

vere that he began to reigne, did lift vp the head of Iehoiachin King of Iudáh out of the prison;  
 28 And spake kindly to him, & set his throne about the throne of the Kings that were with him in Babél,

29 And changed his prison garments: and he did continually eat bread before him, all the dayes of his life.  
 30 And his porciõ was a cõtinal porcion giuen him by the King, euerie day a certein, all the dayes of his life.

o Meaning, § he had an ordinarie in the court:

# THE FIRST BOKE OF the "Chronicles," or Paralipoménon.

## THE ARGUMENT.

**T**he Iewes comprehend bothe these boke in one, which the Grecians because of the length deuide into two: and they are called Chronicles, because they note briefly the histories from Adam to the returne from their captiuitie in Babylón. But these are not those booke of Chronicles, which are so oft mentioned in the booke of Kings of Iudáh and Israél, which did at large set forth the storie of bothe the kingdomes, and afterward perished in the captiuitie: but an abridgement of the same, and were gathered by Esra, as the Iewes write, after their returne from Babylón. This fyrst boke containeth a brief rehearal of the children of Adam vnto Abraham, Iacob, Iacob, and the twelue Patriarches, chiefly of Iudáh and of the reigne of Dauid, because Christ came of him according to the f. sh. And therefore it setteth forth more amply his actes, bothe concerning ciuil gouernement, and also the administracion, and care of things concerning religion, for the good success whereof the reio, ceth, and giueth thanks to the Lord.

### CHAP. I.

1 The genealogie of Adam and Noah until Abraham,  
 27 And from Abraham to Esau. 35 His children:  
 43 Kings and dukes came of him.

**A**dám, Sheth, Enósh, Kenán, Mahalaleél, Iéred, Henóch, Methushélah, Láméch, Noáh, Shem, Ham, & Iapheth.

¶ The sonnes of Iapheth were Gómer, and Magóg, and Madái, and Iauán, and Tubál, and Méshech, and Tíras.

¶ And the sonnes of Gómer, Athchenáz, & Ipháth and Togarmáh.

¶ Also the sonnes of Iauán, Elisháh and Parthiisháh, Kittím, and Dodaním.

¶ The sonnes of Ham were Cush and Mizráim, Put and Canáan.

¶ And the sonnes of Cush, Sibá and Hauiláh, and Sabrá, and Raamáh, and Sabrechá. Also the sonnes of Raamáh were Shebá and Dedán.

¶ And Cush begate Nimród, who begat to be mighty in the earth.

¶ And Mizráim begate Ludím and Anamím, Lehabím and Naphtuhím:

¶ Pathrusím also, & Caluhím, of whome came the Philistíns, and Caphtorím:

¶ Also Canáan begate Zídon his first borne, and Heth,

¶ And the Iebusite, and the Amorite, and the Girgassite,

¶ And the Híuuite, and the Arkite and the Simite;

¶ And the Aruadite, & the Zemarite, and the Hámachite.

¶ The sonnes of Shem were Elám and

Asshúur, and Arpachshád, and Luú, and Arám, and Váz, and Hul and Géther, and Méshech.

¶ Also Arpachshád begate Shélah, & Shélah begate Eber.

¶ Vnto Eber also were borne two sonnes: the name of the one was Péleg: for in his dayes was the earth deuided: and his brothers name was Ioktán.

¶ Then Ioktán begate Almodád and Shéleph, and Hazermáuech and Iéráh,

¶ And Hadorám and Vzál and Díkláh,

¶ And Ebál, and Abimaél, and Shebá,

¶ And Ophír, and Hauiláh and Iobáb: all these were the sonnes of Ioktán.

¶ Shem, & Arpachshád, Shélah,

¶ Eber, Péleg, Rehú,

¶ Serúg, Nahór, Teráh,

¶ Abrahám, which is Abrahám.

¶ The sonnes of Abrahám were Izhák,

¶ and Ishmaél:

¶ These are their generaciõs. ¶ The eldest sonne of Ishmaél was Nebaióth, and Kédár, and Adbeél, and Mibsam,

¶ Mishmá, and Dumáh, Massá, Hadád, and Temá,

¶ Ietúr, Naphísh and Kédemah: these are the sonnes of Ishmaél.

¶ And Keturáh Abrahams concubine bare sonnes, Zimrán, and Iokthán, & Medán, and Midján, and Ishbák, & Shúah: and the sonnes of Iokthán, Shebá, and Dedán.

¶ And the sonnes of Midján were Epháh, & Ephár, & Henóch, & Abidá, & Eldaáh:

¶ all these are the sonnes of Keturáh.

¶ And Abrahám begate Izhák: the sonnes of Izhák, Esáu, and Israél.

¶ The sonnes of Esáu were Elipház, Reuel, and Iéúsh, and Iaalám, and Kórah.

Y.ii.

¶ Mr. Wordes of dayes.  
 ¶ Or, of things omitted, so wit, in the booke of the Kings.

d Of whom came the Syrians, and therefore they are called Aramites through out all y Scripture.  
 e Of him came y Ebrewes which were afterwarde called Israélites of Israél, which was Iakób: and Iewes of Iudáh, because of the excellencie of that tribe.

f He repeareth Shem againe, because he wolde come to the stocke of Abrahám.  
 g Who came of Shem, and of him Shélah.  
 Gen. 10. 11.  
 & 17. 3.  
 & 21. 2.  
 Gen. 25. 13.  
 10. Hadad.

h Read Gene. 25. 2.

Gen. 25. 4.  
 Gen. 21. 2.  
 i These were borne of three duers mothers, read Gen. 36. 4.  
 Gen. 36. 9.

a Meaning that Sheth was Adams sonne & Enósh Sheths sonne.

b It had bene sufficient to haue named Shem, of whome came Abrahám and Dauid, but because the world was restored by these three, mention is also made of Ham and Iapheth.  
 Gen. 10. 3.  
 10. 1. Riphsh.  
 10. 7. Redaím.

c Who first did lift vp him selfe about others. Genes. 10. 8.

Gen. 10. 22.  
 & 11. 16.

# The Kings of Edóm.

# I. Chron.

# Iudahs genealogie.

<sup>o</sup> Or, Zephí.  
k Which was  
Eliepház con-  
cubine: read  
Gen. 36, 12.

l He is also  
called Seírché  
Moríre, which  
inhabited mo-  
unt Seír, Gen.  
26, 30.

m He maketh  
mención of the  
Kings that re-  
igned in Edóm,  
according to  
Gods promise  
made to A-  
brahám concer-  
ning him, that  
Kings should  
come of him.  
These eight  
Kings reigned  
one after ano-  
ther in Idu-  
mea vnto the  
time of Dauid,  
who conquere-  
d their coun-  
trei.  
n Which was  
the principall  
citie of the E-  
domites.

<sup>o</sup> Or, Paí.

<sup>o</sup> Or, Aluah.

Gen. 29, 32.  
Or 30, 5. Or  
35, 18.  
Gen. 38, 3.  
Or 46, 12.

chap. 4, 1.  
a Though Iu-  
dah was not  
Iakobs eldest  
sonne, yet he  
first begin-  
neth at him,  
because he  
wolde come  
to the genea-  
logie of Dauid,  
of whome came  
Christ.

36 The sonnes of Elipház, Temán, and O-  
már, <sup>o</sup> Zephí, and Gatám, Kenáz, and  
k Timná, and Amalek.

37 The sonnes of Reuél, Náthath, Zérach,  
Shammáh and Mizzáh.

38 And the sonnes of <sup>l</sup> Seír, Lotán, and Sho-  
bál, and Zibeón, and Anáh, and Dishón,  
and Ezér and Dishán.

39 And the sonnes of Lotán, Horí, and Ho-  
mám, and Timná Lotáns sister.

40 The sonnes of Shobál were Alián, and  
Manáhath, and Ebál, Shephí, and Onám.  
And the sonnes of Zibeón, Aíah & Anáh.

41 The sonne of Anáh was Dishón. And  
the sonnes of Dishón, Amrán, & Elhbán,  
and Ithrán, and Cherán.

42 The sonnes of Ezér were Bilhán, and  
Zaauán, and Iakán. The sonnes of Di-  
shón were Vz, and Arán.

43 ¶ And these were the <sup>m</sup> Kings that reig-  
ned in the land of Edóm, before a King  
reigned ouer the children of Israël, to wit,  
Béla the sonne of Beór, and the name of  
his citie was Dinhabáb.

44 Thē Béla dyed, and Iobáb the sonne of  
Zérach of <sup>n</sup> Bozráh reigned in his steade.

45 And whē Iobáb was dead, Hushám of ý-  
lád of the Temanites reigned in his stead.

46 And when Hushám was dead, Hadád  
the sonne of Bedád which smote Midián  
in the field of Moáb, reigned in his stead,  
and the name of his citie was Auith.

47 So Hadád dyed, and Samláh of Mafre-  
cáh reigned in his steade.

48 And Samláh dyed, and Shaúl of Reho-  
bóth by the riuer reigned in his steade.

49 And when Shaúl was dead, Bál-hanán  
the sonne of Achbór reigned in his steade.

50 And Bál-hanán dyed, and Hadád reig-  
ned in his steade, & the name of his citie  
was <sup>o</sup> Paí, & his wiues name Mehetabél the  
daughter of Matréd the daughter of Me-  
zaháb.

51 Hadád dyed also, and there were dukes  
in Edóm, duke Timná, duke <sup>o</sup> Aliáh,  
duke Iethéth.

52 Duke Aholibamáh, duke Eláh, duke  
Pinón,

53 Duke Kenáz, duke Temán, duke Mibzár,  
54 Duke Magdiél, duke Irám: these were  
the dukes of Edóm.

## CHAP. II.

a The genealogie of Iudáh vnto Ishái the father of  
Dauid.

1 These are the sonnes of Israël, <sup>a</sup> Reubén,  
Simeón, Leui and Iudáh, Ishachár, &  
Zebulún,

2 Dan, Ioséph, and Beniamín, Naphtalí,  
Gad, and Ashér.

\* The sonnes of <sup>a</sup> Iudáh, Er, and Onán, &  
Sheláh. These thre were borne to him of  
the daughter of Shúa ý Cananite: but Er  
the eldest sonne of Iudáh was euil in the

fight of the Lord, and he slewe him.

4 \* And Thamar his daughter in lawe bare <sup>Gen. 38, 29.</sup>  
him Phárez, and Zérach: so all the sonnes of  
Iudáh were fyue. <sup>mat. 1, 3.</sup>

5 \* The sonnes of Phárez, Hezrón & Hamúl. <sup>Ruth. 4, 18.</sup>

6 The sonnes also of Zérach were <sup>o</sup> Zimrí, <sup>o</sup> Or, Zabdí.  
and <sup>b</sup> Ethán, and Hemán, and Calcól, and <sup>b</sup> Of these  
Dára, which were fyue in all. <sup>read 2 Kings</sup>

7 And ý sonne of Carmí, \* Achár that trou-  
bled Israël, transgressing in the thing ex-  
communicate. <sup>Or, Achás. 10th. 7, 1.</sup>

8 The sonne also of Ethán, Azariáh.

9 And the sonnes of Hezrón that were borne  
vnto him, Ierahmeél, and <sup>c</sup> Ram and <sup>c</sup> Whome S.  
Chelubái. <sup>Matth. calleth  
Atám; Mat. 1, 3.</sup>

10 And Ram begate Aminadáb, and Ami-  
nadáb begate Nashón <sup>d</sup> a prince of the  
children of Iudáh, <sup>d</sup> That is, chief  
of the familie.

11 And Nashón begate Salmá, and Salmá  
begate Bóaz,

12 And Bóaz begate Obéd, and Obéd be-  
gate <sup>o</sup> Ishái, <sup>Or, Ieffe.</sup>

13 \* And Ishái begate his eldest sonne Eliáb,  
and Abinadáb the seconde, and \* Shimmá  
the third, <sup>1. Sam. 16, 19.  
Or, 17, 18.  
Or, Shammáh.</sup>

14 Nathaneél the fourt, Raddái the fift,

15 Ozém the sixt, and Dauid the seuent.

16 Whose sisters were Zeruiáh & Abigáil.  
And the sonnes of Zeruiáh, Abishái, and  
Ioáb, and Asahél.

17 And Abigáil bare Amasá: and the father  
of Amasá was Iether an Ishmeelite.

18 ¶ And <sup>c</sup> Caléb the sonne of Hezrón be-  
gate Ierióth of Azubáh <sup>c</sup> his wife, and her  
sonnes are these, Iefthér, and Shobáb, and  
Ardón. <sup>Who was  
called the son-  
ne of Hezrón,  
vers. 9.</sup>

19 And when Azubáh was dead, Caléb toke  
vnto him Ephráth, which bare him Hur.

20 \* And Hur begate Vrí, and Vrí begate <sup>Exod. 31, 2.</sup>  
Bezaleél.

21 And afterwarde came Hezrón to the  
daughter of Machír the father of <sup>f</sup> Gileád,  
and toke her when he was threescore yere  
olde, and she bare him Segúb. <sup>f</sup> Who was  
prince of mo-  
unte Gileád,  
read Nom.  
32, 49.

22 And Segúb begate Iair, which had thre  
and twentie cities in the land of Gileád.

23 And Gesshúr with Arám toke the tow-  
nes of Iair <sup>g</sup> from them, and Kenáth and  
the townes thereof, <sup>g</sup> euen threescore cities.  
All these were the sonnes of Machír, the  
father of Gileád. <sup>g</sup> That is, the  
Geshurites &  
Syrians, toke  
the townes  
from Iairs  
children.

24 And after that Hezrón was dead at  
<sup>h</sup> Caléb Ephráth, then Abiáh Hezrons  
wife bare him also Ashúr the <sup>i</sup> father of  
Tekóa. <sup>h</sup> Which was  
a towne named  
of the hou-  
bád and wife,  
called also  
Beth-Ichem  
Ephráth.  
Meaning the  
chief & prin-  
ce.

25 And the sonnes of Ierameél the eldest  
sonne of Hezrón were Ram the eldest,  
then Bunáh, & Orén and Ahiáh.

26 Also Ierahmeél had another wife na-  
med Ataráh, which was the mother of  
Onám.

27 And the sonnes of Ram the eldest son-  
ne of Ierahmeél were Máaz, and Iamin  
and

# I.Chron. Dauids genealogie. 179

and Ekar.

28 And the sonnes of Onám were Shammáí and Iadá. And the sonnes of Shámái, Nadáb and Abishúr.

29 And the name of the wife of Abishúr was called Abiáhil, and she bare him Ahbán and Molíd.

30 The sonnes also of Nadáb were Séled and Appáim : but Séled dyed without children.

31 And the sonne of Appáim was Ishí, and the sonne of Ishí, Sheshán, and the sonne of Sheshán, <sup>k</sup> Ahláí,

32 And the sonnes of Iadá the brother of Shammáí were Iéther and Ionathán: but Iéther dyed without children.

33 And the sonnes of Ionathán were Péleth and Zazá. These were the sonnes of Ierahméel.

34 And Sheshán had no sonnes, but daughters. And Sheshán had a seruant that was an Egyptian named Iarhá.

35 And Sheshán gaue his daughter to Iarhá his seruant to wife, and she bare him Attái.

36 And Attái begate Nathán, and Nathán begate Zabád,

37 And Zabád begate Ephlál, & Ephlál begate Obéd,

38 And Obéd begate Iehú, and Iehú begate Azariáh,

39 And Azariáh begate Hélez, and Hélez begate Eleasáh,

40 And Eleasáh begate Sisamái, & Sisamái begate Shallúm,

41 And Shallúm begate Iekamiáh, & Iekamiáh begate Elishamá.

42 Also the sonnes of Caléb, the brother of Ierahméel, were Meshá his eldest sonne, which was the <sup>l</sup> father of Ziph: & the sonnes of Marsháh the father of Hebrón.

43 And the sonnes of Hebrón were Kórah and Tappúah, and Rékem and Shéma.

44 And Shéma begate Ráham the father of Iokoám: and Rékem begate Shammáí.

45 The sonne also of Shammáí was Maón: and Maón was the father of Beth-zúr.

46 And Epháa <sup>m</sup> concubine of Caléb bare Harán and Mozá, and Gazéz: Harán also begate Gazéz.

47 The sonnes of Iahdái were Régem, and Iothám, and Geshán, & Pélet, and Epháh, and Sháaph.

48 Calebs concubine Maacháh bare Shéber and Tirhanáh.

49 She bare also Sháaph, the father of Madmannáh, and Sheuá the father of Machbenáh, and the father of Gibeá. \*And Achsáh was Calebs daughter.

50 ¶ These were the sonnes of Caléb the sonne of Hur <sup>y</sup> eldest sonne of Ephráthah, Shobál the father of Kiriath-icaráim.

51 Salmá the father of Beth-léhem, and Ha-

réph the father of Beth-gadér.

52 And Shobál the father of Kiriath-icaráim had sonnes, and he <sup>n</sup> was the ouerfeer of halfe Hammenóth.

53 And the families of Kiriath-icaráim were the Ithrites, and the Puthites, and the Shumathites, & the Mishraites. of them came the Zarreathites, and the Eshtaulites.

54 The sonnes of Salmá of Beth-léhem, and the Netophathite, the <sup>n</sup> crownes of the house of Ioáb, and <sup>n</sup> halfe the Manathites and the Zorites.

55 And the families of the <sup>o</sup> Scribes dwelling at Iabéz, the Tirathites, the Shimeathites, the Shuchathites, which are the <sup>p</sup> Kenites, that came of Hammáth the father of the house of Recháb.

## CHAP. III.

1 The genealogie of Dauid, and of his posteritie vnto the sonnes of Iosíah.

1 These also were the sonnes of <sup>a</sup> Dauid, which were borne vnto him in Hebrón: the eldest Amnón of Ahinóam, the Izraelitess: the second <sup>b</sup> Daniél of Abigáil the Carmelitess.

2 The third Absalóm the sonne of Maacháh daughter of Talmái King of Geshúr: the fourth Adoniáh the sonne of Haggith:

3 The fift Shephatiáh of Abitái: the sixt Ithreám by Egláh his wife.

4 These six were borne vnto hí in Hebrón: and there he reigned seuen yere and six moneths: and in Ierusalém he reigned thre and thirtie yere.

5 And these foure were borne vnto him in Ierusalém, Shimeá, and Shobáb, and Nathán, and <sup>c</sup> Salomón of <sup>d</sup> Bathshúa the daughter of Ammiel:

6 Ibhár also, and <sup>e</sup> Elishamá, and Eliphálet,

7 And Nógah, and Népheg, and Iaphía,

8 And Elishamá, and Eliadá, and Eliphélet, nine in number.

9 These are all the sonnes of Dauid, besides the sonnes of the concubines, & Thamár their sister.

10 ¶ And Salomons sonne was Rehoboám, whose sonne was Abiáh, and Asá his sonne, and Iehoshaphát his sonne,

11 And Iorám his sonne, and Ahaziáh his sonne, and Ioásh his sonne,

12 And Amaziáh his sonne, & Azariáh his sonne, & Iothám his sonne,

13 And Abáz his sonne, & Hezekiáh his sonne, & Manasséh his sonne,

14 And Amón his sonne, & Iosiáh his sonne.

15 ¶ And of the sonnes of Iosíah, the eldest was <sup>o</sup> Iohanán, the seconde Iehoiakim, the thirde Zedekiáh, and the fourth Shallúm.

16 And the sonnes of Iehoiakim were Ie-

Y.iii.

<sup>k</sup> Who dyed whiles his father was alyue and therefore it is said, vers. 34 that Sheshán had no sonnes.

<sup>l</sup> That is, the chief gouernor or prince of <sup>y</sup> Ziphins, because the prince ought to haue a fatherlike care and affection toward his people.

<sup>m</sup> This difference was betwene the wife and the concubine, that the wife was takē with certeine solemnities of marriage, and her children did inherit: the concubine had no solemnities in marriage, neither did her children inherit, but had a portion of goods or money giuen the.

<sup>n</sup> Or, he that saw the halfe, he cause the prince ought to ouersee his subiectes.

<sup>n</sup> Meaning, the chief & principal.

<sup>o</sup> Or, the Zorites, the halfe of the Manathites.

<sup>o</sup> Which were men learned and expert in the Lawe.

<sup>p</sup> Read Nób. 10, 29, & indg. 1, 16.

<sup>a</sup> He returneth to the genealogie of Dauid, to shewe that Christ came of his stocke.

<sup>b</sup> Which 2. Sam. 3, 3, is called Chelaab, borne of her, that was Nabals wife the Carmelite.

<sup>c</sup> Only Salomón was Dauids natural sonne, & other thre were Virgins, whom Dauid made his by adoption. he that was begotten in adulterie & dyed <sup>y</sup> eight day, is not reckened among Dauids sonnes.

<sup>d</sup> Called also Bathsheba the daughter of Eliam: so thei gaue them diuerse names.

<sup>e</sup> Elishamá, or Elishúa. 2. Sam. 5, 15: & Eliphélet dyed, & Dauid named those sonnes, which were next borne, by the same names: in the booke of Kings his children are mentioned which were aliue, and here bothe they were aliue & dead.

<sup>f</sup> So called because he was preferred to <sup>y</sup> dignitie royal before his brother Iehoiakim, & was the elder.

<sup>o</sup> Or, Iehoshafát. 2. King. 23, 30.

# Judahs genealogie.

## I. Chron.

coniah his sonne, and Zedekiah his sonne.  
 17 And the sonnes of Ieconiah, Affir and Shealtiel his sonne:  
 18 Malchiram also and Pedaiab, & Shenazar, Iecamiab, Hoshamah, and Nedabiah.  
 19 And the sonnes of Pedaiab were Zerubbabel, and Shimeai: and the sonnes of Zerubbabel were Meshullam, and Hananiah, and Shelomith their sister,  
 20 And Hashubab, & Ohel, and Berechiab, & Hazadiah, & Iushabhesed, five in number.  
 21 And the sonnes of Hananiah were Pelatiah, and Iesaiab: the sonnes of Rephaiah, the sonnes of Arnab, the sonnes of Obadiab, the sonnes of Shechaniah.  
 22 And the sonne of Shechaniah was Sheamaiab: and the sonnes of Shemaiab were Hattubab and Igeab, and Bariab, and Neariab and Shaphat, six.  
 23 And the sonnes of Neariab were Elioenai, and Hezekiah, and Azrikam, three.  
 24 And the sonnes of Elioenai were Hodiaab, and Eliahib, and Pelaiab, and Akkub, and Iohanab, and Delaiab and Anani, seven.

g S Mat. faith that Zerubbabel was sonne of Zaltathiel, meaning that he was his newewe according to the Ebrewes speech: for he was Pedaiabs sonne.

h So that Sheamaiab was Shechaniahs natural sonne, & the other five his newewe, & in all were six.

