ^e Congregation.

e Before the Iudges.

CHAP. XXI.

41 The cities given to the Leuites, in nōber eight & fourtie. 44 The Lord according to his promes gaue the children of Israél rest.

1 The came the ^{*} principal fathers of the Leuites vnto Eleazár the Priest, and vnto Ioshúa the sonne of Nun, and vnto the chief fathers of the tribes of the children of Israél,

Or, the chief of the fathers.

2 And spake vnto the at Shilóh in the land of Canáa, sayig, ^{*} The Lord cōmāded ^a by the hād of Moisés, to giue vs cities to dwel in, ^w the suburbs thereof for our cattel.

Nomb. 35.2. a By Moisés, by whose ministrie God shewed his power.

3 So the children of Israél gaue vnto the Leuites, out of their inheritáce at the cōmandement of the Lord these cities with their suburbs.

4 And the lot came out for the families of the ^b Kohathites: & the childré of Aarón the Priest, *which were* of the Leuites, had

b He meaneth the that were Priests: for some were but Leuites.

by

by lot, out of the tribe of Iudáh, and out of the tribe of Simeón, and out of the tribe of Beniamín: thirtene cities.

And the rest of the children of Koháth had by lot out of the families of the tribe of Ephráim, and out of the tribe of Dan, and out of the halfe tribe of Manasséh, ten cities.

6 Also the children of Gershón had by lot out of the families of the tribe of Issachár, and out of the tribe of Ashér, and out of the tribe of Naphtalí, and out of the halfe tribe of Manasséh in Bashán, thirtene cities.

7 The children of Merarí according to their families had out of the tribe of Reubén, and out of the tribe of Gad, and out of the tribe of Zebulún, twelue cities.

8 So the childré of Israël gaue by lot vnto the Leuites these citiés with their suburbes, as the Lord had commanded by the hand of Mofes.

9 ¶ And they gaue out of y tribe of y childré of Iudáh, & out of the tribe of the childré of Simeón, these cities w are here named.

10 And they were the childrens of ^d Aarón being of the families of the Kohathites, & of the sonnes of Leui, (for theirs was the first lot)

11 So they gaue the Kiriath-arbá of the father of Anók (which is Hebrón) in the mountaine of Iudáh, with the suburbes of the same round about it.

12 (But the land of the citie, and the villages thereof, gaue they to * Caléb the sonne of Iephunnch to be his possession)

13 ¶ Thus they gaue to the childré of Aarón the Priest, a citie of refuge for the slayer, ^e enen Hebrón with her suburbes, & Libnáh with her suburbes,

14 And Lattír with her suburbes, and Eshtemóá and her suburbes,

15 And Holón with her suburbes, and Debír with her suburbes,

16 And Aín with her suburbes, and Iuttáh w her suburbes, Beth-shémesh w her suburbes: nine cities out of those two tribes.

17 And out of the tribe of Beniamín they gaue Gibeón with her suburbes, Géba with her suburbes,

18 Anathóth with her suburbes, and Almón with her suburbes: four cities.

19 All the cities of the children of Aarón Priests, were thirtene cities with their suburbes.

20 ¶ But to the families of the children of Koháth of the Leuites, & which were the rest of the children of Koháth (for the cities of their lot were out of the tribe of Ephráim)

21 They gaue them the citie of refuge for the slayer, ^h Shechém with her suburbes in mounte Ephráim, and Gézer with her

suburbes,

22 And Kibzáim with her suburbes, & Beth-horón with her suburbes: four cities,

23 And out of y tribe of Dan, Eltekéh with her suburbes, Gibethón w her suburbes,

24 Aialón with her suburbes, Gath-rim-món with her suburbes: four cities.

25 And out of the halfe tribe of Manasséh, Tanách with her suburbes, & Gath-rim-món with her suburbes: two cities.

26 All the cities for the other families of the children of Koháth were ten with their suburbes.

27 ¶ Also vnto the children of Gershón of the families of the Leuites, they gaue out of y halfe tribe of Manasséh, the citie of refuge for y slayer, ^k Golán in Bashán with her suburbes, & Beeshteráh with her suburbes: two cities.

