



suddenly burne blessed are all that trust in him.

PSAL. III.

*David driven forthe of his kingdome, was greatly tormēted in minde for his finnes against God: 4 And therefore calleth vpon God, & waxeth bolde through his promyses against the great railings and errors of his enemies: yea, against death itself, which he sawe present before his eyes. 7 Finally he reioyceth for the good successe, that God gaue him, and all the Church.*

*A Psalm of David, when he fled from his sonne Absalom.*

<sup>a</sup> This was a token of his stable faith, that for all his troubles he had his recourse to God. <sup>b</sup> Selah here signifieth a lifting vp of the voyce, to cause vs to consider the sentence, as a thing of great importance.

<sup>e</sup> When he considered the truth of Gods promises, and tried the same, his faith increased marvellously.

<sup>d</sup> Be the dangers neuer so great or manie, yet God hath euer means to deliuer his.

<sup>a</sup> Amongst the that were appointed to sing the Psalmes, and to play on the instruments, one was appointed chief to set the tune, & to begin: who had the charge, because he was most excellent, and he began this Psalm on the instrument called Neginoth, or in a tune so called.

<sup>b</sup> Thou art my defender of my iust cause. <sup>c</sup> Bothe of minde and body. <sup>d</sup> Ye that thinke your felues noble in this world. <sup>e</sup> Though your enterprises please you neuer so muche, yea God will bring them to nought.

<sup>f</sup> A King that walketh in his vocation. <sup>g</sup> For feare of Gods iudgement. <sup>h</sup> Cease your rage. <sup>i</sup> Serue God purely and not with outward ceremonies. <sup>k</sup> The multitude seke worldlie wealth, but David setteth his felicitie in Gods fauour.

**L**ord, how are mine aduersaries increased: how manie rise against me? <sup>a</sup> Manie saye to my soule, There is no helpe for him in God. <sup>b</sup> Selah. <sup>c</sup> But thou Lord art a buckler for me: my glorie, and the lifter vp of mine head. <sup>d</sup> I did call vnto the Lord with my voyce, and he heard me out of his holie mountaine. <sup>e</sup> Selah. <sup>f</sup> I laied me downe & slept, and rose vp againe: for the Lord susteined me. <sup>g</sup> I will not be afrayed for ten thousand of the people, that shulde beset me round about. <sup>h</sup> O Lord, arise: helpe me, my God: for thou hast smitten all mine enemies vpon the cheke bone: thou hast broken the teeth of the wicked. <sup>i</sup> Saluacio<sup>n</sup> belongeth vnto the Lord, & thy blessing is vpon thy people. Selah.

PSAL. IIII.

*When Saul persecuted him, he called vpon God, trusting moste assuredly in his promises, and therefore boldly reproueth his enemies, who wilfully resisted his dominion, 7 And finally preferreth the fauour of God before all worldlie treasures.*

*To him that excelleth on Neginoth. A Psalm of David.*

**H**ear me when I call, <sup>a</sup> O God of my righteousness: thou hast set me at libertie, when I was in distress: haue mercie vpon me and hearken vnto my prayer. <sup>b</sup> O ye <sup>c</sup> sonnes of men, how long wil ye turne my glorie into shame, <sup>d</sup> louing vanitie and seeking lyes: Selah. <sup>e</sup> For be ye sure that the Lord hath chosen to him self <sup>f</sup> a godlie man: the Lord will heare when I call vnto him.

<sup>g</sup> Tremble, and sinne not: examine your owne heart vpon your bed, and be <sup>h</sup> still. Selah.

<sup>i</sup> Offer the sacrifices of righteousness, and trust in the Lord.

<sup>a</sup> Manie saye, Who wil shew vs any<sup>e</sup> good: but Lord, lift vp the light of thy countenance vpon vs.

<sup>b</sup> Thou hast giuen me more ioye of heart, then they haue had, when their wheat and their wine did abunde.

<sup>c</sup> I wil laye me downe, & also slepe in peace.

<sup>d</sup> For feare of Gods iudgement. <sup>e</sup> Cease your rage. <sup>f</sup> Serue God purely and not with outward ceremonies. <sup>g</sup> The multitude seke worldlie wealth, but David setteth his felicitie in Gods fauour.

ce: for thou, Lord, <sup>a</sup> onely makest me dwell in sauetie.

PSAL. V.

*David oppressed with the crueltie of his enemies, and fearing greater dangers, calleth to God for succour, shewing how requisite it is that God shulde punish the malice of his aduersaries. 7 After being assured of prosperous successe, he conceiueh comfort, 12 Concluding that when God shul deliuer him, others also shal be partakers of the same mercies.*

*To him that excelleth vpon Neginoth. A Psalm of David.*

**H**ear my wordes, O Lord: vnderstand my<sup>a</sup> meditation. <sup>b</sup> Hearken vnto the voice of my crye, my King & my God: for vnto thee do I praie. <sup>c</sup> Hear me in the morning, O Lord: for in the morning will I direct<sup>e</sup> me vnto thee, and I wil<sup>d</sup> wait. <sup>e</sup> For thou art not a God that loueth wickednes: nether shal euil dwell with thee. <sup>f</sup> The foolish shal not stand in thy fight: for thou hatest all them that worke iniquitie. <sup>g</sup> Thou shalt destroy them that speake lyes: the Lord wil abhorre the bloodie man and deceitful. <sup>h</sup> But I wil come into thine house in the multitude of thy mercie: & in thy feare wil I worship towards thine holie Temple. <sup>i</sup> Lead me, O Lord, in thy righteousness, because of mine enemies: make thy waie plaine before my face. <sup>j</sup> For no constancie is in their mouth: within, they are very corruption: their<sup>k</sup> throte is an open sepulchre, & they flatter with their tongue.