### CHAP. III.

1 The genealogie of the sonnes of Iudab, 5 Of Ashur, 9 Of Iabab, and his prayer. 11 Of Chelub, 24 And Simeon: their habitations, 38 And conquests.

a Meaning, they came of Iudab, as newewe & kinmen: for onely Pharez was his natural sonne.  
 Gen 38.29.  
 & 46.12.  
 chap. 2.4.

1 The sonnes of Iudab were Pharez, Hezron, and Carmi, and Hur, and Shobab.  
 2 And Reaiab the sonne of Shobab begate Iahab, and Iahab begate Ahumai, and Lahad: these are the families of the Zorathites.  
 3 And these were of the father of Etam, Izreel, and Ishma and Idbab: and the name of their sister was Hazeleponi.  
 4 And Penuel was the father of Gedor, and Ezor the father of Hushab: these are the sonnes of Hur the eldest sonne of Ephraim, the father of Beth-lehem.  
 5 But Ashur the father of Tekoa had two wiues, Heleab, and Naarah.  
 6 And Naarah bare him Ahuzam, & Heper, and Temen and Haaltari: these were the sonnes of Naarah.  
 7 And the sonnes of Heleab were Zerech, Iezobar and Ethnan.  
 8 Also Coz begate Anub, and Zobeab, & the families of Aharhel & sonne of Harum.  
 9 But Iabez was more honorable then his brethren: and his mother called his name Iabez, saying, Because I bare him in sorowe.  
 10 And Iabez called on the God of Israel, saying, If thou wilt blesse me in dede, and enlarge my coastes, and if thine hand be with me, and thou wilt cause me to be delivered from euil, that I be not hurt. And God granted the thing that he asked.  
 11 And Chelub the brother of Shuab be-

g. Otherwise called Othniel, Iudg 1.13.

h It is to be vnderstand, that then he wolde accomplish his vowe which he made.

gate Mehir, & was the father of Eshron.  
 12 And Eshron begate Bethrapha, & Pa-seah, & Tehinnah the father of the cite of Nahath: these are the men of Rechab.  
 13 And the sonnes of Kenaz were Othniel & Zeraiah, & the sonne of Othniel, Hathath.  
 14 And Meonothai begate Ophrah. And Seraiah begate Ioab the father of the valley of craftsmen: for they were craftsmen.  
 15 And the sonnes of Caleb the sonne of Iephunnah were Iru, Elah, and Naam. And the sonne of Elah was Kenaz.  
 16 And the sonnes of Iehaleel were Ziph, and Ziphah, Tiria, and Asareel.  
 17 And the sonnes of Ezrah were Iether & Mered, and Ephar, and Ialon, and he begate Miriam, and Shammai, and Ishbah the father of Eshemoa.  
 18 Also his wife Iehudiah bare Iered the father of Gedor, & Heber the father of Socho, & Iekuthiel the father of Zanoah: and these are the sonnes of Bithiah the daughter of Pharaoh which Mered toke.  
 19 And the sonnes of the wife of Hodiaab, the sister of Nahab the father of Keilah were the Garmites, & Eshemoa the Maachathite.  
 20 And the sonnes of Shimion were Amnon and Rinnah, Ben-hanab and Tilon. And the sonnes of Ishi were Zoheth, and Ben-zoheth.  
 21 The sonnes of Shelah, the sonne of Iudab were Er the father of Lecab, & Laadah the father of Marehab, and the families of the householdes of the that wrought fine linen in the house of Asubba.  
 22 And Iokim and the men of Chozeba & Ioab, and Saraph, which had the dominion in Moab, and Iashubi Lehem. These also are ancient things.  
 23 These were potters, and dwelt among plants & hedges: & there they dwelt with the King for his worke.  
 24 The sonnes of Simeon were Nemuel, and Lamin, Iarab, Zerah, & Shaul.  
 25 Whose sonne was Shallum, & his sonne, Mibsam, & his sonne Mishma.  
 26 And the sonnes of Mishma, Hamuel was his sonne, Zaccur his sonne, & Shimeai his sonne.  
 27 And Shimeai had sixtene sonnes, and six daughters, but his brethren had not many children, neither was all their familie like to the children of Iudab in multitude.  
 28 And they dwelt at Beer-sheba, & at Moladah, and at Hazar Shual,  
 29 And at Bilhah, and at Ezom, and at Tolad,  
 30 And at Bethuel, and at Hormah, and at Ziklag,  
 31 And at Beth-marcaboth, and at Hazar Susim,

g The Lord of the valley where the artificers did worke.

f Called also Eshron.

Or, she bare, meaning the second wife of Ezrah.

Or, of whom he had desired.

Gen 38.29.

Or, of the inhabitants of Lehem.

g They were King Davids gardeners and served him in his workes.  
 Gen. 46.10.

h His sonne O had is here omitted.

i These cities belonged to the tribe of Iudab Iosh 19.1. and were given to the tribe of Simeon.

<sup>f</sup> When David restored them to the tribe of Iudáh.

Susim, at Beth-bireí, & at Shaaráim. these were their cities vnto the reigne of <sup>k</sup> Dauid.

32 And their townes were Etám, and Aín, Rimmón, and Tóché, & Ashán, five cities.

33 And all their townes that were round about these cities vnto Báal, These are their habitations and the declaration of their genealogie,

34 And Meshobáb and Iamléch, & Iosháh the sonne of Amashiáh,

35 And Ioél and Ichú the sonne of Ioshibiáh, & sonne of Sraiah, & sonne of Asíel,

36 And Elionái, and Iakóbah, & Ieshohaiáh, and Afaiáh, and Adiel and Iesimiél & Benaiáh,

37 And Zizá the sonne of Shiphéi, the sonne of Allón, the sonne of Iedaiáh, the sonne of Shimrí, the sonne of Shemaiáh.

38 These were famous princes in their families, and increased greatly their fathers houses.

<sup>l</sup> For the tribe of Simeón was so great in número in the time of Ezechiáh that they sought new dwellings vnto Gedór, which is in the tribe of Dán.

39 And they went to the entering in of Gedór, euen vnto the East side of the valley, to seeke pasture for their shepe.

40 And they found fat pasture & good, & a wide land, bothe quiet and fruteful: for they of Ham had dwelt there before.

41 And these described by name, came in y dayes of Hezekiáh Kíng of Iudáh, & smote their tents, and the inhabitants that were founde there, and destroyed them vtterly vnto this day, and dwelt in their rowme, because there was pasture there for their shepe.

42 And besides these, five hundred men of the sonnes of Simeón went to moue Seír, and Pelatiáh, & Neariáh, and Rophaiáh, and Vzziel the sonnes of Ishí were their captaines,

<sup>m</sup> And were not slaine by Saúl & Dauid.

43 And the rest of Amalék that had escaped, and they dwelt there vnto this day.

CHAP. V.

<sup>1</sup> The birthright taken from Reubén and giuen to the sonnes of Ioseph. <sup>3</sup> The genealogie of Reubén. <sup>11</sup> And Gad. <sup>23</sup> And of the halfe tribe of Manasséh.

<sup>1</sup> The sonnes also of Reubén the eldest sonne of Israël (for he was the eldest, but had defiled his fathers bed, therefore his birthright was giuen vnto the sonnes of Ioseph the sonne of Israël, so that the genealogie is not reckened after his birthright.

Gen. 35. 22.

Ex. 42. 4.

<sup>a</sup> Because they were made two tribes, they had a double portion.

<sup>b</sup> That is, he was y chiefest of all y tribes according to Iakobs prophete. Gen. 49. 8, & because Christ shulde come of him.

Gen. 46. 9.

Exod. 6. 14.

Numb. 26. 5.

<sup>2</sup> For Iudáh preuailed about his brethren, & of him came <sup>b</sup> the prince, but the birthright was Iosephs)

<sup>3</sup> \* The sonnes of Reubén the eldest sonne of Israël were Hanóh & Pallú, Hezrón and Carmí.

<sup>4</sup> The sonnes of Ioél, Shemaiáh his sonne, Gog his sonne, and Shimeí his sonne,

<sup>5</sup> Michah his sonne, Reaiáh his sonne, and Báal his sonne,

6 Beeráh his sonne: whome Tilgáth Pilnéser King of Asshúr caryed away: he was a prince of the Reubenites.

7 And when his brethren in their families reckened the genealogie of their generacions, Ieiel and Zechariáh were the chief,

8 And Béla the sonne of Azáz, the sonne of Shéma, the sonne of Ioél, which dwelt in <sup>d</sup> Aroér, eue vnto Nebó & Báal-meón.

9 Also Eastwarde he inhabited vnto the entering in of the wildernes from the riuer <sup>e</sup> Peráth: for they had muche cattel in the land of Gileád.

10 And in the dayes of Saúl they warred with the Hagarims, which fell by their hands: and they dwelt in their tents in all the East partes of Gileád.

11 ¶ And the children of Gad dwelt ouer against them in the land of Bashán, vnto Salcháh.

12 Ioél was the chiefest, and Shaphám the seconde, but Iaanái & Shaphát were in Bashán.

13 And their brethré of the house of their fathers were Michaél, & Meshullám, & Shebá, & Sorái, and Iacán & Zizá, & Eber, seuē.

14 These are the children of Abiháil, the sonne of Huri, the sonne of Iaroáh, the sonne of Gileád, the sonne of Michaél, the sonne of Ieshiáí, the sonne of Iahdó, the sonne of Buz.

15 Ahí the sonne of Abdiél, the sonne of Guni was chief of the housholde of their fathers.

16 And they dwelt in Gileád in <sup>f</sup> Bashán, & in the townes thereof, and in all the suburbs of Sharón, by their borders.

17 All these were reckened by genealogies in the dayes of Iothám King of Iudáh, & in the dayes of Ieroboám King of Israël.

18 ¶ The sonnes of Reubén and of Gad, & of halfe the tribe of Manasséh of those y were valiant men, able to beare shield, & sworde, and to drawe a bowe, exercised in warre, were foure & fourtie thousand, seuē hundred and threescore, that went out to the warre.

19 And they made warre with y Hagarims, with s Ietúr, & Naphísh and Nodáb.

20 And they were <sup>h</sup> holpen against them, & the Hagarims were deliuered into their hand, and all that were with them: for they cryed to God in the battel, and he heard them, because they trusted in him.

21 And they led away their cattel, eue their camels fiftie thousand, and two hundred, & fiftie thousand shepe, and two thousand asses, and of <sup>i</sup> persones an hundred thousand.

22 For many fel downe wounded, because the warre was of God. And they dwelt in their steades vntil the captiuitie.

Y. iiii.

<sup>c</sup> To wit, in y time of Vzziel King of Israël. 2. King. 15. 29.

<sup>d</sup> These places were beyond Jordan toward the East in the land giue to the Reubenites. <sup>e</sup> Or, Euphrates.

<sup>e</sup> The Ishmaelites that came of Hagár Abrahams concubine.

<sup>f</sup> Both the hole cuntry & one peculiar ciety were called by this name Bashán.

<sup>g</sup> These twaine were y sonnes of Ishmaél, Gen. 25. 13. <sup>h</sup> To wit, by the Lord, that gaue them the victorie.

<sup>i</sup> Ebr. sules of men.

<sup>i</sup> Meaning the captiuitie of y tribes vnder Tilgáth-Pilnéser.

k Otherwise called, Bial-gad.

l Thus God stirred vp the wicked and vexed them, as instruments to execute his iust judgement against sinners, although they were led w malice & ambition.  
2. King. 18. 21.

Gen. 46. 11.  
Exod. 6. 17.  
chap. 23. 6.

Leuit. 10. 1.  
Nomb. 20. 25.

a Which was his Priest after that Abiathar was deposed, according to the prophetic of Eli the Priest.  
1 Sam. 2. 31.  
b And did valiantly resist King Vzziah, who wolde haue vsurped the Priests office.  
2. Chron. 26. 17.

c That is, he was led into captiuitie with his father Seraiah the big Priest.  
2. King. 25. 21.

23 And the children of the halfe tribe of Manasse dwelt in the land, from Basan vnto<sup>k</sup> Baal Hermón, and Senir, and vnto mount Hermón: for they increased.  
24 And these were the heades of the householdes of their fathers, euen Ephraim and Ishi, and Eliel and Azriel, and Ieremia, and Hodai, and Iahdiel, strong men, valiant & famous, heades of the householdes of their fathers.  
25 But they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whome God had destroyed before them.  
26 And God of Israel stirred vp the spirit of Pul King of Asshur, and the spirit of Tilgath Pileser King of Asshur, and he caried them away: euen the Reubenites, and the Gadites, and the halfe tribe of Manasse, and brought them vnto<sup>k</sup> Halah and Habôr, and Harâ, and to the river Gozan, vnto this day.

CHAPTER VI.

10 The genealogie of the sonnes of Leui. 31 Their order in the ministerie of the Tabernacle. 49 Aaron & his sonnes Priests. 54. 57. Their habitations.

The sonnes of Leui were Gershom, Kohath, and Merari.  
2 \* And the sonnes of Kohath, Amram, Izhar, and Hebron, and Vzziel.  
3 And the children of Amram, Aaron, and Moses and Miriam. And the sonnes of Aaron, \* Nadab, and Abihu, & \* Eleazar, and Ithamar.  
4 Eleazar begate Phinehas. Phinehas begate Abishua.  
5 And Abishua begate Bukki, & Bukki begate Vzzi.  
6 And Vzzi begate Zerachiah, and Zerachiah begate Miraioth.  
7 Meraioth begate Amariah, and Amariah begate Ahitub.  
8 And Ahitub begate Zadok, and Zadok begate Ahimaz.  
9 And Ahimaz begate Azariah, and Azariah begate Iohanan.  
10 And Iohanan begate Azariah (it was he that was Priest in the house that Salomon buylt in Ierusalem).  
11 And Azariah begate Amariah, and Amariah begate Ahitub.  
12 And Ahitub begate Zadok, and Zadok begate Shallum.  
13 And Shallum begate Hilkiath, and Hilkiath begate Azariah.  
14 And Azariah begate Seraiah, and Seraiah begate Iehozadak.  
15 And Iehozadak departed when the Lord caried away into captiuitie Iudah and Ierusalem by the hand of Nebuchadnezzar.  
16 ¶ The sonnes of Leui were Gershom, Kohath and Merari.

17 And these be the names of the sonnes of Gershom, Libni, and Shimei.  
18 And the sonnes of Kohath were Amram, and Izhar, and Hebron, and Vzziel.  
19 The sonnes of Merari, Mahli and Mushi: and these are the families of Leui concerning their fathers.  
20 Of Gershom, Libni his sonne, Iahath his sonne, Zimmah his sonne,  
21 Ioah his sonne, Idad his sonne, Zerah his sonne, Jeaterai his sonne.  
22 The sonnes of Kohath, <sup>d</sup> Aminadab his sonne, \* Korah his sonne, Alsir his sonne,  
23 Elkanah his sonne, and Ebiaph his sonne, and Alsir his sonne,  
24 Tahath his sonne, Uriel his sonne, Vzziah his sonne, and Shaul his sonne,  
25 And the sonnes of Elkanah, Amasai, and Ahimoth.  
26 Elkanah the sonnes of Elkanah, Zophai his sonne, and Nahath his sonne,  
27 Eliab his sonne, Ieroham his sonne, Elkanah his sonne,  
28 And the sonnes of Samuël, <sup>e</sup> eldest Vashni, then Abiah.  
29 ¶ The sonnes of Merari were Mahli, Libni his sonne, Shimei his sonne, Vzzah his sonne,  
30 Shimea his sonne, Haggiath his sonne, Asaiath his sonne.  
31 And these be they whome Dauid set for to sing in the house of the Lord, after that the Arke had rest.  
32 And they ministred before the Tabernacle, euen the Tabernacle of the Congregation with singing, vntil Salomon had buylt the house of the Lord in Ierusalem: then they continued in their office, according to their custome.  
33 And these ministred with their children: of the sonnes of Kohath, Heman a singer, the sonne of Ioel, the sonne of Shemuël,  
34 The sonne of Elkanah, the sonne of Ieroham, the sonne of Eliel, the sonne of Toah,  
35 The sonne of Zuph, the sonne of Elkanah, the sonne of Mahath, the sonne of Amasai,  
36 The sonne of Elkanah, the sonne of Ioel, the sonne of Azariah, the sonne of Zephaniah,  
37 The sonne of Tahath, the sonne of Alsir, the sonne of Ebiaph, the sonne of Korah,  
38 The sonne of Izhar, the sonne of Kohath, the sonne of Leui, the sonne of Israel.  
39 And his brother <sup>h</sup> Asaph stode on his right hand: <sup>i</sup> Asaph was the sonne of Berechiah, the sonne of Shimea,

d Who semeth to be called Izhar, Exod. 6. 21.  
Nomb. 16. 1.

e Who is also called Ioel, 1. Sam. 3. 2. & the 33 verse of this chapter.

f After it was brought to that place where the Temple shalbe built & was no more carryed to & fro. Read Exod. 27. 21.

g Or, asaph.

h Meaning the cousin of Heman, ver. 39.

40 The sonne of Michaél, the sonne of Basciáh, the sonne of Malchiáh,

41 The sonne of Ethní, the sonne of Zéráh, the sonne of Adaiáh,

42 The sonne of Ethán, the sonne of Zim-máh, the sonne of Shimeí,

43 The sonne of Iáhath, the sonne of Ger-shóm, the sonne of Leuí.

44 And their brethren the sonnes of Merarí were on the left hand, *even* Ethán the sonne of Kíshí, the sonne of Abdí, the sonne of Mallúch,

45 The sonne of Hathabiáh, the sonne of Amaziáh, the sonne of Hikiáh,

46 The sonne of Amzí, the sonne of Baní, the sonne of Shámer,

47 The sonne of Mahlí, the sonne of Mushí, the sonne of Merarí, & sonne of Leuí.

48 ¶ And their brethren the Leuites were appointed vnto all the seruice of the Tabernacle of the house of God,

49 But Aarón and his sonnes burnt incense vpon the altar of burnt offering, and on the altar of incense, for all that was to do in the moste holy place, and to make an atonement for Israël, according to all that Mósés the seruant of God had commanded.

50 These are also the sonnes of Aarón, Eleazár his sonne, Phinehás his sonne, Abishúa his sonne,

51 Bukki his sonne, Vzzí his sonne, Zerahiáh his sonne,

52 Meraióth his sonne, Amariáh his sonne, Ahitúb his sonne,

53 Zadók his sonne, & Ahimáaz his sonne.

54 ¶ And these are the dwelling places of them throughout their townes & coastes, *even* of the sonnes of Aarón for the familie of the Kohathites, for the lot was theirs.

55 So thei gaue them Hebrón in the land of Iudáh and the suburbes thereof rounde about it.

56 But the field of the citie, and the villages thereof thei gaue to Caléb the sonne of Iephunnéh.

57 And to the sonnes of Aarón they gaue the cities of Iudáh for refuge, *even* Hebrón and Libná with their suburbes, and Iattir, and Eshtemóa with their suburbes,

58 And Hilén with her suburbes, & Debir with her suburbes,

59 And Ashán and her suburbes, and Bethshémesh and her suburbes:

60 ¶ And of the tribe of Beniamín, Gebá and her suburbes, and Alémeth with her suburbes, & Anathóth with her suburbes: all their cities were thirtene cities by their families.

61 And vnto the sonnes of Koháth the remnant of the familie of the tribe, *even*

of the halfe tribe of the halfe of Manasséh, by lot ten cities.

62 And to the sonnes of Gershóm accordig to their families out of the tribe of Issachár, and out of the tribe of Ashér, & out of the tribe of Naphtalí, and out of the tribe of Manasséh in Bashán, thirtene cities.

63 Vnto the sonnes of Merarí according to their families out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulún, by lot twelue cities.

64 Thus the children of Israël gaue to the Leuites cities with their suburbes.

65 And they gaue by lot out of the tribe of children of Iudáh, & out of the tribe of the children of Simeón, & out of the tribe of the children of Beniamín, these cities, which thei called by their names.

66 And they of the families of the sonnes of Koháth, had cities and their coastes out of the tribe of Ephráim.

67 \*And they gaue vnto them cities of refuge, Shechém in mount Ephráim, & her suburbes, and Gézer and her suburbes,

68 Tokmeám also and her suburbes, & Bethhorón with her suburbes,

69 And Aialón and her suburbes, and Gath Rimmón and her suburbes,

70 And out of the halfe tribe of Manasséh, Aner and her suburbes, and Bileám and her suburbes, for the families of the remnant of the sonnes of Koháth.

71 Vnto the sonnes of Gershóm out of the familie of the halfe tribe of Manasséh, Golán in Bashán, & her suburbes, & Ash-taróth with her suburbes,

72 And out of the tribe of Issachár, Kédesh and her suburbes, Daberáth and her suburbes,

73 Ramóth also and her suburbes, and Aném with her suburbes,

74 And out of the tribe of Ashér, Mashál and her suburbes, and Abdón and her suburbes,

75 And Hukók and her suburbes, and Relób and her suburbes,

76 And out of the tribe of Naphtalí, Kédesh in Galilea & her suburbes, & Ham-món and her suburbes, and Kiriatháim and her suburbes.

77 Vnto the rest of the children of Merarí were giuen out of the tribe of Zebulún, Rimmón and her suburbes, Tabór and her suburbes,

78 And on the other side Iordén by Ierichó, *even* on the Eastside of Iordén, out of the tribe of Reuben, Bézer in the wildernes with her suburbes, and Iahzáh with her suburbes,

79 And Kedemóth with her suburbes, and Mepháath with her suburbes,

Z.i.

i The Leuites are called the fingers brethren, because they came of y same stocke. k Read Numb 4, 4.

l Or, cities w<sup>ch</sup> were giuen to the Leuites.

m Thei were first appointed, and prepared for.

n Which was also called, Kiriath-arbí, Gen 23, 2 10th. 25, 11.

o That he y had killed a man might see therunto for succour til his cause were tried, Deu 19, 2.

p Which Ioshua calleth Hebron, Iosh. 14, 15.

q Or, Almón, Iosh. 21, 18.

r That is, thei gaue a portion to y Kohathites, w<sup>ch</sup> were the remnant of the tribe of Leui, out of y halfe tribe of Manasséh and out of Ephráim, vers. 66.

Or, Tadmór, Iosh 21, 25. Or, Gath-rimmón.

Who in the first verse is called also Gershón, Or, Beetharóth, Iosh. 21, 27. Or, Kíshán, Iosh. 21, 28.

Or, Tarmáh, Iosh 21, 29. Or, Enganním, Iosh 21, 29.

Or, Heliáh, Iosh. 21, 31.