28 And out of the tribe of Issachár, Kishón with her suburbes, Daberéh with her suburbes,

29 Iarmúth with her suburbes, En-ganním with her suburbes: four cities.

30 And out of the tribe of Ashér, Mishál w her suburbes, Abdón with her suburbes,

31 Helkáh with her suburbes, and Rehób with her suburbes: four cities.

32 And out of y tribe of Naphtalí, the citie of refuge for the slayer, Kédesh in ^l Galil ^{Or, Galila.} with her suburbes, & Hammoth-dór with her suburbes, and Kartán with her suburbes: three cities.

33 All the cities of the Gershonites according to their families, were thirtene cities with their suburbes.

34 ¶ Also vnto the families of the children of Merarí the ¹ rest of the Leuites, they gaue out of y tribe of Zebulún, Iokneám with her suburbes, and Kartáh with her suburbes,

35 Dimnáh with her suburbes, Nahálál with her suburbes: four cities.

36 And out of y tribe of Reubén, ^m Bézer w her suburbes, and Iahazáh w her suburbes,

37 Kedemóth with her suburbes, and Mepháath with her suburbes: four cities.

38 And out of the tribe of Gad they gaue for a citie of refuge for the slayer, Ramóth in Gileád with her suburbes, and Mahanáim with her suburbes,

39 Heshbón with her suburbes, and Tazér with her suburbes: four cities in all.

40 So all the cities of the children of Merarí according to their families (which were the rest of the families of the Leuites) were by their lot, twelue cities.

41 And all the cities of the Leuites ⁿ with in the possession of the children of Israël were eight and fourtie with their suburbes.

42 These cities lay euerie one ^{seuerally} with their suburbes rounde about them: so

D.ii.

^e Euerie tribe gaue mo or fewer cities according as their inheritance was great or litle, Num. 35.8.

^d For Aarón came of Koháth, and therefore the Priests office remained in y familie.

Chap. 14. 14. 1. chro. 6. 56.

^e That is, the Priest of the familie of the Kohathites, of whome Aarón was chief.

^f The suburbes were a thousand cubites from the wall of y citie rounde about, Num. 35.4.

^g That were not Priests.

^h Hebrón and Shechém were the two cities of refuge vnder the Kohathites.

ⁱ Which dwelt in Canaan.

^k Golán and Kédesh were the cities of refuge vnder the Gershonites.

^l They are here called the rest, because they are last nombred, and Merarí was y youngest brother, Genes. 46. 11. ^m Bézer and Ramóth were the cities of refuge vnder the Merarites and beyonde Iordén, Chap. 20. 8.

ⁿ Thus according to Iakobs prophetic, they were scattered throughout y contract, which God vied to this end, that his people might be instructed in the true religio.

were all these cities.

43. ¶ So the Lord gaue vnto Israël all the land, which he had sworne to giue vnto their fathers: and they possessed it, and dwelt therein.

44. Also the Lord gaue them rest round about according to all that he had sworne vnto their fathers: and there stode not a man of all their enemies before them: for the Lord deliuered all their enemies into their hand.

Chap. 23, 15.

45. * There failed nothing of all the good things, which the Lord had said vnto the house of Israël, but all came to passe.

CHAP. XXII.

Reuben, Gad, and the halfe tribe of Manasséh are sent againe to their possessions. 10 They buylt an altar for a memorial. 15 The Israelites reprove thē. 21 Their answer for defense of the same.

a After that
Israelites en-
joyed the land
of Canaan.

¶ Then a Ioshúa called the Reubenites, and the Gadites, and the halfe tribe of Manasséh,

b Which was
to go armed
before their
brethren, Num.
32, 29.

2 And said vnto thē, Ye haue kept all that Moses the seruant of the Lord b commāded you, and haue obeyed my voyce in all that I commanded you:

3 Ye haue not forsaken your brethren this long season vnto this day, but haue diligently kept the commandement of the Lord your God.

Num 32, 33.
chap. 13, 6.

4 And now the Lord hath giuen rest vnto your brethren as he promised them: therefore now returne ye and go to your tētes, to the land of your possession, which Moses the seruant of the Lord * hath giuen you beyonde Iordén.