Or, Ammath-dí, Iosh. 21, 32. Or, Karián, Iosh. 21, 32.

Or, Tokmeám, Or, Karián, Iosh 21, 34.

# The other genealogies. I Chron.

80. And out of the tribe of Gad Ramóth in Gilead with her suburbs, and Mahanáim with her suburbs,  
81. And Heshbón with her suburbs, & Iazer with her suburbs.

## CHAP. VII.

1. The genealogie of Issachár, Benjamin, 13. Naphtali, 14. Manasseh, 20. Ephraim, 30. And Asher.

<sup>a</sup> Or, Phuah.  
a Who also is called Iub, Gen. 46, 13.

<sup>b</sup> That is, their number was founde th' great whe David nóbred the people, 2. Sam. 24, 1.

<sup>c</sup> Meaning, the foure sonnes, & the father.

<sup>d</sup> Or, his men.

<sup>d</sup> Called also Ashbel, Gen. 46, 21. Nomb. 26, 38.

<sup>e</sup> Which were the chief for els there were feuen in all, as appeareth, Gen. 46, 21.

<sup>f</sup> Or, Isi.  
f Meaning, y he was not the sonne of Benjamin, but of Dan, Gen. 46, 23.

<sup>g</sup> Or, of Asher.  
g Or, Shallum, Gen. 46, 24.

<sup>h</sup> These came of Dan and Naphtali, & were the sonnes of Bilhah. Gen. 46, 23. Nomb. 26, 31. 19/17, 1.

2. And the sonnes of Issachár were Tolá & Puah, <sup>a</sup> Iashub, & Shimrón, foure.  
3. And the sonnes of Tolá, Vzzí, and Rephaiah, and Ieriél, and Iahmái, & Iiblám, and Shemuél, heades in the housholdes of their fathers. Of Tolá were valiant men of warre in their generacions, <sup>b</sup> whose number was in the daies of Dauid two & twentie thousand, and six hundreth.  
4. And the sonne of Vzzí was Izrahiah, & <sup>c</sup> sonnes of Izrahiah, Michaél, & Obadiáh, and Ioél, & Ishiah, <sup>c</sup> fiue men all princes.  
5. And with them in their generacions after the housholde of their fathers were bands of mé of warre for battel, six & thirtie thousand: for thei had many wiues and children.

6. And their brethren among all the families of Issachár were valiat men of warre, rekened in all by their genealogies foure score and feuen thousand.

7. ¶ The sonnes of Benjamin were Béla, & Bécher, and <sup>d</sup> Iediaél, <sup>e</sup> thre.

8. And the sonnes of Béla, Ezbón, & Vzzí, and Vzzíel, and Ierimóth, & Iri, fiue heads of the housholdes of their fathers, valiant men of warre, and were rekened by their genealogies, two and twentie thousand & thirtie and foure.

9. And the sonnes of Bécher, Zemiráh, and Ioásh, and Eliézer, and Elioenái, & Omrí, & Ierimóth, & Abiah, & Anathóth, & Alámeth: all these were the sonnes of Bécher.

10. And thei were nombred by their genealogies according to their generacions, and the chief of the houses of their fathers, valiant men of warre, twentie thousand & two hundreth.

11. And the sonne of Iediaél was Bilhán, and the sonnes of Bilhán, Ieúth, and Benjamin, and Ehúd, and Chenaaná, and Zethán, and Tharshish, and Ahisháhar.

12. All these were <sup>f</sup> sonnes of Iediaél, chief of the fathers, valiant men of warre, seütene thousand & two hundreth, marching in battel aray to the warre.

13. And Shuppím, & Huppím were the sonnes of <sup>g</sup> Ir, but Hushím was the sonne <sup>h</sup> of another.

14. ¶ The sonnes of Naphtali, Iahziél, and Guní, and Iézer, and Shallúm <sup>i</sup> of the sonnes of Bilhah.

15. The sone of Manasséh was Ashriél whom she bare vnto him, but his concubine of Arám bare Machír the <sup>j</sup> father of Gilead.

16. And Machír toke to wife the sister of Huppím & Shuppím, and the name of their sister was Maacháh. And the name of the secóde sonne was Zelophehad, and Zelophehad had daughters.

17. And Maacháh the wife of Machír bare a sonne, and called his name Péresh, and the name of his brother was Shéresh: and his sonnes were Vlám and Rakém.

18. And <sup>j</sup> sonne of Vlám was Bedán: These were the sonnes of Gilead the sonne of Machír, the sonne of Manasséh.

19. And <sup>k</sup> his sister Moléchet bare Ishód, & Abiézer, and Mahaláh.

20. And the sonnes of Shemidá were Ahián, and Shéchem, and Likhi, and Aniám.

21. ¶ The sonnes also of Ephraim were Shuthélah, & Béréd his sonne, & Táthath his sonne, and his sonne Eladá, & Táthath his sonne.

22. And Zabád his sonne, and Shuthélah his sonne, and Ezér, and Eleád: and the men of Gath that were borne in the land, slewe them, because thei came downe to take away their cattel.

23. Therefore Ephraim their father mourned many dayes, and his brethren came to comforte him.

24. And when he went in to his wife, she conceiued, and bare him a sonne, & he called his name Beriáh, because afflictio was in his house.

25. And his daughter was Sheráh, which buylt Beth-horón the nether, and the vpper, and Vzzén Sh-eráh.

26. And Réphah was his <sup>k</sup> sonne, & Résheph, and Télah his sonne, & Táhan his sonne.

27. Laadán his sonne, Amminúd his sonne, Elifhamá his sonne,

28. Non his sonne, Iehoshúa his sonne,

29. And their possessiós & their habitacions were Beth-él, and the villages thereof, and Eastwarde Naarán, and Westwarde Gézer with the villages thereof, Shechem also and the villages thereof, vnto Azzáh & the villages thereof.

30. And by the places of the children of Manasséh, Beth-sheán & her villages, Tanách and her villages, Megiddó and her villages, Dor and her villages. In those dwelt the children of Ioséph the sonne of Israél.

31. ¶ The sonnes of Asher were Imnáh, & Iuáh, and Ithuái, & Beriáh, & Sérach their sister.

32. And the sonnes of Beriáh, Héber, and Malchiél, w is the father of Birzáuith.

33. And Héber begate Iaphlét, and Shomér, and Hothám, and Shuah their sister.

34. And the sonnes of Iaphlét were Pasách, and Bimbál, and Ashuách: these were the children of Iaphlét.

35. And the sonnes of Shámer, Ahí, & Rohgáh,

<sup>l</sup> Or, Ierér, Nomb. 26, 30.

<sup>m</sup> Meaning, the sister of Gilead.

<sup>n</sup> Which was one of the five principal cities of the Philistines, slewe y Ephraimites.

<sup>o</sup> Or, his sister.

<sup>p</sup> Or, nece.

<sup>q</sup> To wit, of Ephraim.

<sup>r</sup> Or, Adai 26.

<sup>s</sup> Gen. 46, 17.

<sup>t</sup> Or, Kimbál.



gáh, Iehubbáh, and Arám.

35 And 5 sonnes of his brother Hélem were Zopháh, and Imná, and Shéleth & Amál.

36 The sonnes of Zopháh, Suáh, and Harnépher, and Shuál, and Berí, and Imráh,

37 Bézer and Hod, and Shammá, and Shilsháh, and Ichrán, and Beerá.

38 And the sonnes of Iéther, Iephunnéh, & Pispá and Ará.

39 And the sonnes of Villá, Haráh, and Haniél, and Rizíá.

40 All these were the children of Ashér, the heads of their fathers houses, noble men, valiant me of warre and chief princes, and they were rekened by their genealogies for warre and for battel to the number of six and twentie thousand men.

#### CHAP. VIII.

1 The sonnes of Beniamín, 33 and race of Saúl.

1 Beniamín also begate Béla his eldest sonne, Ashbé the seconde, and Aharáh the thirde,

2 Noháh the fourte, and Raphá the fiftie:

3 And the sonnes of Béla were Addár, and Gerá, and Abihúd,

4 And Abishúa, and Naamán and Ahóah,

5 And Gerá, and Shephuphán, and Hurám.

6 ¶ And these are the sonnes of Ehúd: these were the chief fathers of those that inhabited Géba: and they were caryed away captiues to Monáthath,

7 And Naamán, and Ahiáh, and Gerá, he caryed them away captiues: and he begate Vzzá and Ahihúd.

8 And Shaharáim begate certeine in the cōtrey of Moáb, after he had sent away Hushim and Baará his wiues.

9 He begate, I say, of Hodésh his wife, Iobáb and Zibiá, and Meshá, and Malchám,

10 And Ieúz & Shachiá and Mirmá: these were his sonnes and chief fathers.

11 And of Hushí he begate Ahitúb & Elpáal.

12 And the sonnes of Elpáal were Eber, and Mithám and Shamed (which buylt Onó, and Lod, and the villages thereof)

13 And Beriáh and Shéma (which were the chief fathers among the inhabitants of Aialón: they draue away the inhabitants of Gath)

14 And Ahió, Shafák and Ierimóth,

15 And Sebadiáh, and Aád, and Ader,

16 And Michaél, & Ispáh, & Iohá, the sonnes of Beriáh,

17 And Zebadiáh, & Meshullám, & Hizkí, and Héber,

18 And Ishmerái and Izliáh, and Iobáb, the sonnes of Elpáal,

19 Iakim also, and Zichrí, and Sabdí,

20 And Elicnái, and Zillethái, and Eliél,

21 And Adaiáh, and Beraíah, and Shimráth the sonnes of Shimeí,

22 And Ithpán, and Eber, and Eliél,

23 And Abdón, and Zichrí, and Hanán,

24 And Hananiáh, & Elám, & Antothíah,

25 Iphedeiáh & Penuéi 5 sonnes of Shafhák,

26 And Shátherái, & Shehariáh & Athaliáh,

27 And Iaareshiáh, and Eliáh, and Zichrí, the sonnes of Ierohám.

28 These were the chief fathers according to their generaciōis, *euen* princes, which dwelt in Ierusalém.

29 And *an* Gibeón dwelt the father of Gibeón, & 5 name of his wife was Maacháh.

30 And his eldest sonne was Abdón, then Zur, and Kish, and Báal, and Nadáb,

31 And Gidór, and Ahió, and Zácher.

32 And Miklóth begate Shimeáh: these also dwelt with their brethren in Ierusalém, *euen* by their brethren.

33 And Ner begate Kish, and Kish begate Saúl, and Saúl begate Ionathán, and Malchishúa, & Abinadáb, and 5 Elhbaál.

34 And the sonne of Ionathán was Merib-baal, and Merib-baal begate Micáh.

35 And the sonnes of Micáh were Pithón, & Mélech, and Taréa and Aház.

36 And Aház begate Iehoadá, and Iehoadá begate Alémeth, and Azmaúeth, and Zimri, and Zimri begate Mozá;

37 And Mozá begate Bineáh, whose sonne was Ráphah, and his sonne Eleafáh, and his sonne Azél.

38 And Azél had six sonnes, whose names are these, Azrikám, Bocherú and Ishmaél, and Sheariáh, and Obádiáh, and Hanán: all these were the sonnes of Azél:

39 And the sonnes of Eshék his brother were Vlám his eldest sonne, Ithúsh the secōde, and Eliphélet the third.

40 And the sonnes of Vlám were valiant men of warre which shot with the bowe, and had manie sonnes and nephewes, an hundreth and fiftie: all these were of the sonnes of Beniamín.

#### CHAP. IX.

1 All Israël and Iudáh nombred 10 of the Priests, and Levites, 11, 12 And of their offices.

1 Thus all Israël were nombred by their genealogies: & beholde, they are written in the boke of the Kings of Israël and of Iudáh, and they were caryed away to Babel for their transgression.

2 ¶ And the chief inhabitants that dwelt in their owne possessions, and in their owne cities, *euen* Israël the Priests, the Levites, and the *b* Nethinims.

3 And in Ierusalém dwelt of the children of Iudáh, & of the children of Beniamín, & of the children of Ephraím, & Manasséh.

4 Vthái 5 sonne of Amihúd 5 sonne of Omrí the sonne of Imrí, the sonne of Bani: of the childre of Phárez, the sonne of Iudáh.

5 And of Shiloní, Afaiáh the eldest, and his sonnes.

6 And of the sonnes of Zérah, Ieúel, and their brethren six hundreth and ninctie.

Z.ii.

a He continueth in 5 description of 5 tribe of Beniamín, because his purpose is to set forth the genealogie of Saúl.

b Meaning the inhabitants of the citie Géba.

c To wit, E-húd.

d After he had put away his two wiues.

e Aráah.

e The chief of the tribe of Beniamín that dwelt in Ierusalém.

Chap 9, 35.

f Who in the 1-Sam 9, 18 called Abiel.

g He is also named Ithbosheth, 2 Samu. 2, 9.

h He is likewise called Mephibosheth 2-Sam-9, 6.

a Hitherto he hath described their genealogies before they wēt into captiuitie, and now he describeth their historie after their returne.

b Meaning the Gaborites, & served in the Temple, read 1oth. 9, 23.

# The officers of the Temple. I. Chron.

- 7 And of the sonnes of Beniamín, Sallú, the sonne of Mesullám, the sonne of Hodaiáh, the sonne of Hasenuáh,
- 8 And Ibneiáh the sonne of Ierohám, and Eláh the sonne of Vzzi, the sonne of Michrí, & Mesullám the sonne of Shephatíah, the sonne of Reuel, the sonne of Ibniáh.
- 9 And their brethren according to their generacions nine hundreth, fiftie and six: all these men were chief fathers in the householdes of their fathers.
- 10 ¶ And of the Priests, Jedaiáh, and Iehoiarib, and Iachin,
- 11 And Azariáh the sonne of Hilkiáh, the sonne of Mesullám, the sonne of Zadók, the sonne of Meraióth, the sonne of Ahitúb the chief of the house of God,
- 12 And Adaiáh the sonne of Ierohám, the sonne of Paschúr, the sonne of Malchíah, and Maasái the sonne of Adiel, & sonne of Iahzerah, the sonne of Mesullám, & sonne of Mesllemith, the sonne of Immér.
- 13 And their brethré the chief of the householdes of their fathers a thousand, seven hundreth and thre score valiát men, for the worke of the seruice of the house of God.
- 14 ¶ And of the Leuites, Shemaiáh the sonne of Haschúb, the sonne of Azrikám, the sonne of Haschabiáh of the sonnes of Merari,
- 15 And Bakbakkár, Héresh and Galál, and Mattaniah the sonne of Michá, the sonne of Zichrí, the sonne of Asáph,
- 16 And Obadiáh the sonne of Shemaiáh, the sonne of Galál, & sonne of Ieduthún, and Berechiáh, the sonne of Afá, the sonne of Ekanáh, that dwelt in the villages of the Netophathites.
- 17 ¶ And the porters were Shallúm, and Akúb, and Talmón, and Ahimán, and their brethren: Shallúm was the chief.
- 18 For they were porters to this time by companies of the children of Leui vnto the Kings gate Eastwarde.
- 19 And Shallúm the sonne of Kóre the sonne of Ebiasáph the sonne of Kórah, & his brethren the Korathites (of the house of their father) were ouer the worke, and office to kepe the gates of the Tabernacle: so their families were ouer the hoste of the Lord, keeping the entrie.
- 20 And Phineás the sonne of Eleazár was their guide, and the Lord was with him.
- 21 Zecharíah the sonne of Meshelemíah was the porter of the dore of the Tabernacle of the Congregation.
- 22 All these were chosen for porters of the gates, two hundreth and twelue, which were nombred according to their genealogies by their townes. Dauid established these and Samuél the Seer in their perpetual office.
- 23 So they and their children had the ouersight of the gates of the house of the Lord, euén of the house of the Tabernacle by wardes,
- 24 The porters were in foure quarters Eastward, Westward, Northward and Southward.
- 25 And their brethren, which were in their townes, came at seven dayes from time to time with them.
- 26 For these foure chief porters were in perpetual office, and were of the Leuites and had charge of the chambers, & of the treasures in the house of God.
- 27 And they laye round about the house of God, because the charge was theirs, & they caused it to be opened euerie morning.
- 28 And certeine of them had the rule of the ministring vessels: for they broght them in by tale, and broght them out by tale.
- 29 Some of them also were appointed ouer the instruments, and ouer all the vessels of the Sanctuarie, and of the floure, and the wine, and the oyle, and the incense, and the swete odours.
- 30 And certeine of the sonnes of the Priests made ointments of swete odours.
- 31 And Mattithíah one of the Leuites which was the eldest sonne of Shallúm the Korhite, had the charge of the thigs that were made in the fryngpan.
- 32 And other of their brethren the sonnes of Koháth had ouersight of the shewbread to prepare it euerie Sabbath.
- 33 And these are the fingers, the chief fathers of the Leuites, which dwelt in the chambers, and had none other charge: for they had to do in that busines day and night.
- 34 These were the chief fathers of the Leuites according to their generacions, and the principal which dwelt at Ierusalém.
- 35 ¶ And in Gibeón dwelt the father of Gibeón, Ieiel, and the name of his wife was Maacháh.
- 36 And his eldest sonne was Abdón, then Zur, & Kish, & Báal, and Ner, & Nadáb,
- 37 And Gedór, and Abiô, and Zecharíah, and Miklóth.
- 38 And Miklóth begate Shimeám: they also dwelt with their brethren at Ierusalém, euén by their brethren.
- 39 And Ner begate Kish, & Kish begate Saúl, and Saúl begate Ionathán and Malchishúa, and Abinadáb and Esbáal.
- 40 And the sonne of Ionathán was Meribbáal: and Meribbáal begate Micáh.
- 41 And the sonnes of Micáh were Páthon, & Mélech and Tahírá.
- 42 And Aház begate Iaráh, and Iaráh begate Alémeth, and Azmaúeth & Zimri, and Zimri begate Mozá.
- 43 And Mozá begate Binzá, whose sonne was Repháah, and his sonne was Eleasáh, and his sonne Azél.

<sup>Or, chief of the families.</sup>

<sup>e That is, he was the chief of the house.</sup>

<sup>d To serue in the Temple, euerie one according to his office.</sup>

<sup>e So called because the King came into the Temple thereby, & not the common people.</sup>

<sup>f Their charge was, that none shulde entre into those places, & were onely appointed for Priests to minister in.</sup>

<sup>Or, for their families.</sup>

<sup>g They serued weekly, as Ezek. 4.10.</sup>

<sup>Or, opening of the doors.</sup>

<sup>h Whereof meat offering was made, Leuit. 2.4.</sup>

<sup>Exod. 25.30.</sup>

<sup>i But were continually occupied in singing praises to God</sup>

<sup>Chap. 8.29. Or, Abigibon.</sup>

<sup>1. Sam. 14.21. Chap. 8.33.</sup>

<sup>k Who was also called Iehoadáh chap. 8.18.</sup>

44 And Azél had six sonnes, whose names are these, Azrikám, Bocherú, & Ismaél, & Sheariáh, and Obadiáh, and Hanán: these are the sonnes of Azél.

## C H A P. X.

1 The battell of Saúl against the Philistims, 4 In which he dyeth, 5 And his sonnes also. 13 The cause of Sauls death.

c. Sam. 31, 5.

1 **T**Hen \* the Philistims fought against Israël: and the men of Israël fled before the Philistims, and fell downe slaine in mount Gilbóa.

2 And the Philistims pursued after Saúl & after his sonnes, and the Philistims smote Ionathán, and Abinadáb, & Malchishúa the sonnes of Saúl.

\*Ebr. founde.

3 And the battell was fore against Saúl, and the archers hit him, and he was wounded of the archers.

4 Then said Saúl to his armour bearer, Drawe out thy sworde, and thrust me through therewith, lest these vncircúscised come & mocke at me: but his armour bearer wolde not, for he was fore afraid: therefore Saúl toke the sworde & fel vpō it.

5 And when his armour bearer sawe that Saúl was dead, he fel likewise vpon the sworde, and dyed.

6 So Saúl dyed and his three sonnes, and all his house, they dyed together.

7 And when all the men of Israël that were in the valley, sawe how they fled, and that Saúl and his sonnes were dead, they forsoke their cities, & fled away, and the Philistims came, and dwelt in them.

\*Ebr. fallen.

8 And on the morowe when the Philistims came to spoile them that were slaine, they found Saúl & his sonnes lying in mount Gilbóa.

9 And when they had stript him, they toke his head and his armour, and sent them into the land of the Philistims round about, to publish it vnto their idoles, and to the people.

10 And they laied vp his armour in ŷ house of their god, and set vp his head in the house of <sup>a</sup> Dagón.

<sup>a</sup> Which was the idole of ŷ Philistims, & from the belly downward had the forme of a fish & vpwarde of a man.

11 ¶ Whē all thei of Iabésh Gileád heard all that the Philistims had done to Saúl,

12 Then they arose (all the valiant men) and toke the body of Saúl, and the bodies of his sonnes, and brought them to Iabésh, and buryed the bones of them vnder an oke in Iabésh, and fasted seven dayes.

1. Sam. 31, 23.

13 So Saúl dyed for his transgression, that he committed against the Lord, \* euen against the worde of the Lord, which he kept not, and in that he fought and asked counsel of a \* familiar spirit,

<sup>10</sup> Or, witch and sorceresse.

1. Sam. 28, 9.

14 And asked not of the Lord: therefore he slewe him, and turned the kingdome vnto Dauid the sonne of Isháí.

## C H A P. XI.

3 After the death of Saúl is Dauid anointed in Hebrón. 5 The Iebusites rebell against Dauid, from whome he taketh the towre of Zión. 6 Ioáb is made captaine. 10 His valiant men.

1 **T**Hen \* all Israël <sup>a</sup> gathered them selves to Dauid vnto Hebrón, saying, Beholde, we are thy bones and thy flesh.

2. Sam. 5, 1. <sup>a</sup> This was after the death of Ishbotheh Sauls sonne, whē Dauid had reigned ouer Iudáh seven yeres and six moneths in Hebrón, 2. Sam. 5, 5.

2 And in time past, euen when Saúl was King, thou leddest Israël out and in: and the Lord thy God said vnto thee, Thou shalt fede my people Israël, and thou shalt be captaine ouer my people Israël.

3 So came all the Elders of Israël to ŷ King to Hebrón, & Dauid made a couenāt with thei in Hebrón before the Lord. And they anointed Dauid King ouer Israël, \* according to the worde of the Lord by the hand of Samuél.

1. Sam. 16, 13.

4 ¶ And Dauid & all Israël went to Ierusalem, which is Iebús, where were the Iebusites, the inhabitants of the land.

5 And the inhabitants of Iebús said to Dauid, Thou shalt not come in hither. Neuer theles Dauid toke the towre of Zión, which is the citie of Dauid.