5 But take diligent hede, to do the commandement and Lawe, which Moses the seruant of the Lord commanded you: that is, * that ye loue the Lord your God, and walke in all his wayes, and kepe his commandements, and cleaue vnto him, and serue him with all your heart and with all your soule.

Deut. 10, 12.
c He sheweth
wherein con-
sisteth the ful-
filling of the
Lawe.

d He commē-
ded thē to God
& prayed for
them.

6 So Ioshúa d blessed them and sent them away, and they went vnto their tents.

7 ¶ Now vnto one halfe of the tribe of Manasséh Moses had giuen a possession in Bashán: and vnto the other halfe thereof gaue Ioshúa among their brethren on this side Iordén Westward: therefore whē Ioshúa sent them away vnto their tētes, and blessed them,

8 Thus he spake vnto thē, saying, Returne with muche riches vnto your tentes, and with a great multitude of cattel, with siluer and with golde, with brasse and with yron, and with great abundāce of raimēt: deuide the spoyle of your enemies with your brethren.

e Which re-
mained at ho-
me and went
not to the war-
re, Num 32, 27.
1 sam. 30, 24.

9 ¶ So the children of Reubén, & the children of Gad, and halfe the tribe of Manasséh returned, and departed from the chil-

dren of Israël from Shiloh (which is in the land of Canaan) to go vnto the countrey of Gilead to the land of their possession, which they had obtained, according to the worde of the Lord by the hand of Moses.

10 ¶ And when they came vnto the borders of Iordén (w^h are in the land of Canaan) then the children of Reubén, and the children of Gad, & the halfe tribe of Manasséh, buylt there an altar by Iordén, a great altar to se to.

"Ehr Geliitib, which countrey also was called Canaan because the Amorites dwelling there were called Canaanites."

f That is, beyonde Iordén: for some time the whole countrey on both sides of Iordén is meane by Canaan.

11 ¶ Whē the children of Israël heard saie, Beholde, the children of Reubén, and the children of Gad, and the halfe tribe of Manasséh haue buylt an altar in the forefront of the land of Canaan vpō the borders of Iordén at the passage of the children of Israël:

12 When the children of Israël heard it, then the whole Congregation of the children of Israël gathered them together at Shiloh to go vp & to warre against them.

g Suche new was their zeale, that they wolde rather lose their liues, then suffer the true religion to be changed or corrupted.

13 Then the children of Israël sent vnto the children of Reubén, and to the children of Gad, and to the halfe tribe of Manasséh into the land of Gilead, Phinehas the sonne of Eleazar the Priest,

14 And with him ten princes, of euerie chief house a prince, according to all the tribes of Israël: for euerie one was chief of their fathers householde among the * thousandes of Israël.

h Or, multitude.

15 ¶ So they wēt vnto the children of Reubén, and to the children of Gad, and to the halfe tribe of Manasséh, vnto the land of Gilead, and spake with them, saying,

16 Thus saith h y whole Congregation of the Lord, What transgression is this that ye haue transgressed against the God of Israël, to turne away this day from the Lord, in that ye haue buylt you an altar for to rebel this day against the Lord?

i Not only of y^e princes, but also of the common people.

17 Haue we to litle for the wickednes * of Peor, whereof we are not i clenfed vnto this day, thogh a plague came vpon the Congregation of the Lord?

j Meaning, God is not fully pacified, for as muche as no punishment can be sufficient for suche wickednes & idolatrie.

18 Ye also are turned away this day from the Lord: & seing ye rebel to day against the Lord, euen tomorrow he wilbe wrath with all the Congregation of Israël.

19 Notwithstanding if the lād of your possession be * vncleane, come ye ouer vnto the land of the possession of the Lord, wherein the Lords Tabernacle dwelleth, and take possession among vs: but i rebel not against the Lord, nor rebel not against vs in buylding you an altar, beside the altar of the Lord our God.

k In your iudgement.