6 And Dauid said, \* Whosoever smiteth ŷ Iebusites first, shal be the chief & captaine. So Ioáb the sonne of Zeruiáh wēt first vp, and was captaine.

2. Sam. 5, 8.

7 And Dauid dwelt in the towre: therefore thei called it the citie of Dauid.

8 \* And he buylt the citie on euerie side, frō Milló euen round about: & Ioáb repaired the rest of the citie.

2. Sam. 5, 9.

9 And Dauid prospered, & grewe: for the Lord of hostes was with him.

10 ¶ These also are the chief of the valiant men that were with Dauid & ioyned their force with him in his kingdome w all Israël, to make him King ouer Israël, according to the worde of the Lord.

2. Sam. 23, 8.

11 And this is the number of the valiant mē whome Dauid had, Iashobeám the sonne of Hachmoni, the <sup>b</sup> chief among thirty: he list vp his speare against thre hundredth, whome he slewe at one time.

<sup>b</sup> Meaning the moste excellēt & best esteemed for his valiantnes: some read, the chief of the princes. <sup>10</sup> Or, his vncle.

12 And after him was Elezár the sonne of Dódo the Ahohite, which was one of the thre valiant men.

13 He was with Dauid at Pasdammím, & there the Philistims were gathered together to battell: and there was a parcel of ground ful of barley, and the people fled before the Philistims.

14 And thei stode in ŷ middes of the field, and faued it, and slewe the Philistims: so the Lord gaue a great victorie.

<sup>c</sup> This ad is referred to Shāmāh, 2. Sam. 23, 11. & semeth was the chiefest of thele. <sup>d</sup> That is Eleazár & his two companions.

15 ¶ And thre of the <sup>d</sup> thirtie captaines wēt to a rocke to Dauid, into the caue of Adullám. And the armie of the Philistims camped in the valley of Rephaím.

16 And when Dauid was in the holde, the Philistims garison was at Bethléhem.

# Dauids worthies.

# I.Chron. Thei that fled to Dauid.

*a. Sam. 23. 15.* 17 And Dauid longed, and said, \* Oh, that one wolde giue me to drinke of the water of the well of Beth-léhem that is at the gate.

18 Then these thre brake thorowe the hoste of the Philistims, and drewe water out of the well of Beth-léhem that was by the gate, and toke it and broght it to Dauid: but Dauid wolde not drinke of it, but powred it for an oblation to the Lord,

*e. That is, this water, for the which they vured their blood.*

19 And said, Let not my God suffer me to do this: shulde I drinke the \* blood of these mēs liues: for they haue brogat it with the icopardye of their liues: therefore he wolde not drinke it: these things did these thre mightie men.

20 ¶ And Abshai the brother of Ioab, he was chief of the thre, and he lift vp his speare against thre hūdreth, and slewe the, and had the name among the thre.

21 Among the thre he was more honorable then the two, & he was their captaine: \* but he attained not vnto the first thre.

*a. Sam. 23. 19.*

22 Benaiáh the sonne of Iehoiadá (the sonne of a valiant man) which had done manie actes, and was of Kabzeél, he slewe two strong men of Moab: he went downe also and slewe a lion in the midde of a pit in time of snow.

*b. lions.*

23 And he slewe an Egyptian, a mā of great stature, euen siue cubites long, and in the Egyptiās hand was a speare like a weauers beame: and he went downe to him with a staffe, and plucked the speare out of the Egyptians hand, and slewe him with his owne speare.

24 These things did Benaiáh the sonne of Iehoiadá, & had the name among the thre worthies.

25 Beholde, he was honorable among thirtie; but he attained not vnto the first thre.

*f. Meaning, shofe thre w. broght the water to Dauid.*

\* And Dauid made him of his counsell.

*a. Sam. 23. 23.*

26 ¶ These also were valiant men of warre, Asahél the brother of Ioab, Elhanán the sonne of Dodó of Beth-léhem,

*g. Called also Shemaiab, a. Sam. 23. 25.*

27 & Shammóth the Harodite, Hélez the Pelonite,

28 Irá the sonne of Ikkésh the Tekoite, Abiézer the Antothite,

*h. He is also called Mebunai, 2. Sam. 23. 27.*

29 Sibbecái the Husathite: Hái & Ahohite,

30 Maharái the Netophathite, Héled the sonne of Baanáh the Netophathite,

31 Ithái the sonne of Ribái of Gibeáh of the children of Beniamín, Benaiáh the Pirathonite,

32 Hurái of the riuers of Gáash, Abiél the Arbathite,

33 Azmaúeth the Baharumite, Elihabá the Shaalbonite,

34 The sonnes of Hashém the Gizonite, Ionathán the sonne of Shagéh the Harite,

35 Ahiám the sonne of Sacar the Hararite, Eliphál the sonne of Vr,

36 Hépher the Mocherathite, Ahiiáh the Pelonite,

37 Hezró the Carmelite, Naarái the sonne of Ezbái,

38 Ioél the brother of Nathán, Mibhár the sonne of Haggerí,

39 Zélek the Ammonite, Nahrái the Berothite, the armour bearer of Ioab, the sonne of Zeruiáh,

40 Ira the Ithrite, Garíb the Ithrite,

41 Vriáh the Hittite, Zabád the sonne of Ahláí,

42 Adiná the sonne of Shizá the Reubenite, a captaine of the Reubenites, and thirtie with him,

43 Hanán the sonne of Maacháh, and Ioshaphát the Mithnite,

44 Vzíá the Asherathite, Shamá and Iciél the sonnes of Othám the Aroerite,

45 Iediaél the sonne of Shimrí, and Iohá his brother, the Tizite,

46 Eliél the Mahauite, and Ieribái and Ioshauíah the sonnes of Elnám, & Ithmah the Moabite,

47 Eliél and Obéd; and Iaafiél the Mesobaite.

## CHAP. XII.

*Who they were that went with Dauid when he fled from Saul. 14 Their valiancies. 23 Thei that came vnto him vnto Hebron out of euery tribe to make him King.*

¶ These also are they that came to Dauid to a Ziklág, while he was yet kept close, because of Saul the sonne of Kish: and they were among the valiant and helpers of the battel.

*k. To take his parte against Saul, who persecuted him.*

21 They were weaponed with bowes, & colde vse & right and the left had with stones, and with arrowes & with bowes, and were of Sauls brethren, euen of Beniamín.

3 The chief were Abiézer, and Ioash the sonnes of Shemaah a Gibeathite, and Ieziél, and Pélet the sonnes of Asmaúeth, Beracháh and Iehú the Antothite,

*b. That is, of the tribe of Beniamín, whereof Saul was, & wherein were excellent throwers & slingers, Iudg. 20. 16.*

4 And Ishmaiáh the Gibeonite, a valiant man among thirtie, & aboute the thirtie, and Ieremiáh, and Ichaziél, and Iohanán, and Ioshabád the Gederathite,

5 Eluzái, and Ierimóth, and Bealjá, and Shemariáh, and Shephatiáh, the Haruphite,

6 Elkanáh, and Ishiáh, and Azariél, and Ioézer, Iashobeám of Hakorehím,

7 And Ioeláh, and Zebadiáh, the sonnes of Iérohám of Gedór.

*Or, Gedór.*

8 And of the Gadites there separated them selues some vnto Dauid into the holde of the wildernes, valiant men of warre, and mé of armes, & apt for battel, which colde handle speare and shield, and their faces were like the faces of lions, and were like the roes in the mountaines in swiftnes,

*c. Meaning fearfull, & terrible.*

9 Ezér the chief, Obadiáh the seconde, Eliáh

Eliáb the third,

*Or, Maſhmau-  
uah.*

10 Miſhmañah the fourte, Ieremiáh the fiſte,

11 Attái the ſixt, Eliél the ſeuente,

12 Ionan in the eight, Elzabád the ninte,

13 Ieremiáh the tente, Maebannái the eleuente.

14 Theſe were the ſonnes of Gad, captai- nes of the hoſte: one of the leaſt *colleu reſiſt* an hundreth, and the greateſt a thou- ſand.

*Which ſe E-  
brewes called  
Níſán or A-  
bib, cōtaining  
halfe Marche  
and halfe A-  
prill, when for  
den was wote  
to ouerſhewe  
his bákes, read  
Ier. 1. 15.*

15 Theſe are they that went ouer Iordén in the *first* moneth whē he had filled ouer all his bankes, and put to flight all them of the valley, towarde the Eaſt and the Weit.

16 And there came of the children of Ben- iamin, and Iudáh to the holde vnto Da- uid,

17 And Dauid went out to mee theſe, and answered and ſaid vnto them, If ye be co- me peaceably vnto me to helpe me, mine heart ſhal be knit vnto you, but if you come to betray me to mine aduerſaries, ſeing there is no wickednes in mine hādes, the God of our fathers beholde it, and rebu- ke it.

*The ſpirit of  
boldenes and  
courage mou-  
ed him to  
ſpeake thus.*

18 And the *spirit* came vpon Amaſái, which was the chief of thirtie, and he ſaid, Thine are we, Dauid, & with thee, *ſonne* of Iſhái. Peace, peace be vnto thee, and peace be vnto thine helpers: for thy God helpeth thee. Thē Dauid receiued them, & made them captai- nes of the garriſon.

19 ¶ And of Manaſſéh *ſome* fel to Dauid, when he came with the Philiftims againſt Saúl to battel, but they *helped* them not: for the princes of the Philiftims\* by aduiſement ſent him away ſaying, He wil fall to his maſter Saúl for our hea- des.

*They came  
only to helpe  
Dauid & not  
to ſuccour the  
Philiftims, &  
were enemies  
to their coun-  
trey*

*Sam. 29. 4.  
Or, on the ſea-  
pardiſe of our  
heades.*

20 As he went to Ziklág, there fel to him of Manaſſéh, Adnáh, and Iozabád, and Ie- diaél, and Michaél, and Iozabád, and Eli- hú, & Ziltái, heades of the thouſands that were of Manaſſéh.

*To wit, of  
Amalekites &  
had burned  
the citie Ziklág.  
2. Sam. 30. 9.*

21 And thei helped Dauid againſt that bá- de: for thei were all valiant men and were captai- nes in the hoſte.

22 For at that time day by day there came to Dauid to helpe him, vntil it was a great hoſte, like the hoſte of *h* God.

*Meaning,  
mightie or  
ſtrong: for the  
Ebrewes ſay  
a thing is of  
God, when it  
is excellent.*

23 And theſe are the nombres of the captai- nes that were armed to battel, & came to Dauid to Hebrón to turne the kingdome of Saúl to him, according to the worde of the Lord.

*Or, buckler.*

24 The children of Iudáh that bare ſhield & ſpeare, were ſix thouſand & eight hun- dreth armed to the warre.

25 Of the children of Simeón valiant men of warre, ſeuē thouſand and an hun- dreth.

26 Of the children of Leuí foure thou- ſand and ſix hundreth.

27 And Iehoiadá was the chief of them of Aarón: and with him thre thouſand and ſeuē hundreth.

*i Of the Leu-  
ites which ca-  
me by deſcent  
of Aarón.*

28 And Zadók a yong man very valiant, and of his fathers houſholde came two and twentie captai- nes.

29 And of the children of Beniamín the brethré of Saúl thre thouſand: for a great parte of them vnto that time kept the warde of the houſe of Saúl.

*That is, the  
greateſt nom-  
ber toke Saule  
parte.*

30 And of the children of Ephraím twētie thouſand, & eight hundreth valiant men & famous men in the houſholde of their fathers.

31 And of the halfe tribe of Manaſſéh eightene thouſand, which were appoin- ted by name to come and make Dauid King.

32 And of the children of Iſſachár which were men that had vnderſtanding of the times, to knowe what Iſraél ought to do: the heades of them were two hundreth, & all their brethren were at their comman- dement.

*Men of good  
experience, &  
knewe at all  
times what  
was to be do-  
ne.*

33 Of Zebulún that went out to battel, ex- pert in warre, & in all inſtruments of warre, ſiftie thouſand which *colde* ſet the battel in aray: they were not of *a* double heart.

*Or, ſet them ſe-  
ues in aray.  
Ebr. heare and  
hears.*

34 And of Naphtalí a thouſand captai- nes, and with them with ſhield and ſpeare ſeuē & thirtie thouſand.

35 And of Dan expert in battel, eight and twentie thouſand, and ſix hundreth.

36 And of Aſhér that went out to the bat- tel and were trained in the warres, fourtie thouſand.

37 And of the other ſide of Iordén of the Reubenites and of the Gaddites, and of the halfe tribe of Manaſſéh with all in- ſtruments of warre to fight with, an hun- dreth and twentie thouſand.

38 ¶ All theſe men of warre that *colde* lead an armie, came with *v*pright heart to He- brón to make Dauid King ouer all Iſraél: & all the reſt of Iſraél was of one accorde to make Dauid King:

*So that his  
whole hoſte  
were thre hun-  
dred twētie &  
two thouſand,  
two hundreth  
twenty & two.  
Or, fight in  
their aray.*

39 And there they were with Dauid thre dayes, eating and drinking: for their bre- thren had prepared for them.

*Or, with a good  
courage.  
n The reſt of  
the Iſraelites.*

40 Moreouer they that were nere them vn- til Iſſachár, and Zebulún, and Naphta- lí broght bread vpon aſſes, and on camels, and on mules, and on oxen, *euē* mear, floure, figges, & reiſins, and wine & oyle, & beues and ſhepe abundantly: for there was ioye in Iſraél.

#### CHAP. XIII.

7 The Arke is broght againe from Kiriathiearim to Ie- ruſalem. 9 Uz & dyeth becauſe he touched it.

Z. iiii.

1 **A**Nd Dauid counseled with the capitaines of thousands & of hundreth's, & with all the gouernours.

2 And Dauid said to all the Cōgregation of Israël, If it seme good to you, and that it procedeth of the Lord our God, we wil send to and fro vnto our brethren, that are left in all the land of Israël (for with them are the Priests and the Leuites in y cities and their suburbs) that thei may assemble them selues vnto vs.

3 And we wil bring againe the Arke of our God to vs: for we sought not vnto it in the dayes of Saül.

4 And all the Congregation answered, Let vs do so: for the thing semed good in the eyes of all the people.

5 ¶ So Dauid gathered all Israël together fro<sup>a</sup> Shihór in Egypt, eue vnto the entring of Hamáth, to bring the Arke of God from<sup>b</sup> Kiriath-íearím.

6 And Dauid went vp & all Israël to Baaláth, in Kiriath-íearím, y was in Iudá, to bring vp from thence the Arke of God the Lord that dwelleth betwene the Cherubims, where his name is called on.

7 And they caried the Arke of God in a newe cart out of the house of Abinadáb: and Vzzá and Ahíó: guided the cart.

8 And Dauid and all Israël plaied before God with all their might, bothe w songs & with harpes, and with viales, and with timbrels and with cimbales and with trúpets.

9 And when they came vnto the threshing floore of Chidón, Vzzá put forthe his hand to holde the Arke, for the oxen did shake it.

10 But the wrath of the Lord was kindled against Vzzá, and he smote him, because he laied his hand vpon y Arke: so he dyed there before God.

11 And Dauid was angrie, because the Lord had made a breache in Vzzá, and he called the name of that place Pérez-vzzá vnto this day.

12 And Dauid feared God that day, sayíng, How shal I bring in to me the Arke of God?

13 Therefore Dauid brought not the Arke to him into the citie of Dauid, but caused it to turne into the house of Obéd Edóm the Gittite.

14 So the Arke of God remained in the house of Obéd Edóm, euen in his house thre moneths: and the Lord blessed the house of Obéd Edóm, and all that he had.

## CHAP. XIII.

1 Hírá sent wood and workemen to Dauid. 2 The names of his children. 3. 14. By the counsel of God he goeth against the Philistims & ouercometh the. 15. God fighteth for him.

1 **T**Hen sent Hírá the King of Ty<sup>a</sup> rus messengers to Dauid, & cedre trees, with masons & carpéters to buylde him an house.

2 Therefore Dauid knewe that the Lord had confirmed him King ouer Israël, & that his kingdome was lift vp on hie, because of his<sup>a</sup> people Israël.

3 ¶ Also Dauid toke mo wiues at Ierusalém, & Dauid begate mo sonnes & daughters.

4 And these are the names of the children which he had at Ierusalém, Shammúa, and Shobáb, Nathán, & Salomón,

5 And Ibhár, and Elíshúa, and<sup>b</sup> Elpálet,

6 And Nógah, and Népheg and Iaphía,

7 And Elíshamá, and<sup>c</sup> Beeliadá, and Elíphálet.

8 But when the Philistims heard that Dauid was anointed King ouer Israël, all y Philistims came vp to seke Dauid. And when Dauid heard, he went out against them.

9 And the Philistims came, and spred them selues in the valley of Repháim.

10 Then Dauid asked counsel at God, sayíng, Shal I go vp against y Philistims, & wilt thou deliuer them into mine hand? And the Lord said vnto him, Go vp: for I wil deliuer them into thine hand.

11 So they came vp to Báal-perázím & Dauid smote them there: and Dauid said, God hath deuided mine enemies with mine hád, as waters are deuided: therefore thei called the name of that place, Báal-perázím.

12 And there they had left their gods: and Dauid said, Let them euen be burnt with fyre.

13 Againe the Philistims came and spred them selues in the valley.

14 And whē Dauid asked againe coušel at God, God said to him, Thou shalt not go vp after them, but turne away from them, that thou maiest come vpon them ouer against the mulbery trees.

15 And when thou hearest the noise of one going in the toppes of the mulbery trees, then go out to battel: for God is gone forth before thee, to smite the hoste of the Philistims.

16 So Dauid did as God had commanded him: and they smote the hoste of the Philistims from Gibeón euen to Gézér.

17 And the fame of Dauid went out into all lands and the Lord brought the feare of him vpon all nacions.

## CHAP. XV.

1 Dauid prepareth an hoste for the Arke. 2 The number and ordre of the Leuites. 16 The singers are chosen.

<sup>a</sup> His first care was to restore religio, which had in Sauls dayes bene corrupted & neglected.

<sup>2</sup> Sam. 6. 2. Or, Nilus.

<sup>b</sup> That is, frō Gibeá, where the inhabitants of Kiriath íearím had placed it in the house of Abinadáb, 2. Sam. 6. 3. Or, Baale, read 2. Sam. 6. 2.

<sup>c</sup> The sonnes of Abinadáb

<sup>d</sup> That is, before the Arke where God shewed himself: so that the signe is taken for the thing signified, w is commune to all sacraments bothe in the olde & newe testament.

<sup>e</sup> Called also Machón, 2. Sa. 6. 6.

<sup>f</sup> Before y Arke for vsurping that w did not apperteyne to his vocation: for this charge was giue to the Priests, Nom. 4. 15. so y here all good intentions are condemned, except thei be commanded by the warde of God.

<sup>g</sup> Who was a Leuite, & called Gittite, because he had dwelt at Gath.

<sup>a</sup> Because of Gods promises made to the people of Israël.

<sup>b</sup> Elpálet and Nógah are not mentioned, 2. Sam. 5. 14. so there are but elcuen & here thirrene. Or, Eliadá.

<sup>c</sup> That is, the valley of diuisions, because the enemies were disperised there like waters.

sen out among them. 25 Thei bring againe the Arke with ioye. 29 Dauid dancing before it, is despised of his wife Michál.

**A** Nd Dauid made him houses in the <sup>a</sup> citie of Dauid, and prepared a place for the Arke of God, and pitched for it a tent.

**2** Then Dauid said, \* None ought to cary the Arke of God, but the Leuites: for the Lord hath chosen them to beare the Arke of the Lord, and to minstre vnto him for euer.

**3** ¶ And Dauid gathered all Israél together to Ierusalem to bring vp the <sup>b</sup> Arke of the Lord vnto his place, which he had ordeined for it.

**4** And Dauid assembled the sonnes of Aaron, and the Leuites.

**5** Of the sonnes of Kohath Vriél the chief, and his brethren six score.

**6** Of the sonnes of Merari, Asaiáh the chief, and his brethren two hundred & twentie.

**7** Of the sonnes of Gershom, Ioél the chief, and his brethren an hundred and thirtie.

**8** Of the sonnes of Elizaphán, Shemaiah the chief, and his brethren two hundred.

**9** Of the sonnes of <sup>d</sup> Hibrón, Eliél the chief, and his brethren foure score.

**10** Of the sonnes of Vzziel, Amminadáb the chief, and his brethren an hundred & twelue.

**11** ¶ And Dauid called Zadók & Abiathár the Priests, and of the Leuites, Vriél, Asaiáh and Ioél, Shemaiah, and Eliél, and Amminadáb:

**12** And he said vnto the, Ye are the chief fathers of the Leuites: sanctifie your selues, and your brethren, and bring vp the Arke of the Lord God of Israél vnto the place that I haue prepared for it.

**13** For \* because ye were not there at <sup>e</sup> first, the Lord our God made a breach among vs: for we sought him not after due <sup>f</sup> ordre.

**14** So the Priests and the Leuites sanctified them selues to bring vp the Arke of the Lord God of Israél.

**15** ¶ And the sonnes of the Leuites bare the Arke of God vpon their shulders with the barres, as Moisés had commanded, \* according to the worde of the Lord.

**16** And Dauid spake to the chief of the Leuites, that they shulde appoint certaine of their brethren to sing with <sup>g</sup> instruments of musike, with viols and harpes, & cymbales, that thei might make a founde, and lift vp their voyce with ioye.

**17** So the Leuites appointed Hemán the sonne of Ioél, and of his brethren Asáph the sonne of Berechiáh, and of the sonnes of Merari their brethren, Ethán the sonne

of Kufhaiáh,

**18** And with them their brethren in the <sup>h</sup> seconde degre, Zechariáh, Ben, and Iaziel, and Shemiramóth, and Iehiél, and Vnni, Eliáb, and Benaiáh, and Maasiáh, & Mattithiáh, and Elipheléh, and Mikneáh, and Obéd Edóm, and Ieiel the porters.

**19** So Hemán, Asáph & Ethán were fingers to make a founde with cymbales of brasle, **20** And Zechariáh, and Aziél, and Shemiramóth, and Iehiél, and Vnni, and Eliáb, and Maasiáh, and Benaiáh with viols on <sup>i</sup> Alamóth,

**21** And Martithiáh, & Elipheléh, and Mikneáh, and Obéd Edóm, and Ieiel, and Azaziáh, with harpes <sup>k</sup> vpon Sheminith le nazzéah.

**22** But Chenaniáh the chief of the Leuites had <sup>l</sup> the charge, bearing the burden in the charge, for he was able to instruct.

**23** And Berechiáh & Elkanáh were porters for the Arke.

**24** And Shecaniáh and Iehoshaphát and Nethancél and Amashái, and Zachariáh, and Benaiáh, and Eliézer the Priests did blowe with trumpets before the Arke of God, and Obéd Edóm and Ieiah were porters <sup>m</sup> for the Arke.

**25** \* So Dauid and the Elders of Israél and the captaines of thousands went to bring vp the Arke of the couenant of the Lord from the house of Obéd Edóm with ioye.

**26** And because that God <sup>n</sup> helped the Leuites that bare the Arke of the couenant of the Lord, thei offered <sup>o</sup> seuen bullockes and seuen rams.

**27** And Dauid had on him a linen garment, as all the Leuites that bare the Arke, and the fingers and Chenaniáh that had the chief charge of the fingers: and vpon Dauid was a linen <sup>p</sup> Ephóah.

**28** Thus all Israél broght vp <sup>q</sup> the Arke of the Lords couenant with shouting and founde of trumpets & with cornet, & with cymbales, making a founde with viols & with harpes.

**29** And when the Arke of the <sup>r</sup> couenant of the Lord came into the citie of Dauid, Michál the daughter of Saúl looked out at a window, & sawe King Dauid dancing and playing, and \* she despised him in her heart.

CHAP. XVI.

**1** The Arke being placed, thei offer sacrifices. **4** Dauid ordeineth Asaph and his brethren to minstre before the Lord. **8** He appointeth a notable Psalm to be sung in praise of the Lord.

**1** SO thei broght in the Arke of God, & set it in the middes of the Tabernacle that Dauid had pitched for it, and thei offered burnt offerings and peace offerings before God.

<sup>h</sup> Which were inferior in dignitie.

<sup>i</sup> This was an instrument of musike, or a certeine tune, whereunto thei accustomed to sing Psalms. <sup>k</sup> Which was aight tune, other the which he y was most excellent had charge. <sup>l</sup> To wit, to appoint psalms, & songs to the that sung.

<sup>m</sup> With Berechiáh & Elkanáh, vers. 23. **2 Sam. 6. 12.**

<sup>n</sup> That is, gave them strength to execute their office. <sup>o</sup> Besides the bullocke and the fat beest, which Dauid offered at euery sixt pale. **2 Sam. 6. 13.**

<sup>p</sup> Read **2 Sam. 6. 14.**

<sup>q</sup> It was so called because it put the Israelites in remembrance of the Lords couenant made with them. **2 Sam. 6. 16.**

**2 Sam. 6. 17.**

2 And when Dauid had made an end of offering <sup>a</sup> burnt offering & the peace offerings, he <sup>a</sup> blessed the people in the Name of the Lord.

<sup>a</sup> He called vpon the Name of God desiring him to prosper <sup>y</sup> people, and giue good successe to their beginnings.

3 And he dealt to euerie one of Israël bothe man and woman, to euerie one a cake of bread, and a piece of flesh, and a bottell of wine.

4 And he appointed certeine of the Leuites to minister before the Arke of the Lord, and to <sup>b</sup> rehearse and to thanke and praise the Lord God of Israël,

<sup>b</sup> To wit, Gods benefites towards his people.

5 Asaph the chief, and next to him Zechariáh, Ieiel, and Shemiramóth, and Iehiel, and Mattithiáh, and Eliáb, and Benaiáh, & Obéd Edóm, euen Ieiel with instruments, viols and harpes, and Asaph to make a sounde with cymbales,

6 And Benaiáh and Iahaziél Priests, with trumpets continually before the Arke of the couenant of God.

<sup>c</sup> Dauid gaue the this Psalm to praise <sup>y</sup> Lord, signifying that in all our enterprises the Name of God ought to be praised and called vpon.

7 Then at that time Dauid did <sup>c</sup> appoint at the beginning to giue thanks to the Lord by the hád of Asaph & his brethren.

<sup>d</sup> Whereof this is <sup>y</sup> chiefest that he hath chosen him selfe a Church to call vpon his Name.

8 \*Praise the Lord & call vpon his Name: declare his <sup>d</sup> workes among the people.

<sup>e</sup> Who of his wondrous hath chosen a fewe of the Rocks of Abraham to be his children.

9 Sing vnto him, sing praise vnto him, and talke of all his <sup>e</sup> wonderful workes.

<sup>f</sup> In ouercomig Pharaoh, which iudgements were declared by Gods mouth to Moses.

10 Reioyce in his holy Name: let the hearts of them that seke the Lord reioyce.

<sup>g</sup> Meaning hereby that the promises of adoption onely appertaineth to <sup>y</sup> Church.

11 Seke the Lord and his strength: seke his face continually.

<sup>h</sup> In ouercomig Pharaoh, which iudgements were declared by Gods mouth to Moses.

12 Remember his maruelous workes that he hath done, his wonders, and the <sup>f</sup> iudgements of his mouth,

<sup>i</sup> As Pharaoh & Abimelech.

13 O sede of Israël his seruant, <sup>o</sup> the children of Iakób his chosen.

<sup>k</sup> Mine elect people & them whom I haue sanctified.

14 He is the Lord our God: his iudgeméts are throughout all the earth.

<sup>l</sup> To whom God declared his worde, & thei declared it to their posteritie.

15 Remember his couenant for euer, & the worde, which he commanded to a thousand generations:

<sup>m</sup> With Zadók and the rest of the Priests.

16 \*Which he made with Abraham, and his othe to Izhák:

<sup>n</sup> He suffered no má to do them wrong, but rebuked <sup>i</sup> Kings for their sakes, saying,

17 And hath confirmed it to Iakób for a Lawe, & to Israël for an euerlasting couenant,

<sup>o</sup> Touch not mine <sup>k</sup> anointed, and do my <sup>l</sup> Prophetes no harme.

18 Saying, To thee wil I giue the land of Canaan, the <sup>n</sup> lot of your inheritance.

<sup>p</sup> To offer burnt offerings vnto the Lord, vpon the burnt offering altar continually, in the morning and in the euening, euen according vnto all that is written in the Lawe of the Lord, which he commanded Israël.

19 When ye were <sup>h</sup> fewe in number, yea, a very fewe, and strangers therein,

<sup>q</sup> And with them <sup>c</sup> were Hemán, and Ieduthún, and the rest that were chosen, (which were appointed by names) to praise the Lord, because his mercie endureth for euer.

20 And walked about from nacion to nacion, and from <sup>one</sup> kingdome to another people,

<sup>r</sup> Euen with them <sup>were</sup> Hemán and Ieduthún to make a sounde with the cornets &c with the cymbales, with excellent instruments of musike: and the sonnes of Ieduthún were at the gate:

21 He suffered no má to do them wrong, but rebuked <sup>i</sup> Kings for their sakes, saying,

<sup>s</sup> Touch not mine <sup>k</sup> anointed, and do my <sup>l</sup> Prophetes no harme.

22 Touche not mine <sup>k</sup> anointed, and do my <sup>l</sup> Prophetes no harme.

<sup>t</sup> Sing vnto the Lord all the earth: declare his saluacion from day to day.

23 \*Sing vnto the Lord all the earth: declare his saluacion from day to day.

<sup>u</sup> Declare his glorie among the nacions, and his wonderful workes among all people.

24 Declare his glorie among the nacions, and his wonderful workes among all people.

<sup>v</sup> To wit, Gods benefites towards his people.

25 For the Lord <sup>is</sup> great and muche to be praised, and he is to be feared aboue all gods.

<sup>w</sup> For all the gods of the people <sup>are</sup> <sup>m</sup> idoles, but the Lord made the heauens.

26 For all the gods of the people <sup>are</sup> <sup>m</sup> idoles, but the Lord made the heauens.

<sup>x</sup> Praise and glorie <sup>are</sup> before him: power and beautie <sup>are</sup> in his place.

27 Praise and glorie <sup>are</sup> before him: power and beautie <sup>are</sup> in his place.

<sup>y</sup> Giue vnto the Lord, ye families of the people: giue vnto the Lord glorie and power.

28 Giue vnto the Lord the glorie of his Name: bring an offering and come before him, & worship the Lord in the glorious Sanctuarie.

<sup>z</sup> Tremble ye before him, all the earth: surely the worlde shal be stable and not moue.

29 Tremble ye before him, all the earth: surely the worlde shal be stable and not moue.

<sup>aa</sup> Let the <sup>o</sup> heauens reioyce, and let the earth be glad, and let them say among the nacions, The Lord reigneth.

30 Let the sea roare, and all that therein is: let the field be ioyful and all that is in it.

<sup>ab</sup> Let the trees of the wood the reioyce at the presence of the Lord: for he commeth to iudge the earth.

31 Praise the Lord, for he is good, for his mercie endureth for euer.

<sup>ac</sup> And say ye, Saue vs, <sup>o</sup> God, our saluació, and gather vs, & deliuer vs from the heathen, that we may praise thine holy Name, and <sup>q</sup> glorie in thy praise.

32 Blessed be the Lord God of Israël for euer and euer: and let all people say, <sup>r</sup> So be it, and praise the Lord.

<sup>ad</sup> Then he left there before the Arke of the Lords couenant Asaph and his brethren to minister continually before the Arke, that which was to be done euerie day:

33 And Obéd Edóm and his brethren, thre score and eight: and Obéd Edóm the sonne of Ieduthún, and Hofáh were porters.

<sup>ae</sup> And Zadók the Priest and his brethren the Priests were before the Tabernacle of the Lord, in the hie place that was at Gibeón,

34 To offer burnt offerings vnto the Lord, vpon the burnt offering altar continually, in the morning and in the euening, euen according vnto all that is written in the Lawe of the Lord, which he commanded Israël.

<sup>af</sup> And with them <sup>c</sup> were Hemán, and Ieduthún, and the rest that were chosen, (which were appointed by names) to praise the Lord, because his mercie endureth for euer.

35 Euen with them were Hemán and Ieduthún to make a sounde with the cornets &c with the cymbales, with excellent instruments of musike: and the sonnes of Ieduthún were at the gate:

<sup>ag</sup> To wit, Gods benefites towards his people.

36 For the Lord <sup>is</sup> great and muche to be praised, and he is to be feared aboue all gods.

<sup>ah</sup> For all the gods of the people <sup>are</sup> <sup>m</sup> idoles, but the Lord made the heauens.

37 Praise and glorie <sup>are</sup> before him: power and beautie <sup>are</sup> in his place.

<sup>ai</sup> Giue vnto the Lord, ye families of the people: giue vnto the Lord glorie and power.

38 Giue vnto the Lord the glorie of his Name: bring an offering and come before him, & worship the Lord in the glorious Sanctuarie.

<sup>aj</sup> Tremble ye before him, all the earth: surely the worlde shal be stable and not moue.

39 Tremble ye before him, all the earth: surely the worlde shal be stable and not moue.

<sup>ak</sup> Let the <sup>o</sup> heauens reioyce, and let the earth be glad, and let them say among the nacions, The Lord reigneth.

40 Let the sea roare, and all that therein is: let the field be ioyful and all that is in it.

<sup>al</sup> Let the trees of the wood the reioyce at the presence of the Lord: for he commeth to iudge the earth.

41 Praise the Lord, for he is good, for his mercie endureth for euer.

<sup>am</sup> And say ye, Saue vs, <sup>o</sup> God, our saluació, and gather vs, & deliuer vs from the heathen, that we may praise thine holy Name, and <sup>q</sup> glorie in thy praise.

42 Blessed be the Lord God of Israël for euer and euer: and let all people say, <sup>r</sup> So be it, and praise the Lord.

<sup>an</sup> Then he left there before the Arke of the Lords couenant Asaph and his brethren to minister continually before the Arke, that which was to be done euerie day:

43 And Obéd Edóm and his brethren, thre score and eight: and Obéd Edóm the sonne of Ieduthún, and Hofáh were porters.

<sup>ao</sup> And Zadók the Priest and his brethren the Priests were before the Tabernacle of the Lord, in the hie place that was at Gibeón,

44 To offer burnt offerings vnto the Lord, vpon the burnt offering altar continually, in the morning and in the euening, euen according vnto all that is written in the Lawe of the Lord, which he commanded Israël.

<sup>ap</sup> And with them <sup>c</sup> were Hemán, and Ieduthún, and the rest that were chosen, (which were appointed by names) to praise the Lord, because his mercie endureth for euer.

45 Euen with them were Hemán and Ieduthún to make a sounde with the cornets &c with the cymbales, with excellent instruments of musike: and the sonnes of Ieduthún were at the gate:

<sup>aq</sup> To wit, Gods benefites towards his people.

46 For the Lord <sup>is</sup> great and muche to be praised, and he is to be feared aboue all gods.

<sup>ar</sup> For all the gods of the people <sup>are</sup> <sup>m</sup> idoles, but the Lord made the heauens.

47 Praise and glorie <sup>are</sup> before him: power and beautie <sup>are</sup> in his place.

<sup>as</sup> Giue vnto the Lord, ye families of the people: giue vnto the Lord glorie and power.

48 Giue vnto the Lord the glorie of his Name: bring an offering and come before him, & worship the Lord in the glorious Sanctuarie.

<sup>at</sup> Tremble ye before him, all the earth: surely the worlde shal be stable and not moue.

49 Tremble ye before him, all the earth: surely the worlde shal be stable and not moue.

<sup>au</sup> Let the <sup>o</sup> heauens reioyce, and let the earth be glad, and let them say among the nacions, The Lord reigneth.

50 Let the sea roare, and all that therein is: let the field be ioyful and all that is in it.

<sup>av</sup> Let the trees of the wood the reioyce at the presence of the Lord: for he commeth to iudge the earth.

51 Praise the Lord, for he is good, for his mercie endureth for euer.

<sup>aw</sup> And say ye, Saue vs, <sup>o</sup> God, our saluació, and gather vs, & deliuer vs from the heathen, that we may praise thine holy Name, and <sup>q</sup> glorie in thy praise.

52 Blessed be the Lord God of Israël for euer and euer: and let all people say, <sup>r</sup> So be it, and praise the Lord.

<sup>ax</sup> Then he left there before the Arke of the Lords couenant Asaph and his brethren to minister continually before the Arke, that which was to be done euerie day:

53 And Obéd Edóm and his brethren, thre score and eight: and Obéd Edóm the sonne of Ieduthún, and Hofáh were porters.

<sup>ay</sup> And Zadók the Priest and his brethren the Priests were before the Tabernacle of the Lord, in the hie place that was at Gibeón,

54 To offer burnt offerings vnto the Lord, vpon the burnt offering altar continually, in the morning and in the euening, euen according vnto all that is written in the Lawe of the Lord, which he commanded Israël.

<sup>az</sup> And with them <sup>c</sup> were Hemán, and Ieduthún, and the rest that were chosen, (which were appointed by names) to praise the Lord, because his mercie endureth for euer.

55 Euen with them were Hemán and Ieduthún to make a sounde with the cornets &c with the cymbales, with excellent instruments of musike: and the sonnes of Ieduthún were at the gate:

<sup>ba</sup> To wit, Gods benefites towards his people.

56 For the Lord <sup>is</sup> great and muche to be praised, and he is to be feared aboue all gods.

<sup>bb</sup> For all the gods of the people <sup>are</sup> <sup>m</sup> idoles, but the Lord made the heauens.

57 Praise and glorie <sup>are</sup> before him: power and beautie <sup>are</sup> in his place.

<sup>bc</sup> Giue vnto the Lord, ye families of the people: giue vnto the Lord glorie and power.

58 Giue vnto the Lord the glorie of his Name: bring an offering and come before him, & worship the Lord in the glorious Sanctuarie.

<sup>bd</sup> Tremble ye before him, all the earth: surely the worlde shal be stable and not moue.

59 Tremble ye before him, all the earth: surely the worlde shal be stable and not moue.

<sup>be</sup> Let the <sup>o</sup> heauens reioyce, and let the earth be glad, and let them say among the nacions, The Lord reigneth.

60 Let the sea roare, and all that therein is: let the field be ioyful and all that is in it.

<sup>bf</sup> Let the trees of the wood the reioyce at the presence of the Lord: for he commeth to iudge the earth.

61 Praise the Lord, for he is good, for his mercie endureth for euer.

<sup>bg</sup> And say ye, Saue vs, <sup>o</sup> God, our saluació, and gather vs, & deliuer vs from the heathen, that we may praise thine holy Name, and <sup>q</sup> glorie in thy praise.

62 Blessed be the Lord God of Israël for euer and euer: and let all people say, <sup>r</sup> So be it, and praise the Lord.

<sup>bh</sup> Then he left there before the Arke of the Lords couenant Asaph and his brethren to minister continually before the Arke, that which was to be done euerie day:

63 And Obéd Edóm and his brethren, thre score and eight: and Obéd Edóm the sonne of Ieduthún, and Hofáh were porters.

<sup>bi</sup> And Zadók the Priest and his brethren the Priests were before the Tabernacle of the Lord, in the hie place that was at Gibeón,

64 To offer burnt offerings vnto the Lord, vpon the burnt offering altar continually, in the morning and in the euening, euen according vnto all that is written in the Lawe of the Lord, which he commanded Israël.

<sup>bj</sup> And with them <sup>c</sup> were Hemán, and Ieduthún, and the rest that were chosen, (which were appointed by names) to praise the Lord, because his mercie endureth for euer.

65 Euen with them were Hemán and Ieduthún to make a sounde with the cornets &c with the cymbales, with excellent instruments of musike: and the sonnes of Ieduthún were at the gate:

<sup>bk</sup> To wit, Gods benefites towards his people.

66 For the Lord <sup>is</sup> great and muche to be praised, and he is to be feared aboue all gods.

<sup>bl</sup> For all the gods of the people <sup>are</sup> <sup>m</sup> idoles, but the Lord made the heauens.

67 Praise and glorie <sup>are</sup> before him: power and beautie <sup>are</sup> in his place.

<sup>bm</sup> Giue vnto the Lord, ye families of the people: giue vnto the Lord glorie and power.

68 Giue vnto the Lord the glorie of his Name: bring an offering and come before him, & worship the Lord in the glorious Sanctuarie.

<sup>bn</sup> Tremble ye before him, all the earth: surely the worlde shal be stable and not moue.

69 Tremble ye before him, all the earth: surely the worlde shal be stable and not moue.

<sup>bo</sup> Let the <sup>o</sup> heauens reioyce, and let the earth be glad, and let them say among the nacions, The Lord reigneth.

70 Let the sea roare, and all that therein is: let the field be ioyful and all that is in it.

<sup>bp</sup> Let the trees of the wood the reioyce at the presence of the Lord: for he commeth to iudge the earth.

71 Praise the Lord, for he is good, for his mercie endureth for euer.

<sup>bq</sup> And say ye, Saue vs, <sup>o</sup> God, our saluació, and gather vs, & deliuer vs from the heathen, that we may praise thine holy Name, and <sup>q</sup> glorie in thy praise.

72 Blessed be the Lord God of Israël for euer and euer: and let all people say, <sup>r</sup> So be it, and praise the Lord.

<sup>br</sup> Then he left there before the Arke of the Lords couenant Asaph and his brethren to minister continually before the Arke, that which was to be done euerie day:

73 And Obéd Edóm and his brethren, thre score and eight: and Obéd Edóm the sonne of Ieduthún, and Hofáh were porters.

<sup>bs</sup> And Zadók the Priest and his brethren the Priests were before the Tabernacle of the Lord, in the hie place that was at Gibeón,

74 To offer burnt offerings vnto the Lord, vpon the burnt offering altar continually, in the morning and in the euening, euen according vnto all that is written in the Lawe of the Lord, which he commanded Israël.

<sup>bt</sup> And with them <sup>c</sup> were Hemán, and Ieduthún, and the rest that were chosen, (which were appointed by names) to praise the Lord, because his mercie endureth for euer.

75 Euen with them were Hemán and Ieduthún to make a sounde with the cornets &c with the cymbales, with excellent instruments of musike: and the sonnes of Ieduthún were at the gate:

<sup>bu</sup> To wit, Gods benefites towards his people.

76 For the Lord <sup>is</sup> great and muche to be praised, and he is to be feared aboue all gods.

<sup>bv</sup> For all the gods of the people <sup>are</sup> <sup>m</sup> idoles, but the Lord made the heauens.

77 Praise and glorie <sup>are</sup> before him: power and beautie <sup>are</sup> in his place.

<sup>bw</sup> Giue vnto the Lord, ye families of the people: giue vnto the Lord glorie and power.

78 Giue vnto the Lord the glorie of his Name: bring an offering and come before him, & worship the Lord in the glorious Sanctuarie.

<sup>bx</sup> Tremble ye before him, all the earth: surely the worlde shal be stable and not moue.

79 Tremble ye before him, all the earth: surely the worlde shal be stable and not moue.

<sup>by</sup> Let the <sup>o</sup> heauens reioyce, and let the earth be glad, and let them say among the nacions, The Lord reigneth.

80 Let the sea roare, and all that therein is: let the field be ioyful and all that is in it.

<sup>bz</sup> Let the trees of the wood the reioyce at the presence of the Lord: for he commeth to iudge the earth.

81 Praise the Lord, for he is good, for his mercie endureth for euer.

<sup>ca</sup> And say ye, Saue vs, <sup>o</sup> God, our saluació, and gather vs, & deliuer vs from the heathen, that we may praise thine holy Name, and <sup>q</sup> glorie in thy praise.

82 Blessed be the Lord God of Israël for euer and euer: and let all people say, <sup>r</sup> So be it, and praise the Lord.

<sup>cb</sup> Then he left there before the Arke of the Lords couenant Asaph and his brethren to minister continually before the Arke, that which was to be done euerie day:

83 And Obéd Edóm and his brethren, thre score and eight: and Obéd Edóm the sonne of Ieduthún, and Hofáh were porters.

<sup>cc</sup> And Zadók the Priest and his brethren the Priests were before the Tabernacle of the Lord, in the hie place that was at Gibeón,

84 To offer burnt offerings vnto the Lord, vpon the burnt offering altar continually, in the morning and in the euening, euen according vnto all that is written in the Lawe of the Lord, which he commanded Israël.

<sup>cd</sup> And with them <sup>c</sup> were Hemán, and Ieduthún, and the rest that were chosen, (which were appointed by names) to praise the Lord, because his mercie endureth for euer.

85 Euen with them were Hemán and Ieduthún to make a sounde with the cornets &c with the cymbales, with excellent instruments of musike: and the sonnes of Ieduthún were at the gate:

<sup>ce</sup> To wit, Gods benefites towards his people.

86 For the Lord <sup>is</sup> great and muche to be praised, and he is to be feared aboue all gods.

<sup>cd</sup> For all the gods of the people <sup>are</sup> <sup>m</sup> idoles, but the Lord made the heauens.