20 Did not Achán the sonne of Zerah trespass grievously in the execrable thing, & wrath fel on * all the Congregation of

l To vse any other service then God hath appointed, is to rebel against God, 1 sam. 15, 23.

Chap. 7, 5.
Israël:

m Signifying, that if manie offered for one mans faute, for the faute of manie all shulde suffice.

Israél: and this man alone ^m perished not in his wickednes.

21 ¶ Then the children of Reubén and the children of Gad, & halfe the tribe of Manasséh answered, and said vnto the heades ouer the thousandes of Israél,

22 The Lord God of gods, y Lord God of gods, he knoweth, and Israél him selfe shal knowe: if by rebellio, or by transgression against the Lord we haue done it, saue thou vs not this day.

23 If we haue buylt vs an altar to returne away from the Lord, ether to offer theré burnt offering, or meat offering, or to offer peace offerings thereon, let y Lord ^a him selfe require it:

a Let him punish vs.

24 And if we haue not rather done it for feare of this thing, saying, In time to come your children might say vnto our childré, What haue ye to do with the Lord God of Israél?

25 For y Lord hathe made Iordén a border betwene vs and you, ye children of Reubén, & of Gad: therefore ye haue no parte in the Lord: so shal your children make our children ^o cease from fearing the Lord.

o Or, to turne backe fro the true God.

26 Therefore we said, We wil now go about to make vs an altar, not for burnt offering, nor for sacrifice,

Gen. 31. 48. Chap. 24. 27.

27 But for a ^{*} witnes betwene vs and you, and betwene our generacions after vs, to execute the seruice of the Lord before him in our burnt offerings, and in our sacrifices, and in our peace offerings, and that your children shulde not say to our children in time to come, Ye haue no parte in the Lord.

28 Therefore said we, If so be that they shulde so say to vs or to our ^p generacions in time to come, the wil we answer, Beholde the facion of the altar of the Lord, which our fathers made, not for burnt offering nor for sacrifice, but it is a witnes betwene vs and you.

p They signifie a wonderful care that they bare towarde their posteritie, that they might liue in the true seruice of God

29 God forbid, that we shulde rebel against the Lord, and turne this day away from the Lord to buyld an altar for burnt offering, or for meat offering, or for sacrifice, saue the altar of the Lord our God, that is before his Tabernacle.

30 ¶ And when Phineás the Priest, and the princes of the Congregation and heades ouer the thousandes of Israél which were with him, heard the wordes, that the children of Reubén, and children of Gad, and the children of Manasséh spake, they were wel content.

31 And Phineás the sonne of Eleazár the Priest said vnto the children of Reubén and to y children of Gad, & to the childré of Manasséh, This day we perceiue, that y Lord is ^q among vs, because ye haue not

q Ebr. it was good in their eyes.

q By preferring vs & governing vs.

done this trespas against the Lord: now ye haue deliuered the children of Israél out of the hand of the Lord.

r Whome if ye had offended, he wolde haue punished with you.

32 ¶ Then Phineás the sonne of Eleazár the Priest with the princes returned from the childré of Reubén, and from the children of Gad, out of the land of Gileád, vnto the land of Canaan, to the children of Israél, and broght them answer.

33 And the saying pleased the children of Israél: and the children of Israél ^s blessed God, and ^t minded not to go against the in battel, for to destroy the land, wherein the children of Reubén, and Gad dwelt.

s Or, praised.

t Ebr. said.

34 Then the children of Reubén, and the children of Gad called the altar ^u Ed: for it shalbe a witnes betwene vs, that the Lord is God.

u Or, witness.

CHAP. XXIII.

1 Ioshúa exhorteth the people, that they ioyne not the selues to the Gentiles. 7 That they name not their idoles. 14 The promises, if they feare God, 15 And threatenings, if they forsake him.

And along season after that y Lord had giuen rest vnto Israél from all their enemies round about, & Ioshúa was olde, and ^v stricken in age,

v Ebr. cōueniēte to yeres.

2 Then Ioshúa called all Israél, & their Elders, and their heades, and their iudges, and their officers, and said vnto them, I am olde, & stricken in age.