87 Praise and glorie <sup>are</sup> before him: power and



<sup>e</sup> Declaring after our due-  
the to God we  
are chiefly  
bunde to our  
owne house,  
for the which  
as for all other  
thing, we ought  
to pray vnto  
God, and in-  
fruct our fa-  
milies to prai-  
se his Name. 1

<sup>a</sup> Sam. 7. 2.  
<sup>a</sup> Wel buylt &  
saire.

<sup>b</sup> That is, in  
tents covered  
with ikinnes  
<sup>c</sup> As yet God  
had not reue-  
led to the Pro-  
phet what he  
purposed con-  
cerning Dauid:  
therefore seig  
God fauored  
Dauid, he spa-  
ke what he  
thought  
<sup>d</sup> After that  
Nathan had  
spoken to Da-  
uid.  
<sup>e</sup> That is, in a  
tent which re-  
moued to and  
fro.  
<sup>f</sup> Meaning,  
wherefoeuer  
his Arke went,  
which was a  
signe of his  
presence.

<sup>g</sup> Of a shep-  
herd of shepe  
I made thee  
a shepherd of  
me, so y<sup>e</sup> thou  
camest not to  
this dignitie  
through thine  
owne merites,  
but by my pu-  
re grace.  
<sup>h</sup> Or, given thee  
name.

<sup>h</sup> Make them  
sure that they  
shal not re-  
moue.  
<sup>i</sup> Ebr. sonnes of  
iniquitie.  
<sup>j</sup> Or, consume.

<sup>i</sup> Will giue  
thee great po-  
teritie.

<sup>k</sup> That is, vnto  
the coming of  
Christ: for the  
these signes  
shulde cease.

<sup>l</sup> Which was  
Saul.

43 And all the people departed, euerie man  
to his house: & Dauid returned to blef-  
se his house.

CHAP. XVII.

*Dauid is forbidden to buyld an house vnto the Lord.  
12 Christ is promised vnder the figure of Sal-mon.  
18 Dauid giueth thanks, 23 And prayeth vnto  
God.*

**N**OW<sup>a</sup> afterwarde whe<sup>e</sup> Dauid dwelt in  
his house, he said to Nathan y<sup>e</sup> Pro-  
phet, Beholde, I dwel in an house of <sup>a</sup> ce-  
dre trees, but the Arke of the Lords coue-  
nant remaineth vnder <sup>b</sup> curtaynes.

2 Then Nathan said to Dauid, Do <sup>c</sup> all  
that is in thine heart: for God is with thee.

3 And the same <sup>d</sup> night euen the worde of  
God came to Nathan, saying,

4 Go, and tel Dauid my seruāt, Thus saith  
the Lord, Thou shalt not buyld me an  
house to dwel in:

5 For I haue dwelt in no house, since the  
day y<sup>e</sup> I brought out the children of Israēl  
vnto this day, but I haue bene from <sup>e</sup> tent  
to tent, and from habitacion to habitacion.

6 Wherefoeuer I haue <sup>f</sup> walked with all  
Israēl, spake I one worde to anie of the  
iudges of Israēl: (whome I commanded to  
fede my people) saying, Why haue ye not  
buylt me an house of cedre trees?

7 Now therefore thus shalt thou say vnto  
my seruāt Dauid, Thus saith the Lord of  
hostes, I toke thee fro<sup>e</sup> the shepecoate <sup>g</sup> &  
fro<sup>e</sup> following the shepe, that thou shul-  
dest be a prince ouer my people Israēl.

8 And I haue bene w<sup>th</sup> thee whetherfoeuer  
thou hast walked, and haue destroyed all  
thine enemies out of thy sight, and haue  
<sup>h</sup> made thee a name, like the name of the  
great men that are in the earth.

9 (Also I wil appoint a place for my peo-  
ple Israēl, & <sup>i</sup> wil plant it, that they may  
dwel in their place, and moue nomore:  
nether shal the <sup>j</sup> wicked people<sup>j</sup> vexe the  
anie more, as at the beginning,

10 And since the time that I commanded  
iudges ouer my people Israēl) And I wil  
subdue all thine enemies: therefore I say  
vnto thee, that the Lord wil <sup>k</sup> buyld  
thee an house.

11 And when thy dayes shalbe fulfilled to  
go with thy fathers, then wil I raise vp  
thy fede after thee, which shal be of thy  
sonnes, and wil stablsh his kingdome.

12 He shal buyld me an house, and I wil  
stablsh his throne for <sup>l</sup> euer.

13 I wil be his father and he shalbe my son-  
ne, and I wil not take my mercie away fro<sup>e</sup>  
him, as I toke it from him that was before  
I thee.

14 But I wil establissh him in mine house, &  
in my kingdome for euer, and his throne  
shalbe stablshed for euer,

15 According to all these wordes, and ac-

cording to all this vision. So Nathan spa-  
ke to King Dauid.

16 ¶ And Dauid the King <sup>m</sup> went in and  
sate before the Lord and said, Who am  
I, o Lord God, and what is mine house,  
that thou hast brought me <sup>n</sup> hether to.

17 Yet thou esteeming this a small thing, o  
God, hast also spoken concerning the  
house of thy seruāt for a great while, and  
hast regarded me according to the estate  
of a man of <sup>o</sup> hye degre, o Lord God.

18 What can Dauid <sup>p</sup> desire more of thee for  
the honour of thy seruāt: for thou knowest  
thy seruāt.

19 O Lord, for thy seruants sake, euen ac-  
cording to thine <sup>p</sup> heart hast thou done  
all this great thing to declare all magni-  
ficeuce.

20 Lord, there is none like thee, nether is  
there anie god besides thee, according to  
all that we haue heard with our eares.

21 Moreouer what one nacion in the earth  
is like thy people Israēl, whose God went  
to redeme the to be his people, & to make  
thy selfe a Name, and to do great and terri-  
ble things by casting out naciōs from be-  
fore thy people, whome thou hast deliue-  
red out of Egypt?

22 For thou hast ordeined thy people Israēl  
to be thine owne people for euer, and thou  
Lord art become their God.

23 Therefore now Lord, let the thing that  
thou hast spoken concerning thy seruāt  
& concerning his house, be confirmed for  
euer, and do as thou hast said,

24 And let thy Name be stable & magni-  
fied for euer, that it may be said, The Lord  
of hostes, God of Israēl, is the God of  
Israēl, & let the house of Dauid thy ser-  
uant be stablshed before thee.

25 For thou, o my God, hast <sup>r</sup> reueled vn-  
to the eare of thy seruāt, that thou wilt  
buyld him an house: therefore thy ser-  
uant hathe <sup>s</sup> bene bolde to pray before  
thee.

26 Therefore now Lord (for thou art <sup>t</sup> God,  
and hast spoken this goodnes vnto thy  
seruāt)

27 Now therefore, it hathe pleased thee to  
blesse the house of thy seruāt, that it may  
be before thee for euer: for thou, o Lord,  
hast blessed it, & it shalbe blessed for euer.

CHAP. XVIII.

*The battel of Dauid against the Philistims, 2 And  
against Moab, 3 Zobab, 5 Aram, 12 And Edom.*

**A**ND after this Dauid smote the Phi-  
listims, and subdued them, and toke  
Gath, and the villages thereof out of the  
hand of the Philistims.

2 And he smote Moab, and the Moabites  
became Dauids seruants, and <sup>u</sup> brought  
giftes.

3 ¶ And Dauid smote<sup>v</sup> Hadarēzer King of

<sup>m</sup> He wēt in-  
to y<sup>e</sup> tent whe-  
re y<sup>e</sup> Arke was,  
shewing what  
we ought to do  
whe<sup>e</sup> we recei-  
ue anie bene-  
fites of the  
Lord.  
<sup>n</sup> Or, remained.  
<sup>o</sup> Meaning, re-  
this kinglie  
estate.  
<sup>p</sup> Thou hast  
promised a  
kingdome that  
shal continue  
to me and my  
posteritie, and  
that Christ  
shal procede  
of me.  
<sup>q</sup> Frely, and  
according to  
the purpose of  
thy wil, with-  
out anie defer-  
ring.

<sup>q</sup> That is, he  
sheweth him  
selfe in dede  
to be their  
God, by deli-  
uering them  
from dangers,  
& preserving  
them.  
<sup>r</sup> Thou hast  
declared vnto  
me by Nathan  
the Prophet.  
<sup>s</sup> Ebr. hathe  
founde.  
<sup>t</sup> And canst  
not breake  
promises.

<sup>u</sup> Which 2.  
Sam. 8. 1. is cal-  
led the briole  
of bondage,  
because it was  
a strong towne,  
and kept the  
country round  
about in sub-  
jection.  
<sup>v</sup> Or, payed mi-  
litt.  
Or, Hadar-  
ezer.

<sup>a</sup>Or, *Expreſſer.* Zobáh vnto Hamáth, as he wēt to ſtabliſh his border by the riuer<sup>a</sup> Peráth.

<sup>b</sup>Sam. 8, 4. And Dauid toke from him a thouſand charets, and ſeuē thouſand horſemen, & twētie thouſand ſotemen, and <sup>c</sup>deſtroyed all the charets, but he reſerued of them an hundreth charets.

<sup>d</sup>Or, *Damiſc.* ¶ Then came the Aramites of Damafcus to ſuccour Hadarézer King of Zobáh, but Dauid ſlew of the Aramites two and twētie thouſand.

<sup>e</sup>That is, in all things that he enterprised. And Dauid put a garifon in Arám of Damafcus, and the Aramites became Dauids ſeruants, and broght giſtes: and the Lord<sup>b</sup> preſerued Dauid whereſoeuer he went.

And Dauid toke the ſhields of golde that were of the ſeruants of Hadarézer, and broght them to Ieruſalém.

<sup>c</sup>Which 2 Samuēl 8, 8 are called Betáh & Berothái. And from<sup>c</sup> Tibháth, and from Chun (cities of Hadarézer) broght Dauid exceeding muche braſſe, wherewith Salomón made the braſen<sup>a</sup> Sea, and the pillars and the veſſels of braſſe.

<sup>f</sup>King. 7, 23. 1 Chron. 18, 20. ¶ Thē Tóu King of Hamáth heard how Dauid had ſmiten all the hoſte of Hadarézer King of Zobáh:

<sup>d</sup>Called alſo Ioram, 2 Sam. 8, 10. Therefore he ſent<sup>d</sup> Hadóram his ſonne to King Dauid, to ſalute him, and to reiöyce with him, becauſe he had fought againſt Hadarézer, & beatē him (for Tóu had warre with Hadarézer) who broght all veſſels of golde, and ſiluer and braſſe.

<sup>e</sup>Because the Edomites and the Syrians ioyned their power together, it is ſaid 2 Sam. 8, 12, y the Aramites were ſpoiled. ¶ Which is vnderſtād that Ioáb ſlew twelue thouſand, as is in the title of the threſcore pſal. and Abiſai the reſt. And King Dauid did dedicate them vnto the Lord, with the ſiluer and golde that he broght from all the nations, from<sup>e</sup> Edóm, and from Moáb, and from the children of Ammón, and from the Philiftims, and from Amalék.

¶ And Abiſhái the ſonne of Zeruiáh ſmote of Edóm in the ſalre valley<sup>f</sup> eightene thouſand,

<sup>f</sup>Which is vnderſtād that Ioáb ſlew twelue thouſand, as is in the title of the threſcore pſal. and Abiſai the reſt. And he put a garifon in Edóm, and all the Edomites became Dauids ſeruants: & the Lord preſerued Dauid whereſoeuer he went.

So Dauid reigned ouer all Iſraél, and executed iudgemēt and iuſtice to all his people.

And Ioáb the ſonne of Zeruiáh was ouer the hoſte, and Iehoſhaphát the ſonne of Ahilúd recorder,

And Zadók the ſonne of Ahitúb, and Abimélech the ſonne of Abiathár were the Priēſts, and<sup>g</sup> Shauſhá the ſcribe,

<sup>h</sup>Or, *Servant.* 2 Sam. 8, 17. ¶ And Benaíah the ſonne of Iehoíadá was ouer the<sup>g</sup> Cherethites and the Pelethites: and the ſonnes of Dauid were chief about the King.

CHAP. XIX.

<sup>a</sup> Hanun King of the childrē of Ammón doeth great iniuries to the ſeruants of Dauid. <sup>b</sup> He prepareth an army againſt Dauid, <sup>c</sup> And is overcome.

After this alſo<sup>a</sup> Naháſh the King of the children of Ammón dyed, & his ſonne reigned in his ſteade.

And Dauid ſaid, I wil ſhewe kindnes vnto Hanún the ſonne of Naháſh, becauſe his<sup>a</sup> father ſhewed kindenes vnto me. And Dauid ſent meſſengers to comforte him for his father. So the ſeruants of Dauid came into the land of the childrē of Ammón to Hanún to comforte him.

And the princes of the children of Ammón ſaid to Hanún, Thinkeſt thou that Dauid doeth honour thy father, that he hath ſent comforters vnto thee? Are not his ſeruants come to thee to<sup>b</sup> ſearche, to ſeke and to ſpie out the land?

Wherefore Hanún toke Dauids ſeruants, and<sup>c</sup> ſhaved them, and cut of<sup>d</sup> their garments by the halfe vnto the buttocks, and ſent them away.

And there went *certeine* and tolde Dauid concerning the men: and he ſent to mete them (for the men were exceedingly aſhamed) & the King ſaid, Tary at Ierichó, vntil your beards be grown: theſe returne.

¶ When the children of Ammón ſawe that they<sup>e</sup> ſtanke in the ſight of Dauid, the ſent Hanún and the children of Ammón a thouſand talents of ſiluer to hyre them charets & horſemen out<sup>f</sup> of Arám Naharáim and out of Arám, Maacháh, and out of<sup>g</sup> Zobáh.

And they hyred them two and thirtie thouſand charets, & the King of Maacháh and his people, which came and pitched before<sup>h</sup> Medebá: and the children of Ammón gathered them ſelues together from their cities, and came to the battel.

¶ And when Dauid heard, he ſent Ioáb & all the hoſte of the valiant men.

And the children of Ammón came out, and ſet their battel in aray at the gate of the citie. And the Kings that were come, were by them ſelues in the field.

When Ioáb ſawe that the fronte of the battel was againſt him before & behinde, then he choſe out of all the choiſe of Iſraél, and ſet him ſelfe in aray to mete the Aramites.

And the reſt of the people he deliuered vnto the hand of Abiſhái his brother, and they put them ſelues in aray againſt the children of Ammón.

And he ſaid, If Arám be to ſtrög for me, then thou ſhalt ſuccour me: & if the children of Ammón preuaile againſt thee, the I wil ſuccour thee.

Be ſtrong, and let vs ſhewe our ſelues valiant for our<sup>i</sup> people, and for the cities of our God, & let the Lord do that which is good in his owne ſight.

So Ioáb and the people that was with him, came nere before the Aramites vnto the

<sup>a</sup> Because Naháſh receiued Dauid & his copanie, when Saul perfecuted him, he wolde now ſhewe pleaſure to his ſonne for the ſame.

<sup>b</sup> Thus ſ malicious euer interpret the purpoſe of the godlie in the worſt ſenſe.

<sup>c</sup> They ſhaved of the halfe of their beards, 2 Samu 10, 4.

<sup>d</sup> To put the to ſhame and vilanie, where as the ambafadours ought to haue bene honoured: and becauſe the Iewes vied to wear ſide garments and beards, they thus diſfigured the to make them odious to others.

<sup>e</sup> Or, bad made them ſelues to be abhorred of Dauid.

<sup>f</sup> 2 Sam. 10, 8. Which were ſue in all.

<sup>g</sup> Which was a citie of the tribe of Reuben beyonde Iordan.

<sup>h</sup> He declarereth, that where the cauſe is euil, the courage can not be valiant, and that in good cauſes men ought to be courageous & commit the ſucceſſe to God.

the battel, and they fled before him.

15 And when the children of Ammón sawe that the Aramites fled, they fled also before Abihai his brother, and entred into the citie: so Ioab came to Ierusalém.

16 ¶ And when the Aramites sawe that they were discomfited before Israël, they sent messengers and caused the Aramites to come forth that were beyonde the <sup>h</sup> river: & Shophach the captaine of the hoste of Hadarézér went before them.

17 And when it was shewed Dauid, he gathered all Israël, and went ouer Iordén, & came vnto the, and put him selfe in aray against them: and whē Dauid had put him selfe in battel aray to mete the Aramites, they foght with him.

18 But the Aramites fled before Israël, and Dauid destroyed of the Aramites <sup>i</sup> seven thousand charrets, and fortie thousand fotemen, and killed Shophach the captaine of the hoste.

19 And when the seruants of Hadarézér sawe that they fel before Israël, they made peace with Dauid, and serued him. And the Aramites wolde nomore succour the children of Ammón.

CHAP. XX.

<sup>i</sup> Rabbah destroyed. <sup>3</sup> The Ammonites tormented. <sup>4</sup> The Philistims are thrise overcome with their gyants.

1 And whē the yere was expired, in the time that Kings go out a warrefare, Ioab caried out the strength of the armie, and destroyed the country of the children of Ammón, and came and besieged <sup>a</sup> Rabbah (but Dauid taryed at Ierusalém) and Ioab smote Rabbah and destroyed it.

2 ¶ The Dauid toke <sup>y</sup> crowne of their King from of his head, and founde it the weight of a <sup>b</sup> talēt of golde, with precious stones in it: and it was set on Dauids head, and he broght away the spoile of the citie exceeding muche.

3 And he caryed away the people that were in it, and cut them with sawes, and with harowes of yron, and with axes: euen thus did Dauid with all the cities of the children of Ammón. Then Dauid and all the people came againe to Ierusalém.

4 ¶ And after this also there arose warre at <sup>c</sup> Gézer with the Philistims: then Sibbechai the Hushathite slewe <sup>d</sup> Sippai, of the children of Haraphah, and they were subdued.

5 And there was yet another battel with the Philistims: and Elhanan the sonne of Iair slewe <sup>e</sup> Lahmi, the brother of Goliath <sup>y</sup> Gittite, whose speare staffe was like a weauers beame.

6 And yet againe there was a battel at Gath, where was a man of a great stature, and his fingers were by <sup>d</sup> fixes, euen foure

and twenty, and was also the sonne of Haraphah.

7 And when he reuiled Israël, Iehonathan the sonne of Shimea Dauids brother did slea him.

8 These were borne vnto Haraphah at Gath, and fel by the hand of Dauid: and by the hands of his seruants.

CHAP. XXI.

<sup>1</sup> Dauid causeth the people to be nombred, <sup>14</sup> And there dye seuentie thousand men of the pestilence.

1 And <sup>a</sup> Satan stode vp against Israël, and prouoked Dauid to number Israël.

2 Therefore Dauid said to Ioab, and to the rulers of the people, Go & number Israël from <sup>b</sup> Beer-sheba euen to Dan, and bring it to me, that I may know the number of them.

3 And Ioab answered, The Lord increase his people an hundredth times so many as they be, <sup>o</sup> my lord the King: are they not all my lords seruants? wherefore doeth my lord require this thing? why shulde he be a cause of <sup>c</sup> trespasse to Israël.

4 Neuertheles the Kings worde preuailed against Ioab. And Ioab departed and wēt through all Israël, and returned to Ierusalém.

5 And Ioab gaue the number & summe of the people vnto Dauid: & all Israël were <sup>d</sup> eleuen hundredth thousand men <sup>y</sup> drewe sworde: and Iudah was <sup>e</sup> foure hundredth and seuentie thousand men that drewe sworde.

6 But the Leuites and Beniamin counted he not among them: for the Kings worde was abominable to Ioab.

7 ¶ And God was displeased with this thing: therefore he smote Israël.

8 Then Dauid said vnto God, I haue sinned greatly, because I haue done this thing: but now, I beseeche thee, remoue the iniquitie of thy seruant: for I haue done very foolishly.

9 And the Lord spake vnto Gad Dauids seer, saying,

10 Go and tel Dauid, saying, Thus sayth the Lord, I offre thee three things: chofe thee one of them, that I may do it vnto thee.

11 So Gad came to Dauid, and said vnto him, Thus sayth the Lord, Take to thee

12 Either three yeres famine, or three moneths to be destroyed before thine aduersaries, and the sworde of thine enemies to take thee, or els the sworde of <sup>y</sup> Lord and pestilence in the land three dayes, that <sup>y</sup> Angel of the Lord may destroy throughout all the coastes of Israël: now therefore aduise thee, what worde I shal bring againe to him that sent me.

Aa.iii.

<sup>h</sup> That is, Euphrates.

<sup>i</sup> For this place read 2 Sam. 10, 18.

<sup>e</sup> Sam. 11, 1.

<sup>a</sup> Which was the chief citie of the Ammonites.

<sup>3</sup> Sam. 12, 29.

<sup>b</sup> Which mounteth about the value of seue thousand & seuentie crownes, which is about thre-score pounde weight.

<sup>c</sup> Sam. 21, 18.

<sup>d</sup> Or, Gath 2 Sam. 21, 18.

<sup>e</sup> Or, Saph.

<sup>f</sup> Or, Raphaim.

<sup>g</sup> Or, gyants.

<sup>e</sup> Read 2 Sam. 21, 19.

<sup>d</sup> Meaning, <sup>y</sup> he had fix a piece on his hand &c.

<sup>a</sup> He tempted Dauid for setting before his eyes his excellencie & glorie, his power & victories, read 2 Sam. 24, 1.

<sup>b</sup> That is, from South to North.

<sup>c</sup> It was a thing indifferent & vsual to number the people, but because he did it of an ambitious minde, as though his strength stode in his people, God punished him.

<sup>d</sup> Ioab partly for grief and partly through negligence gathered not the whole summe as it is here declared.

<sup>e</sup> In Samuels mention of thre hundred thousand more: <sup>y</sup> was either by joyning to them some of the Beniamites, <sup>y</sup> were mixed w Iudah, or as <sup>y</sup> Ebrewes write, here <sup>y</sup> chief & princes are left out.

<sup>f</sup> Or, Prophets.

<sup>g</sup> Or, smite thee.

# The Kings sin punished. I. Chron. Preparacion for the Temple.

13 And Dauid said vnto Gad, I am in a wonderful strait. let me now fall into the hand of the Lord: for his mercies are exceeding great, & let me not fall into <sup>thy</sup> hand of mā.  
14 So the Lord sent a pestilence in Israël, and there fell of Israël seuentie thousand men.

15 ¶ And God sent the Angel into Ierusalem to destroye it. And <sup>as</sup> he was destroying the Lord behelde, and <sup>s</sup> repented of the euil and said to the Angel that destroyed, It is now ynough, let thine hand cease. Then the Angel of the Lord stood by the threshing floore of Ornán the Iebusite.