3 Also ye haue sene all that the Lord your God hathe done vnto all these nacions ^a before you, how the Lord your God him selfe hathe fought for you.

a Your eyes bearing witness.

4 Beholde, I haue ^b deuided vnto you by lot these nacions that remaine, to be an inheritance according to your tribes, from Iordén, with all the nacions that I haue destroyed, euē vnto y great Sea ^c Westward.

c Ebr. at the same sea.

5 And the Lord your God shal expell ^d the before you, & cast them out of your sight, and ye shal possesse their land, as the Lord your God hathe said vnto you.

d Which yet remaine & are not ouercome, as Chap. 13. 2.

6 Be ye therefore of a valiant courage, to obserue and do all that is written in the boke of the Lawe of Moyses, ^e that ye turne not therefrom to the right hand nor to the left,

e Deut. 5. 32. & 28. 4.

7 Nether company with these nacions: ^f that is, with them which are left with you, nether make ^g mencion of the name of their gods, ^h nor cause to sweare by them, nether serue them nor bowe vnto them:

f And not yet subdued.

g Psal. 16. 4.

d Let not the Iudges admit anothe, & anie shal sweare by their idoles.

8 But sticke fast vnto the Lord your God, as ye haue done vnto this day.

9 For the Lord hathe cast out before you great nacions and mighty, and no man hathe stand before your face hetherto.

10 ⁱ One man of you shal chase a thousand: for the Lord your God, he fighteth for you, as he hathe promised you.

i Leu. 26. 8.

Deut. 32. 30.

11 Take good hede therefore vnto your

Diii.

Ioshuas exhortacion.

Ioshúa.

26. f. ules.

"felues, that ye loue the Lord your God.

*Or, be of their
affinitie.
Or, haue conuer
sation with the.*

12 Els, if ye go backe, and cleaue vnto the rest of these nations: *that is,* of them that remaine with you, and shal "make mariages with them, and "go vnto them, & they to you,

*Exod. 23. 33.
nom. 33. 33.
deut. 7. 13.*

*e Meaning,
they shalbe a
continual grief
vnto you, and
so the cause
of your destru
ction.
f I dye accord
ing to y^e cour
se of nature.
g Moste cer
teinly.*

Chap. 21. 45.

13 Knowe ye for certeine, that the Lord your God wil cast out no more of these nations from before you: *but they shal be a snare and destruction vnto you, and a whip on your sides, and thornes in your *eyes, vntil ye perish out of this good land, which the Lord your God hath giuen you.

*Or, promi
ses.*

*Or, threat
ninge.*

*h He sheweth
that no euil ca
come vnto
man, except he
offend God by
disobedience.*

14 And beholde, this day do I "entre into the way of all the world, and ye knowe in all your "heartes and in all your soules, that *nothing hath failed of all the good things which the Lord your God promised you, *but* all are come to passe vnto you: nothing hath failed thereof.

15 Therefore as all "good things are come vpon you, which the Lord your God promised you, so shal the Lord bring vpon you euerie "euil thing, vntil he haue destroyed you out of this good land, which the Lord your God hath giuen you.

16 When ye shal "transgresse the covenant of the Lord your God, which he commanded you, and shal go, and serue other gods, and bowe your felues to them, then shal the wrath of y^e Lord waxe hote against you, and ye shal perish quickly out of the good land which he hath giuen you.

CHAP. XXIIII.

2 Ioshua rehearseth Gods benefites, 14 And exhorresth the people to feare God. 25 The league renewed betwene God and the people. 29 Ioshua dyeth. 32 The bones of Ioseph are buried. 33 Eleaz. dyeth.

*a That is, the
nine tribes &
the halfe.*

*b Before the
Arke, which
was brought to
Shechem, whe
they went to
bury Iosephs
bones.*

*Gen. 11. 32.
iudi. 2. 6.*

*c Euphrates
in Mesopota
mia, Gen. 12. 6.*

*Gen. 21. 2. &
27. 25.*

Gen. 36. 2.

Gen. 46. 6.

Exod. 3. 10.

Exod. 12. 37.

17 **A**ND Ioshúa assembled *again*e all the "tribes of Israél to Shechem, & called the Elders of Israél, and their heades, and their iudges, and their officers, & they presented them felues before "God.

18 Then Ioshúa said vnto all the people, Thus saith the Lord God of Israél, *Your fathers dwelt beyonde the "flood in olde time, *eu*en Térah the father of Abrahám, and the father of Nachór, and serued other gods.

19 And I toke your father Abrahám from beyonde the flood, & brought him through all the land of Canaan, and multiplied his fede, and *gaue him Izhák.

20 And I gaue vnto Izhák, Iaakób & Esáu: and I gaue vnto *Esáu mount Seir, to possesse it: but *Iaakób and his children wét downe into Egypt.

21 *I sent Moses also and Aarón, and I plagued Egypt: & whe I had so done among them, I brought you out.

22 So I "brought your fathers out of Egypt, & ye came vnto the Sea, & the Egyptiás

pursued after your fathers with charretts and horsemen vnto *the red Sea.

Exod. 14. 9.

23 Then they cryed vnto the Lord, and he put "a darcknes betwene you & the Egyptians, and brought the Sea vpon them, and couered them: so your eyes haue sene what I haue done in Egypt: also ye dwelt in the wildernes "a long season.

*d Eu*en fourtie
yeres.

24 After I brought you into the land of the Amorites, which dwelt beyonde Iordén, *and they fought with you: but I gaue the into your hand, and ye possessed their countrey, and I destroyed them out of your sight.

Nom. 21. 29.

25 *Also Balák the sonne of Zippór King of Moáb arose and warred against Israél, and sent to call Balaám the sonne of Beór for to curse you,

Nom. 22. 5.

deut. 23. 4.

26 But I wolde not heare Balaám: therefore he blessed you, and I deliuered you out of his hand.

27 And ye went ouer Iordén, and came vnto Ierichó, and the "mé of Ierichó fought against you, the Amorites, & the Perizzites, & y^e Canaanites, and the Hittites and the Gergashites, the Hiuites and the Iebusites, and I deliuered them into your hand.

*e Because it
was the chief
citie, vnder it
he conteineth
all the coun
treys: els they
of the citie
fought not.
Chap. 34. 4.*

28 And I sent *hornets before you, which cast them out before you, *eu*en the two Kings of the Amorites, & not with thy sworde, nor with thy bowe.

Exod. 23. 28.

deut. 7. 20.

chap. 11. 20.

29 And I haue giuen you a land, wherein ye did not labour, and cities which ye buylt not, & ye dwel in them, & eat of the vineyardes and oliue trees, which ye planted not.

30 Now therefore "feare the Lord, & serue him in vprightenes and in trueth, and put away the gods, which your fathers serued beyonde the flood and in Egypt, and serue ye the Lord.

*f This is the
true vfe of
Gods benefi
tes, to learne
thereby to
feare & serue
him, with an
vpright con
science.
"Ebr. if it be
euil in your
fight.*

31 And "if it seme euil vnto you to serue the Lord, chuse you this day whome ye wil serue, whether y^e gods which your fathers serued (that were beyonde the flood) or the gods of the Amorites, in whose land ye dwel: s but I and mine house wil serue the Lord.

*g This tea
cheth vs y^e if
all y^e worlde
wolde go fro
God, yet eue
rie one of vs
particularly
bonde to clea
ue vnto him.*

32 Then the people answered and said, God forbid, that we shulde forsake the Lord, to serue other gods.

33 For the Lord our God, he brought vs and our fathers out of the land of Egypt, from the house of bondage, and he did those great miracles in our sight, and preserved vs in all the way that we went, and among all the people through whome we came.

*h How much
more are we
bonde to ser
ue God in
Christ, by
whom we ha
ue receiued y^e
redemption of
our soules.*

34 And the Lord did cast out before vs all the people, *eu*en the Amorites which dwelt in the land: *therefore* wil we also serue the Lord, "for he is our God.

12 And

19 And Ioshúa said vnto the people, Ye can not serue γ Lord: for he is an holy God: he is a ielous God: he wil not pardō your inquitie nor your finnes.