16 And Dauid lift vp his eyes, and sawe the Angel of the Lord stād betweene the earth and the heauen with his sworde drawn in his hand, and stretched out towarde Ierusalem. Then Dauid and the Elders of Israël, which were clothed in sacke, fell vpon their faces.

17 And Dauid said vnto God, Is it not I that commanded to nomber the people? It is euen I that haue sinned and haue committed euil, but these shepe what haue they done? O Lord my God, I beseeche thee, let thine hand be on me and on my fathers house, and not on <sup>thy</sup> people for their destruction.

18 ¶ The Angel of the Lord commanded Gad to say to Dauid, that Dauid shulde go vp, and set vp an altar vnto the Lord in the threshing floore of Ornán the Iebusite.

19 So Dauid went vp according to <sup>thy</sup> saying of Gad, which he had spokē in the Name of the Lord.

20 And Ornán turned about, and sawe the Angel, and his foure sonnes that were with him, <sup>h</sup>id them selues, and Ornán threshed wheat.

21 And as Dauid came to Ornán, Ornán looked and sawe Dauid and went out of the threshing floore, and bowed him selfe to Dauid with his face to the ground.

22 And Dauid said to Ornán, Giue me the place of thy threshing floore, that I may buyde an <sup>alt</sup>ar therein vnto the Lord: giue it me for sufficient money, that the plague may be stayed from the people.

23 Then Ornán said vnto Dauid, Take it to thee, and let my lord the King do that which semeth him good: so, I giue thee bullockes for burnt offrings, & threshing instruments for wood, & wheat for meat offering. I giue it all.

24 And King Dauid said to Ornán, Not so: but I wil bye it for sufficient money: for I wil not take that which is thine for <sup>thy</sup> Lord, nor offer burnt offrings without cost.

25 So Dauid gaue to Ornán for that place <sup>six</sup> hundred shekels of golde by weight.

26 And Dauid buylt there an altar vnto the Lord, and offered burnt offrings, and peace offrings, and called vpon the Lord, and he answered him by fyre from heauē vpon the altar of burnt offering.

27 And when the Lord had spoken to the Angel, he put vp his sworde againe into his sheathe.

28 At that time when Dauid sawe that the Lord had heard him in the threshing floore of Ornán the Iebusite, then he sacrificed there.

29 (But the Tabernacle of the Lord which Moses had made in the wilderness, and the altar of burnt offering were at that season in the hie place at Gibeon.)

30 And Dauid colde not go before it to aske counsell at God: for he was afraid of the sworde of the Angel of the Lord)

## CHAP. XXII.

1 Dauid prepareth things necessarie for the buylding of the Tēple. 6 He commandeth his sonne Salomōn to buylde the Tēple of the Lord, which thing he him selfe was forbidden to do. 9 Under the figure of Salomōn Christ is promised.

1 And Dauid said, This is the <sup>house</sup> of the Lord God, & this is the altar for the burnt offering of Israël.

2 And Dauid commanded to gather together the <sup>strangers</sup> that were in the land of Israël, and he set masons to hewe and polish stones to buylde the house of God.

3 Dauid also prepared <sup>much</sup> yron for the nailes of the dores <sup>of</sup> the gates, and for the ioyning, and abundance of brasse passing weight.

4 And cedre trees without number: for the Zidonians and they of Tyrus brought <sup>much</sup> cedre wood to Dauid.

5 And Dauid said, Salomōn my sonne is yong and tender, and we must buylde an house for the Lord, magnificent, excellent and of great fame and dignitie throughout all countreys. I wil therefore now prepare for him. So Dauid prepared very much before his death.

6 Then he called Salomōn his sonne, and charged him to buylde an house for the Lord God of Israël.

7 And Dauid said to Salomōn, My sonne, I purposed with my selfe to buylde an house to the Name of the Lord my God,

8 But the worde of the Lord came to me, saying, <sup>Thou</sup> hast shed much blood, & hast made great battels: thou shalt not buylde an house vnto my Name: for thou hast shed much blood vpon the earth in my sight.

9 Beholde, a sonne is borne to thee, which shalbe a mā of rest, for I wil giue him rest from all his enemies round about: therefore his name is Salomōn: and I wil send peace and quietnes vpon Israël in his dayes.

n God declared <sup>that</sup> he heard his request in that he sent downe fire from heauen: for els they might vsee no fire in sacrifice, but of <sup>which</sup> was reserved Ail vnto altar, Leui. 6, 13 & came downe from heauen, Leui. 9, 24, as appeared by the punishment of Nadab and Abihu, Leui. 10, 1.

a That is, the place wherein he wil be worshipped.

b Meaning, cunning men of other nations & dwelt among the Iewes.

c To wit, weighed fiftie shekels of golde. 2. Chr. 3, 9.

Chap. 22, 9. d This declareth how greatly God detesteth the shedding of blood, seig Dauid for this cause is staied to buylde the Temple of the Lord, albeit he enterprised no warre, but by Gods commandement & against his enemies.

f Read 2. Sam. 24, 16. g When God draweth back his plagues, he semeth to repent, read Gen. 6, 6.

Or, Arandib.

h Thus he boweth the sheweth a true repentance and a fatherly care toward his people, w<sup>ch</sup> desireth God to spare them and to punish him and his.

i If man hide him selfe at sight of an Angel which is a creature, how zouche lesse is a sinner able to appeare before the face of God?

k Thus he did by the commandement of God, as verif 18. for as it had bene abominable, except he had other Gods worde, or revelation. l That is, as much as it is worthe: for hauing ynough of his owne & yet to haue taken of another mans goods to offer vnto the Lord, it had bene theft and not acceptable to God. m Read 2. Sam. 24, 24.

io \* He

2.Sam.7.13.  
king.15.

10 \*He shal buylde an house for my Name, and he shal be my sonne, and I wil be his father, and I wil establish the throne of his kingdome vpon Israël for euer.

g He sheweth that there can be no prosperitie, but when the Lord is w<sup>th</sup> vs. f These are onely the meanes whereby Kings gouerne their subiects aright, & whereby the realmes do prosper and flourish.

11 Now therefore my sonne, the Lord shal be with thee, and thou shalt prosper, and thou shalt buylde an house to the Lord thy God, as he hath spoken of thee.

12 Onely the Lord giue thee wisdome & vnderstanding, and giue thee charge ouer Israël, euen to kepe the Law of the Lord thy God.

g For Dauid was poore in respect of Salomou.

13 Then thou shalt prosper, if thou take heed to obserue the statutes and the iudgements which the Lord commanded Moses for Israël: be strong and of good courage: feare not, neither be afraied.

10r, masons, & carpenters.

14 For beholde, according to my pouertie haue I prepared for the house of the Lord an hundred thousand talents of golde, and a thousand thousand talents of siluer, and of brasle and of yron passing weight: for there was abundance: I haue also prepared timbre and stone, and thou maiest prouide more thereto.

h That is, go about it quickly.

15 Moreover thou shalt workmen with thee ynough, hewers of stone, and workemen for timbre, and all men expert in euerie worke,

16 Of golde, of siluer, and of brasle, and of yron there is no number. <sup>h</sup> Vp therefore, & be doing, & the Lord wil be with thee.

i The nations round about.

17 Dauid also commanded all the princes of Israël to helpe Salomou his sonne, saying,

k For els he knewe that God wolde plague them, & not after their labours except they sought w<sup>th</sup> all their hearts to set forth his glorie.

18 Is not the Lord your God with you, & hath giuen you rest on euerie side: for he hath giuen the inhabitants of the land into mine hand, & the land is subdued before y<sup>e</sup> Lord & before his people.

19 Now set <sup>k</sup> your hearts and your soules to seke the Lord your God, and arise, and buylde the Sanctuarie of the Lord God to bring the Arke of the couenant of the Lord, and the holy vessels of God into the house buyld for y<sup>e</sup> Name of the Lord.

CHAP. XXIII.

1 Dauid being olde, ordeineth Salomou King. 2 He causeth the Leuites to be nombred. 4 And assigneth them to their offices. 13 Aaron and his sonnes are for the hie Priest. 14 The sonnes of Moses.

2.King.1.30.

1 SO when Dauid was olde and ful of daies, \* he made Salomou his sonne King ouer Israël.

2 And he gathered together all the princes of Israël with the Priests and the Leuites.

3 And the Leuites were nombred from the age of thirtie yere and aboue, and their number according to their summe was eight and thirtie thousand men.

10r, to haue care of the.

4 Of these foure and twentie thousand were set to aduance the worke of the house

of the Lord, and six thousand were ouerscers and iudges.

5 And foure thousand were porters, & foure thousand praised y<sup>e</sup> Lord with instrumets which he made to praise the Lord.

10r, I made, meaning Dauid. Chap.6.17.

6 \*So Dauid deuided offices vnto them, to wit, to the sonnes of Leui, to \* Gershon, Kohath, and Merari:

10r, Libni, Chap.6.17.

7 Of the Gershonites were Laadan and Shimei.

8 The sonnes of Laadan, the chief was Iehiel, and Zetham and Ioel, thre.

9 The sonnes of Shimei, Shelomith, and Haziél and Harám, thre: these were the chief fathers of Laadan.

10 Also the sonnes of Shimei were Iahath, Zin, Iush, and Beriáh: these foure were the sonnes of Shimei.

10r, Zin.

11 And Iahath was the chief, & Zizáh the seconde, but Ieush & Beriáh had not many sonnes: therefore they were in the families of their father, counted but as one.

12 ¶ The sonnes of Kohath were Amram, Izhár, Hebrón and Vzziel, foure.

Exod.1.2. & 6.20. 10r, 1.2. a That is, to serue in the holie place & to consecrate y<sup>e</sup> holie things.

13 ¶ The sonnes of Amram, Aaron and Moses: and Aaron was separated to sanctifie the moste holy place, he & his sonnes for euer to burne incense before the Lord, to minister to him, and to blesse in his Name for euer.

14 ¶ Moses also the man of God, & his children were named with the tribe of Leui.

b They were but of the ordre of the Leuites & not of the Priests as Aarons sonnes. Exod.2.22. & 18.1.

15 The sonnes of Moses were Gershon, and Eliézer,

16 Of the sonnes of \* Gershon was Shebuel the chief.

17 And the sonne of Eliézer was Rehabiáh the chief: for Eliézer had none other sonnes: but the sonnes of Rehabiáh were very many.

18 The sonne of Izhár was Shelomith the chief.

c The Scripture vouch to call chief or y<sup>e</sup> first borne, although he be alone: & there be none borne after. Matt.1.25.

19 The sonnes of Hebrón were Ieriáh the first, Amariáh the seconde, Iahaziél the third, and Iekamiám the fourth.

20 The sonnes of Vzziel were Micháh the first, and Isshiáh the seconde.

21 ¶ The sonnes of Merari were Mahli and Mushi. The sonnes of Mahli, Eleazar and Kish.

d Meaning their cousins.

22 And Eleazar dyed, and had no sonnes, but daughters, and their brethren the sonnes of Kish toke them.

e Dauid did choise the Leuits twice, first at the age of thirtie, as ver. 3, & againe afterwarde at twentie, as the necessity of y<sup>e</sup> office did require: at y<sup>e</sup> beginning they had no charge in the Temple, b. fore they were fine and twentie yere olde, and had none afterbirth. 10r, 10.24

23 The sonnes of Mushi were Mahli, and Edér, and Ierimoth, thre.

24 These were the sonnes of Leui according to the house of their fathers, then the chief fathers according to their offices, according to the number of names & their summe that did the worke for the seruice of the house of the Lord from the age of twenty yeres and aboue.

Aa.iiii.

# The Priests offices. I.Chron.

25 For Dauid said, The Lord God of Israel hath given rest vnto his people, that they may dwell in Ierusalem for euer.

26 And also the Leuites shal nomore beare the Tabernacle and all the vessels for the seruice thereof.

27 Therefore according to the last wordes of Dauid, the Leuites were nombred from twentie yere and aboue,

28 And their office was vnder the hand of the sonnes of Aarón, for the seruice of the house of the Lord in the courtes, and chambers, and in the purifying of all holy things, and in the worke of the seruice of the house of God,

29 Bothe for the shewebread, and for the fine floure, for the meat offering, and for the vneleuened cakes, and for the fryed things, and for that which was roasted, and for all measures and cise,

30 And for to stand euerie morning, to giue thanks and to praise the Lord, & likewise at euen,

31 And to offer all burnt offerings vnto the Lord, in the Sabbaths, in the moneths, and at the appointed times, according to the number & according to their custome continually before the Lord,

32 And that they shulde kepe the charge of the Tabernacle of the Congregation, and the charge of the holie place, and the charge of the sonnes of Aarón their brethren in the seruice of the house of the Lord.

## CHAP. XXIII.

Dauid assigneth offices vnto the sonnes of Aarón.

Leui. 10. 4.  
nom. 3. 4.  
Ex. 26. 6.

2 Whiles their father yet liued.

40. confuz.

Ed. header.

1 These are also the diuisions of the sonnes of Aarón, The sonnes of Aarón were Nadáb, and Abihú, Eleazár, and Ithamár.

2 But Nadáb and Abihú dyed before their father, and had no childre: therefore Eleazár and Ithamár executed the Priests office.

3 And Dauid distributed them, euen Zadók of the sonnes of Eleazár, and Ahimelech of the sonnes of Ithamár according to their offices in their ministrations.

4 And there were found mo of the sonnes of Eleazár by the number of men, then of the sonnes of Ithamár: and they deuided them, to wit, among the sonnes of Eleazár, sixtene heades, according to the householde of their fathers, and among the sonnes of Ithamár, according to the householde of their fathers, eight.

5 Thus they distributed them by lot the one from the other, and so the rulers of the Sanctuarie and the rulers of the house of God were of the sonnes of Eleazár and of the sonnes of Ithamár.

6 And Shemaiáh the sonne of Nethaneél

the scribe of the Leuites, wrote them before the King and the princes, and Zadók the Priest, and Ahimelech the sonne of Abiathár, and before the chief fathers of the Priests and of the Leuites, one familie being reserued for Eleazár, & another reserued for Ithamár.

7 And the first lot fel to Ichoiarib, and the second to Iedaiah,

8 The third to Harim, the fourth to Seorim,

9 The fift to Malchiah, the sixt to Miamin,

10 The seuent to Hakkóz, the eight to Abiah,

11 The ninth to Issiah, the tenth to Shecaniah,

12 The eleuent to Eliashib, the twelfth to Iakim,

13 The thirteenth to Huppáh, the fourteenth to Ieshebeab,

14 The fiftente to Bilgah, the sixtente to Immer,

15 The seuentente to Hezir, the eightente to Happizzér,

16 The ninetente to Pethahiah, the twentieth to Ichezekél,

17 The one and twentie to Iachin, the two and twentie to Gamul,

18 The thre and twentie to Deliah, the foure and twentie to Maaziah.

19 These were their ordres according to their offices, when they entred into the house of the Lord according to their custome vnder the hand of Aarón their father, as the Lord God of Israel had commanded him.

20 ¶ And of the sonnes of Leui that remained of the sonnes of Amram, was Shubaél, of the sonnes of Shubaél, Iedaiah,

21 Of Rehabiah, euen of the sonnes of Rehabiah, the first Isshiah,

22 Of Izharí, Shelomóth, of the sonnes of Shelomóth, Iahath,

23 And his sonnes Ieriah the first, Amariah the seconde, Iahaziél the thirde, and Iekameám the fourth,

24 The sonne of Vzziel was Michah, the sonne of Michah was Shamir,

25 The brother of Michah was Isshiah, the sonne of Isshiah, Zechariah,

26 The sonnes of Merari were Mahli and Mushi, the sonne of Iaziah was Benó,

27 The sonnes of Merari of Iahaziáh were Benó, and Shóham, and Zaccúr and Ibrí.

28 Of Mahli came Eleazár, which had no sonnes.

29 Of Kishi. the sonne of Kishi was Ierahmeel,

30 And the sonnes of Mushi were Mahli, and Edér, and Kerimóth: these were sonnes of the Leuites after the householde of their fathers.

b This lot was ordeined to take away all occasiõ of enuie or grudgig of one against another.

c Zacharie the father of Iohn Baptist was of this course or lot of Abia, Luk. 1. 5.

d By the dignitie that God gaue to Aarón.

e Which was the seconde sonne of Merari.

31 And

f That is, euerie one had dignitie, w<sup>ch</sup> fel vnto him by lot.

31 And these also cast <sup>f</sup> lottes w<sup>th</sup> their brethren the sonnes of Aaron before King Dauid, and Zadók and Ahimélech and the chief fathers of the Priests, and of the Leuites, *euen* the chief of the families agais<sup>t</sup> their yonger brethren.

## C H A P. XXV.

The fingers are appointed, with their places & lottes.

a The fingers were deuicid into foure and twentie courses, so that euerie course or ordre contained twelue, & in all there were 288, as vert. 7.

<sup>b</sup> Ebr. hands.

b Whereof one is not here nombred.  
c Meaning, Psalms and songs to praise God.

<sup>d</sup> Or, Prophet.

<sup>e</sup> Or, power, meaning of the King.

<sup>f</sup> Or, gouernment.

<sup>g</sup> Ebr. hand.

a Who shulde be in euerie companie and course.  
c Without respect to age or cunning.  
f So that he serued in the first turne, and the rest euerie one as his turne followed, orderly.

<sup>g</sup> Or, the Leuites.

1 SO Dauid & the capitaines of <sup>h</sup> y armie separated for the ministerie the sonnes of Asaph, and Hemán, and Ieduthún, who shulde sing prophecies with harpes, with violes, and with cymbales, and their number was *euen* of the men for the office of their ministerie, *to wit*,

2 Of the sonnes of Asaph, Zaccúr, and Ioséph, & Nethaniáh, & Asharélah the sonnes of Asaph were vnder the hand of Asaph, *which sang* prophecies by the commission of the King.

3 Of Ieduthún, the sonnes of Ieduthún, Gedaliáh, & Zerí, and Ieshaiáh, Ashabiáh and Mattithiáh, <sup>b</sup> six, vnder the hands of their father: Ieduthún sang <sup>c</sup> prophecies with an harpe, for to giue thanks and to praise the Lord.

4 Of Hemán, the sonnes of Hemán, Bukkiáh, Mattaniáh, Vzziel, Shebuél, and Ierimóth, Hananiáh, Hanáni, Eliáthah, Giddálti, & Romámti-ézer, Ioshebekáshah, Mallóthi, Hothir & Mahazióth.

5 All these were the sonnes of Hemán the Kings <sup>d</sup> Seer in the wordes of God to lift vp the <sup>e</sup> horne: and God gaue to Hemán fourtene sonnes and thre daughters.

6 All these were vnder the <sup>f</sup> hand of their father, singing in the house of <sup>g</sup> y Lord with cymbales, violes & harpes, for the seruice of the house of God, & Asaph, and Ieduthún, and Hemán were at the Kings <sup>g</sup> commandement.

7 So was their number with their brethren that were instructed in the songs of <sup>h</sup> y Lord, *euen* of all that were conning, two hundredth foure score and eight.

8 And thei cast lottes, <sup>d</sup> charge against charge, aswel <sup>e</sup> small as great, the cunning man as the scholer.

9 And the first lot fell to <sup>f</sup> Ioséph, *which was* of Asaph, the seconde, to Gedaliáh, who with his brethren and his sonnes were twelue.

10 The third, to Zaccúr, *he*, his sonnes and his brethren were twelue.

11 The fourte, to <sup>g</sup> Izrí, *he*, his sonnes & his brethren twelue.

12 The fift, to Nethaniáh, *he*, his sonnes & his brethren twelue.

13 The sixt, to Bukkiáh, *he*, his sonnes & his brethren twelue.

14 The seuent, to Iesharélah, *he*, his sonnes and his brethren twelue.

15 The eight, to Ieshaiáh, *he*, his sonnes and

his brethren twelue.

16 The nint, to Mattaniáh, *he*, his sonnes & his brethren twelue.

17 The tent, to Shimeí, *he*, his sonnes and his brethren twelue.

18 The eleuent, to Azaréel, *he*, his sonnes and his brethren twelue.

19 The twelft, to Ashabiáh, *he*, his sonnes and his brethren twelue.

20 The thirtent, to Shubaél, *he*, his sonnes and his brethren twelue.

21 The fourtent, to Mattithiáh, *he*, his sonnes and his brethren twelue.

22 The fiftent, to Ierimóth, *he*, his sonnes and his brethren twelue.

23 The sixtente, to Hananiáh, *he*, his sonnes and his brethren twelue.

24 The seuentente, to Ioshebekáshah, *he*, his sonnes and his brethren twelue.

25 The eightente, to Hananí, *he*, his sonnes and his brethren twelue.

26 The ninetente, to Mallóthi, *he*, his sonnes and his brethren twelue.

27 The twetieth, to Eliáthah, *he*, his sonnes and his brethren twelue.

28 The one and twentieth, to Hothir, *he*, his sonnes and his brethren twelue.

29 The two and twentieth, to Giddálti, *he*, his sonnes and his brethren twelue.

30 The thre and twentieth, to Mahazióth, *he*, his sonnes and his brethren twelue.

31 The foure and twentieth, to Romámti-ézer, *he*, his sonnes & his brethren twelue.

## C H A P. XXVI.

1 The porters of the Temple are ordeined, euerie man to the gate, which he shulde kepe. 20 And ouer the treasure.

1 CONCERNING the diuisions of the porters, of the Korhites, Meshelemiáh the sonne of Koré of the sonnes of <sup>a</sup> Asaph.

2 And the sonnes of Meshelemiáh, Zechariáh the eldest, Iediaél the seconde, Zebadiáh the third, Iathniél the fourt,

3 Elám the fift, Iehohanán the sixt, & Elihocnáí the seuent.

4 And of the sonnes of Obéd Edóm, Shemaiáh the eldest, Ichozabád the seconde, Ioáh the third, and Sacár the fourt, and Nethaneél the fift,

5 Ammiél the sixt, Issachár the seuent, Peulthái the eight: for God had <sup>b</sup> blessed him.

6 And to Shemaiáh his sonne, were sonnes borne, that <sup>c</sup> ruled in the house of their father, for thei were men of might.

7 The sonnes of Shemaiáh were Othni, and Rephaél, and Obéd, Elzabád & his brethren strong men: Elihú also, & Semach-iáh.

8 All these were of the sonnes of Obéd Edóm, thei and their sonnes and their brethren mightie and <sup>d</sup> strong to serue, *euen*

Bb.ii.

<sup>a</sup> Or, confect and turtles.

a This Asaph was not the notable musician, but another of y<sup>e</sup> name called also Ebiataph, Chap. 9.37. & 9.19. & also Iasaph.

b In giuing him many children.

c Or like their fathers house, meaning worthe men and valiant.

<sup>d</sup> Or, nephewes. d And mete to serue in the office of the portership.

# Officers appointed. I. Chron.

- three score and two of Obéd Edóm.
- 9 And of Meshelemiah sonnes and brethren eightene mightie men.
- 10 And of Hosah of the sonnes of Merari the sonnes were Shuri the chief, & (though he was not the eldest, yet his father made him the chief)
- 11 Helkiah the seconde, Tebaliáh the third, & Zechariáh the fourth: all the sonnes & the brethren of Hosah were thirtene.
- 12 Of these were the diuisions of the porters of the chief men, having the charge against their brethren, to serue in the house of the Lord.
- 13 And thei cast lottes bothe smale & great for the house of their fathers, for euerie gate.
- 14 And the lot on the Eastside fel to Shelemiah: the thei cast lottes for Zechariáh his sonne a wise counseler, and his lot came out Northwarde:
- 15 To Obéd Edóm Southwarde, and to his sonnes the house of Asuppim:
- 16 To Shuppim and to Hosah Westwarde with y gate of Shallébeth by the paued strete that goeth vpwarde, warde ouer against warde.
- 17 Eastwarde were six Leuites, & Northwarde foure a day, and Southwarde foure a day, and towarde Asuppim two & two.
- 18 In Parbár towarde y West were foure by the paued strete, and two in Parbár.
- 19 These are the diuisions of the porters of the sonnes of Koré, and of the sonnes of Merari.
- 20 ¶ And of the Leuites, Ahiah was ouer the treasures of the house of God, and ouer the treasures of the dedicate things.
- 21 Of the sonnes of Laadan the sonnes of the Gershunites descending of Laadan, the chief fathers of Laadan were Gershunni & Iehielí.
- 22 The sonnes of Iehielí were Zethán and Ioél his brother, appointed ouer the treasures of the house of the Lord.
- 23 Of the Amramites, of the Izharites, of the Hebronites and of the Ozielites.
- 24 And Shebuél the sonne of Gershóm, the sonne of Moisés, a ruler ouer the treasures.
- 25 And of his brethren, which came of Eliezer, was Rehabiah his sonne, and Ieshaiáh his sonne, and Ioram his sonne, and Zichri his sonne, and Shelomith his sonne.
- 26 Which Shelomith & his brethren were ouer all the treasures of y dedicate things, which Dauid the King, and the chief fathers, the captaines ouer thousands, and hundreths, and the captaines of the armie had dedicate.
- 27 (For of the battels and of the spoiles they did dedicate to maineine the house of the Lord)
- 28 And all that Samuél the Scer had dedi-

cate, and Saúl the sonne of Kish and Abner the sonne of Ner, and Ioáb the sonne of Zeruiáh, and whosoeuer had dedicate anie thing, it was vnder the hand of Shelomith, and his brethren.

29 Of the Izharites was Chenaniáh & his sonnes, for the busines without ouer Israel, for officers and for iudges.

30 Of the Hebronites, Ashabiáh and his brethren, men of actiuitie, a thousand, and seuen hundreth were officers for Israel beyonde Iordén Westwarde, in all the busines of the Lord, and for the seruice of the King.

31 Among the Hebronites was Iediah the chiefest, euen the Hebronites by his generacions according to the families. And in the fourtieth yere of the reigne of Dauid thei were fought for: and there were founde among them men of actiuitie at Iazér in Gilead.

32 And his brethren men of actiuitie, two thousand & seuen hundreth chief fathers, whome King Dauid made rulers ouer the Reubenites, & the Gadites, and the halfe tribe of Manasséh, for euerie matter pertaining to y God, and for the Kings busines.

## CHAP. XXVII.

Of the princes and rulers that ministred vnto the King.

The childre of Israel also after their nomber, euen the chief fathers and captaines of thousands and of hundreths, and their officers that serued the King by diuers courses, which came in & went out, moneth by moneth throughout all the moneths of the yere: in euerie course were foure and twentie thousand.

1 Ouere the first course for the first moneth was Iashobeám the sonne of Zabdiel: and in his course were foure and twentie thousand.

2 Of the sonnes of Pérez was the chief ouer all the princes of the armies for the first moneth.

3 And ouer the course of the seconde moneth was Dodai, an Ahohite, & this was his course, & Mikloth was a captaine, and in his course were foure & twentie thousand.

4 The captaine of the third hoste for the third moneth was Benaiáh the sonne of Iehoiadá the chief Priest: & in his course were foure and twentie thousand.

5 This Benaiáh was mightie amog thirtie and aboue the thirtie, and in his course was Amizabád his sonne.

6 The fourt for the fourt moneth was Asabél the brother of Ioáb, and Zebadiáh his sonne after him; and in his course were foure and twentie thousand.

7 The fift for the fift moneth was prince Shambúth the Izrahite: and in his course foure and twentie thousand.

n Meaning of things y were out of y citie.

o That is, for the Kings house.

p To wit, the cousins of Iediah.

q Boche in spiritual and tēporal thigs.

r Ebr. dinisim, or banner. a Which executed their charge and office, which is ment by coming in and going out.

b That is, Dodai lieutenant.

s Sam. 23, 28. & 23, 31.



9 The sixt for the sixt moneth was Irá the sonne of Ikkésh the Tekoite: and in his course foure and twentie thousand.

10 The seuent for the seuent moneth was Hélez the Pelonite, of the sonnes of Ephraím: and in his course foure and twentie thousand.

11 The eight for the eight moneth was Sibbecái the Hushathite of the Zarhites: and in his course foure and twentie thousand.

12 The nint for the nint moneth was Abiézer the Anethothite of the sonnes of Iemini: and in his course foure and twentie thousand.

13 The tent for the tent moneth was Maharái, the Netophathite of the Zarhites: and in his course foure and twentie thousand.

14 The eleuent for the eleuent moneth was Beniaíh the Pirathonite of the sonnes of Ephraím: and in his course foure and twentie thousand.

15 The twelft for the twelft moneth was Heldái the Netophathite, of Othniél: & in his course foure & twentie thousand.

16 Moreouer the rulers ouer the tribes of Israël ouer, the Reubenites was ruler, Eliézer the sonne of Zichri: ouer the Shimeonites, Shephatiáh the sonne of Maazcháh:

17 Ouer ý Leuites, Hushabiáh the sonne of Remuél: ouer them of Aharón, Zadók:

18 Ouer Iudáh, Elihú of the brethre of Dauid: ouer Issachár, Omrí the sonne of Michaél:

19 Ouer Zebulún, Ishmaíh the sonne of Obadiáh: ouer Naphtali, Ierimóth the sonne of Azriél:

20 Ouer the sonnes of Ephraím, Hoshéa the sonne of Azazziáh: ouer the halfe tribe of Manasséh, Ioél ý sonne of Pedaiáh:

21 Ouer the other halfe of Manasséh in Gileád, Iddó the sonne of Zechariáh: ouer Beniamín, Iasíél the sonne of Abner:

22 Ouer Dan, Azariél ý sonne of Ierobám. these are the príces of the tribes of Israël.

23 But Dauid toke not the nóber of them from twentie yere olde and vnder, because the Lord had said that he wolde increase Israël like vnto ý starres of the heauens.

24 And ý Ioáb the sonne of Zeruiáh began to number: but he finished it not, because there came wrath for it against Israël, nether was the number put into the Chronicles of King Dauid.

25 And ouer the Kings treasures was Azmaúeth the sonne of Adiél: and ouer the treasures in the fields, in the cities and in the villages & in the towres was Iehonathán the sonne of Vzziáh:

26 And ouer the workemen in the field that tilled the ground, was Ezrí the sonne of Chelúb:

27 And ouer them that dressed the vines, was Shimeí the Ramathite: and ouer that which appertained to the vines, and ouer the store of the wine was Sabdí the Shiphmite:

28 And ouer ý oliuetrees and mulberie trees that were in the valleies, was Báal Hanán the Gederite: & ouer the store of the oyle was Ioásh:

29 And ouer the oxen that fed in Sharón, was Shetrái the Sharonite: & ouer the oxé in ý valleies was Shaphat ý sone of Adlá:

30 And ouer the camels was Obíl the Ihmaelite: and ouer the asses was Iehdeiah the Meronothite:

31 And ouer the shepe was Iazíz the Hagerite: all these were the rulers of the substance that was King Dauids.

32 And Iehonathán Dauids vnclé a man of counfel and of vnderstanding (for he was a scribe) & Iehiél the sonne of Hachmoni were with the Kings sonnes.

33 And Ahitóphel was the Kings counseler, and Hushái the Archite the Kings friend.

34 And after Ahitóphel was Iehoiadá the sonne of Benaiáh and Abiathár: and captainé of the Kings armie was Ioáb.

#### CHAP. XXVIII.

1 Because Dauid was forbidden to buyde the Temple, he willethe Salomón and the people to performe it, & exhorting him to feare the Lord.

2 Now Dauid assembled all the princes of Israël: the princes of the tribes, & the captaines of the bandes that serued the King, and the captaines of thousands & the captaines of hundreths, and the rulers of all the substance, and possession of the King, & of his sonnes, with the eunuches, and the mightie, and all the me of power, vnto Ierusalém.

3 And King Dauid stode vp vpon his fere, and said, Heare ye me, my brethren & my people: I purposed to haue buylt an house of rest for the Arke of the couenant of the Lord, & for a footestole of our God, and haue made ready for the buylding.

4 But God said vnto me, Thou shalt not buylde an house for my Name, because thou hast bene a mā of warre, & hast shed blood.

5 Yet as the Lord God of Israël chose me before all the house of my father, to be King ouer Israël for euer (for in Iudáh wolde he chuse a prince, & of the house of

Iudáh is the house of my father, & among the sonnes of my father he delited in me to make me King ouer all Israël)

6 So of all my sonnes (for the Lord hathe giuen me manie sonnes) he hathe eué chosen Salomón my sonne to sit vpō the throne of the kingdome of ý Lord ouer Israël.

7 And he said vnto me, Salomón thy sone, he shal buylde mine house & my courtes:

Bb.ii.

Or, Beniamin.

Meaning, besides their twelve captaines.

d Which is beyonde Iordan in respect of Iudáh: also one captainé was ouer the Reubenites & the Gadites.

Chap. 21. 7. e And the commandment of the King was abominable to Ioáb, Chap. 21. 6.

f The Ebrewes make bothe these bookes of Chronicles but one, & at this versé make the middes of the booke, as touching the nóber of verses.

g That is, a man learned in the worde of God.

h To be their scholemasters and teachers.

i After that Ahitóphel had faged him selfe, 2 Samu. 17. 27 Iehoiadá was made counseler.

Or, chief seruants, Gen 37. 36.

Where the Arke shulde remaine and remove nomore to and fro.

1 Sam. 7. 12. chap. 22. 8.

According to the propheticie of 1sa. 66. Gen. 49. 8.

Wis. 9. 7.

for I haue chofen him to be my sonne, and I wil be his father.

7 I wil stablish therefore his kingdome for euer: if he indeuoure him selfe to do my commandements, and my iudgements, as <sup>e</sup> this day.

<sup>e</sup> If he continue to keepe my Lawe and departe not therefrom, as he doeth hitherto.

<sup>d</sup> To wit, of Canaan.

<sup>e</sup> He declarereth that nothing can separate them from the commoditie of this land bothe for the felues & their posteritie, but their finnes & iniquitie.

1.Sam.16,7.

psal.7.10.

psal.11.20.

Eccl.17.10.

Eccl.20.12.

<sup>f</sup> Meaning, for his Arke.

<sup>g</sup> Put it in execution.

8 Now therefore in the sight of all Israel the Congregation of the Lord, and in the audience of our God, keepe and seke for all the comandements of the Lord your God, that ye may possesse this <sup>d</sup> good land, and leaue it for an inheritance for your children after you <sup>e</sup> for euer.

9 And thou, Salomón my sone, knowe thou the God of thy father, and serue him with a perfitt hearte, and with a willing minde: <sup>\*</sup> for the Lord searcheth all hearts, and vnderstandeth all the imaginacions of thoghtes: if thou seke him, he wil be founde of thee, but if thou forsake him, he wil cast thee off for euer.

10 Take hede now, for the Lord hathe chofen thee to buylde <sup>f</sup> the house of the Sanctuarie: be strong therefore, and <sup>g</sup> do it.

11 ¶ Then Dauid gaue to Salomón his sonne the paterne of the porche and of the houses thereof, and of the closetts thereof, and of the galleries thereof, and of the chambers thereof that are within, and of the house of the merciseate,

<sup>h</sup> Ebr. that were in his spirit with him.

12 And the paterne of all that <sup>h</sup> he had in his minde for the courtes of the house of the Lord, and for all the chambers rounde about, for the treasures of the house of God, and for the treasures of the dedicate things,

13 And for the courtes of the Priests, and of the Leuites, and for all the worke for the seruice of the house of the Lord, and for all the vessels of the ministerie of the house of the Lord.

14 He gaue of golde by weight, for the vessels of golde, for all the vessels of all maner of seruice, and all the vessels of siluer by weight, for all maner vessels of all maner of seruice.

<sup>h</sup> That is, the candlesticks, 2.King.7.49.

15 The weight also of golde for the <sup>h</sup> candlestickes, and golde for their lapes, with the weight for euerie candlestick, & for the lampes thereof, & for the candlestickes of siluer by the weight of the candlestick, and the lampes thereof, according to the vse of euerie candlestick,

16 And the weight of the golde for the tables of shewbread, for euerie table, & siluer for the tables of siluer,

<sup>10</sup> Or, coverings. <sup>i</sup> Meaning, of the merciseat which covered the Arke, which was called the chariot because the Lord declared him selfe there

17 And pure golde for the fleshokes, & the bowles, and plates, & for basens, golde in weight for euerie basen, and for siluer basens by weight for euerie basen,

18 And for the altar of incense, pure golde by weight, and golde for the paterne of <sup>i</sup> the chariot of the Cherubs that spred the

felues, and couered the Arke of the couenante of the Lord:

19 All, <sup>k</sup> said he, by writing sent to me by the hand of the Lord, which made me vnderstand all the workmanship of the paterne.

<sup>k</sup> For all this was left in writing in the booke of <sup>l</sup> Lawe. Exod. 25.40. & booke the King was bounde to put in execution, Deut. 17.19.

20 And Dauid said to Salomón his sonne, Be strong, and of a valiant courage and do it: feare not, nor be afraid: for the Lord God, <sup>l</sup> euen my God is with thee: he wil not leaue thee nor forsake thee til thou hast finished all the worke for the seruice of the house of the Lord.

21 Beholde also, the cōpanies of the Priests and the Leuites for all the seruice of the house of God, euen <sup>l</sup> they shalbe with thee for the whole worke, <sup>l</sup> with euerie fre heart that is skilful in anie maner of seruice. The princes also and all the people <sup>l</sup> wil be wholly at thy commandement.

<sup>l</sup> That is, euerie one wil be ready to helpe thee with those gifts that God hathe giuen him. <sup>l</sup> Ebr. as all thy wordes.

CHAP. XXIX.

<sup>2</sup> The offering of Dauid and of the princes for the buylde of the Temple. 10 Dauid giueth thanks to the Lord. 20 He exhorteth the people to do the same. 22 Salomón is created King. 28 Dauid dyeth, and Salomón his sone reigneth in his steade.

<sup>1</sup> Moreouer Dauid the King said vnto all the Cōgregaciō, God hathe chofen Salomón mine onelic sonne yong and tendre, & the worke is great: for this house is not for man, but for the <sup>a</sup> Lord God.

<sup>a</sup> And therefore it ought to be excellent in all pointes.

2 Now I haue prepared with all my power for the house of my God, golde for vessels, of golde, and siluer for <sup>l</sup> them of siluer, and brasse for things of brasse, yron for things of yron, and wood for things of wood & onix stones, and stones to be set, and carbuncle stones and of diuers colour, and all precious stones, & marble stones in abundance.

3 Moreouer because I haue <sup>b</sup> delite in the house of my God, I haue of mine owne golde and siluer, which I haue giue to the house of my God, beside all that I haue prepared for the house of the Sanctuarie,

<sup>b</sup> His great zeale toward the furtherance of the Temple made him to spare no expenses, but to bestowe his owne peculiar treasure.

4 Euen <sup>c</sup> thre thousand talents of golde of the golde of Ophir, and seuen thousand talents of fined siluer to ouerlay the walles of the houses.

<sup>c</sup> He sheweth what he had of his owne store for <sup>l</sup> Lords house.

5 The golde for the things of golde, and the siluer for things of siluer, and for all the worke by the hands of artificers: and who is <sup>d</sup> willing <sup>l</sup> to fil his hand to day vnto the Lord?

6 So the Princes of the families, and the prices of the tribes of Israel, & the captaines of thousands & of hundreths, with the rulers of <sup>l</sup> Kings worke, offered willingly,

<sup>d</sup> He was not onely liberal him selfe, but prouoked others to set forth the <sup>l</sup> worke of God. <sup>10</sup> Or, so offer.

7 And they gaue for the seruice of the house of God fixe thousand talents of golde, and ten thousand pieces, and ten thousand talents of siluer, and eightene thousand talents of brasse, and one hundreth thousand talents of yron.

- 8 And they with whome *precious* stones were  
e Meaning, the  
that had anie.  
 9 And the people reioyced when they of-  
 fred willingly: for they offred willingly  
f That is, with  
a good coura-  
ge & without  
hypocrisie.  
 10 Therefore Dauid blessed the Lord be-  
 fore all the Congregation, & Dauid said,  
 Blessed be thou, *o* Lord God, of *is* Israél  
 our father, for euer and euer.  
 11 Thine, *o* Lord, *is* greatnes and power,  
 and glorie, and victorie and praise: for all  
 that is in heauen & in earth *is* thine: thine  
 is the kingdome, *o* Lord, and thou excel-  
 lest as head ouer all.  
 12 Bothe riches and honour *come* of thee,  
 & thou reignest ouer all, and in thine hād  
 is power and strength, and in thine hand it  
 is to make great, and to giue strength vn-  
 to all.  
 13 Now therefore our God, we thanke thee,  
 and praise thy glorious Name.  
 14 But who am I, and what is my people,  
 that we shulde be able to offer willingly  
 after this sorte: for all things *h* come of  
 thee: and of thine owne hand we haue gi-  
 uen thee.  
 15 For we are *i* strangers before thee, and  
 sojourners, like all our fathers: our dayes  
 are like the shadowe vpon the earth, and  
 there is none *abiding*.  
 16 O Lord our God, all this abundance  
 that we haue prepared to buyde thee an  
 house for thine holy Name, is of thine  
 hand and all *is* thine.  
 17 I knowe also, my God, that thou *tryest*  
 the heart, and hast pleasure in righteous-  
 nes: I haue offred willingly in *thy* vpright-  
 nes of mine heart all these things: now  
 also haue I sene thy people which are  
 founde here, to offer vnto thee willingly  
 with ioye.  
 18 O Lord God of Abraham, Izhák and  
 Israél our fathers, kepe this for euer in the  
*purpose*, and the thoughts of the heart of  
 thy people, and prepare their hearts vnto  
 thee.  
 19 And giue vnto Salomón my sonne a per-  
 fit heart to kepe thy commandements, thy
- g Which did  
reueile thy  
seife to our fa-  
ther Isakob.  
h We gaue  
thee nothing  
of our owne,  
but that which  
we haue re-  
ceiued of thee:  
for whether *thy*  
gifts be cor-  
poral or spiri-  
tual, we recei-  
ue them all of  
God, and there-  
fore must  
giue him the  
glorie.  
i And there-  
fore haue this  
land but lene  
to vs for a ti-  
me.  
Ebr. waiting  
for them to re-  
turne.  
1. Sam. 16, 7,  
chap. 28, 9.  
k Continue the  
in this good  
minde, that  
they may ser-  
ue thee wil-  
lingly.

testimonies, and thy statutes, and to do  
all things, and to buyde the house which  
I haue prepared.

20 ¶ And Dauid said to all the Congrega-  
ciō, Now blesse the Lord your God. And  
all the Congregation blessed the Lord  
God of their fathers, and bowed downe  
their heades, & worshipped the Lord and  
the *King*.

21 And they offred sacrifices vnto the Lord,  
and on the morowe after that day, they  
offred burnt offrings vnto the Lord, *euē*  
a thousand yong bullockes, a thousand  
rammes, & a thousand sheepe, with their  
drinke offrings, and sacrifices in abundā-  
ce for all Israél.

22 And they did eat and drinke before the  
Lord the same day with greate ioye, and  
they made Salomón the sonne of Dauid  
King the seconde time, and anointed him  
prince before the Lord, and Zadók for  
the hie Priest.

23 So Salomón sate on the throne of the  
Lord, as King in steade of Dauid his fa-  
ther, and prospered: and all Israél o-  
beyed him.

24 And all the princes and men of power,  
and all the sonnes of King Dauid sub-  
mitted them selues vnder King Salo-  
món.

25 And the Lord magnified Salomón in  
dignitie, in the sight of all Israél, and ga-  
ue him so glorious a kingdome, as no  
King had before him in Israél.

26 ¶ Thus Dauid the sonne of Ishai reig-  
ned ouer all Israél.

27 And the space that he reigned ouer Is-  
raél, was fourtie yere: seuen yere reigned  
he in Hebrón, and thre & thirtie yere reig-  
ned he in Ierusalém:

28 And he dyed in a good age, ful of dayes,  
riches and honour, and Salomón his sonne  
reigned in his steade.

29 Concerning the actes of Dauid the  
King first and last, behold, they are wri-  
ten in the boke of Samuél the Seer, and in  
the boke of Nathán the Prophete, and  
in the boke of Gad the Seer,

30 With all his reigne and his power,  
and times that went ouer him, and ouer  
Israél and ouer all the kingdomes of the  
earth.

l That is, did  
recurrence to  
the King.

m Meaning, all  
kinde of licour  
which they  
mingled, with  
their sacrifici-  
ces, as wine,  
oyle, &c.

n This decla-  
reth that the  
Kings of Iu-  
dah were figu-  
res of Christ,  
who was the  
true anointed,  
& to whome  
God gaue the  
chief govern-  
ment of all  
things.  
Ebr. gaue the  
hand.

1. King. 2, 12.

o The boke  
of Nathán &  
Gad are  
thought to ha-  
ue bene lost in  
the captiuitie.  
p Meaning, the  
troubles and  
griets.

## THE SECONDE BOKE of the Chronicles.

### THE ARGUMENT.

**T**His seconde boke containeth briefly in effect that, which is comprehended in the two boke  
of the Kings: that is, from the reigne of Salomón to the destruction of Ierusalém, and the  
Bb.iii.