Chap. 23. 15. 20 If ye forsake the Lord and serue strange gods, γ he wil returne & bring euil vpō you, and consume you, after that he hath done you good.

21 And the people said vnto Ioshúa, Nay, but we wil serue the Lord.

i If you do γ contrarie, your owne mouthes shal condemne you.

22 And Ioshúa said vnto the people, Ye are witnessess γ against your selues, that ye haue chosen you the Lord, to serue him: & they said, *We are witnessess.*

k Out of your heartes and o-therwile.

23 Then put away now, *said he*, the strange gods which are among you, & bow your hearts vnto the Lord God of Israël.

24 And the people said vnto Ioshúa, The Lord our God wil we serue, and his voyce wil we obey.

l By ioyning God and the people together: also he repeated the promises and threatenings out of γ Lawe.

25 So Ioshúa made a couenant with the people the same day, and gaue them an ordinance and lawe in Shechém.

26 And Ioshúa wrote these wordes in the booke of the Lawe of God, and toke a great stone, and pitched it there vnder an oke that was in the Sanctuarie of the Lord.

Or else.

27 And Ioshúa said vnto all the people, Beholde, this stone shalbe a witnes vnto vs:

for it γ hath heard all the wordes of the Lord which he spake with vs: it shalbe therefore a witnes against you, lest ye deny your God.

m Rather the mans dissimulation shulde not be punished, the diuine creatures shal crye for vengeance.

28 The Ioshúa let the people departe, euerie man vnto his inheritance.

29 And after these things Ioshúa the sonne of Nun, the seruant of the Lord dyed, being an hundreth and ten yeres olde.

30 And they buried him in γ border of his inheritance in * Timnath-seráh, which is in mount Ephráim, on the Northside of mount Gáash.

Chap. 19. 50.

31 And Israël γ serued the Lord all the dayes of Ioshúa, and all the dayes of the Elders that ouerliued Ioshúa, & which had knownen all the workes of the Lord that he had done for Israël.

n Suche are γ people comonly as their rulers are.

32 And the * bones of Ioséph, which the children of Israël broght out of Egypt, buried they in Shechém in a parcel of grounde which Iaakób boght of the * sonnes of Hamór the father of Shechém, for an hundreth pecies of siluer, and the children of Ioséph had them in their inheritance.

Gen. 50. 25. exod. 13. 19.

Gen. 33. 19.

33 Also Eleazár the sonne of Aarón dyed, whome they buried in γ hil of Phinehás his sonne, which was giuen him in mount Ephráim.

Ab. Gherdele Phinehas.

THE BOKE OF IVDGES.

THE ARGUMENT.

Albeit there is nothing that more prouoketh Gods wrath, then mans ingratitude, yet is there nothing so displeasing and heinous that can turne backe Gods loue from his Church. For now when the Israelites were entred into the Land of Canaan, and sawe the trueth of Gods promises performed, in stead of acknowledging his great benefites and giuing thanks for the same; they fell to moste horrible obliuion of Gods graces, contrarie to their sollemne promes made vnto Ioshúa, and so prouoked his vengeance (as muche as in them stode) to their utter destruction. Whereof as they had moste eident signes by the mutabilitie of their state: for he suffered them to be moste cruelly vexed and tormented by tyrants: he pulled them from libertie, and cast them into slauerie, to the intent they might fele their owne miseries and so call vnto him and be deliuered. Yet to shewe that his mercies indure for ever, he raised vp from time to time suche as shulde deliuer them and assure them of his fauour and grace, if they wolde turne to him by true repentance. And these deliuerers the Scripture calleth Iudges, because they were executors of Gods iudgements, not chosen of the people nor by succession, but raised vp, as it semed best to God, for the gouernance of his people. They were twelue in number besides Ioshúa, and gouerned from Ioshúa vnto Saúl the first King of Israel. Ioshúa and these vnto the tyme of Saúl ruled 336 yeres. In this boke are manie notable points declared, but two especially: first, the battel that the Church of God hath for the maintenance of true religion against idolatrie and superstition: next, what great danger that commune wealth is in, when as God giueth not a magistrate to reteine his people in the purenes of religion and his true seruice.