<sup>l</sup> Destroye them, O God: let them<sup>m</sup> fall from their counsels: cast them out for the multitude of their iniquities, because they haue rebelled against thee.

<sup>n</sup> And let all them that trust in thee, reioyce & triumphe for euer, & couer thou them: and let them, that loue thy Name, reioyce in thee.

<sup>o</sup> For thou Lord wilt<sup>p</sup> blesse the righteous, & with fauour wilt<sup>q</sup> compasse him, as with a shield.

PSAL. VI.

*When David by his finnes had prouoked Gods wrath, and now felt not onely his hand against him, but also conceived the horrors of death euermourning, he desireth forgiveness, 6 Bewailing that if God toke him awaie in his indignation, he shulde lacke occasion to praise him as he was wont to do, whiles he was among men. 9 Then suddenly feeling Gods mercie, he sharply rebuketh his enemies which reioyced in his affliction.*

*To him that excelleth on Neginoth vpon the eight tune. A Psalm of David.*

**O** Lord, <sup>a</sup> rebuke me not in thine anger, nether chastise me in thy wrath.

<sup>1</sup> This worde in Ebrew may be referred to God, as it is here translated, or to David, signifying that he shulde dwell as ioyfully alone, as if he had manie about him, because the Lord is with him.

<sup>10</sup> Or, a mystical instrument or tune.

<sup>a</sup> That is, my vehemēt prayer and secret complaint & sighings.

<sup>b</sup> With patience & trust til I be heard. <sup>c</sup> Seeing that God of nature hateth wickednes, he must needs punish the wicked & saue the godlie. <sup>d</sup> Which rime moste ragily after their carnal affections. <sup>e</sup> In the depth of his temptations he putteth his full confidence in God. <sup>f</sup> Because I art iust, therefore lead me out of the dangers of mine enemies.

<sup>g</sup> Let their deuils come to nought. <sup>h</sup> Thy fauour towards me shal confirme the faith of all others.

<sup>10</sup> Rom. 8. 13

<sup>11</sup> Or, cast them to erre. <sup>12</sup> Let their deuils come to nought.

<sup>13</sup> Thy fauour towards me shal confirme the faith of all others.

<sup>14</sup> Or, giue good successe. <sup>15</sup> So that he shal be safe fro all dangers.

<sup>16</sup> Ier. 10. 24. <sup>a</sup> Though I deserue destruction, yet let thy mercie pittie my frailtie.

<sup>2</sup> Haue

**1** Haue mercie vpon me,  $\delta$  Lord, for I am weake:  $\delta$  Lord heale me, for my bones are vexed.  
**2** My ſoule is alſo ſore troubled: but Lord how long wilt thou delay?  
**3** Returne,  $\delta$  Lord: deliuer my ſoule: ſaue me for thy mercies ſake.  
**4** For in  $\delta$  death there is no remembrance of thee: in the graue who ſhal praife thee?  
**5** I fainted in my mourni $\bar{g}$ : I cauſe my bed euery night to ſwimme, & watter my couche with my teares.  
**6** Mine eye is dimmed for deſpite, & funke in becauſe of all mine enemies.  
**7** Awaie from me all ye workers of iniquitie: for the Lord hathe heard the voyce of my weping.  
**8** The Lord hathe heard my petition: the Lord wil receiue my praier.  
**9** All mine enemies ſhal be confunded & ſore vexed: thei ſhal be turned backe, and put to ſhame  $\delta$  ſuddenly.

P S A L. VII.

*1 Being falſely accuſed by Chuiſh one of Sauls kiſemen, he calleth to God to be his defender, 2 To whom he commendeth his innocencie, 3 Firſt ſhewing that his conſcience did not accuſe him of anie euil towards Saul: 10 Next that it touched Gods glorie to award ſentence againſt the wicked. 12 And ſo entring into the conſideration of Gods mercies and promes, he waxeth bolde and derideth the vaine enterpriſes of his enemiet, 16 Threatening that it ſhal fall on their owne necke that which they haue purpoſed for others.*

*"Shigaion of Dauid, which he ſang vnto the Lord, concerning the wordes of \* Chuiſh the ſonne of Temini.*

**1** O Lord my God, in thee I put me truſt: ſaue me from all that perſecute me, and deliuer me.

**2** Left  $\delta$  he deuoure my ſoule like a lion, and teare it in pieces, while there is none to helpe.

**3** O Lord my God, if I haue done  $\delta$  this thing: if there be anie wickednes in mine hands,

**4** If I haue rewarded euil vnto him that had peace with me, (yea I haue deliuered him that vexed me without cauſe)

**5** Then let the enemy perſecute my ſoule & take it: yea, let him treade my life downe vpon the earth, and lay mine  $\delta$  honour in the duſt. Selah.

**6** Ariſe,  $\delta$  Lord, in thy wrath, and liſt vp thy ſelfe againſt the rage of mine enemies, and awake for me according to the  $\delta$  iudgement that thou haſt appointed.

**7** So ſhal the Congregation of the people compaſſe thee about: for their ſakes therefore  $\delta$  returne on him.

**8** The Lord ſhal iudge the people: iudge thou me,  $\delta$  Lord, according to my  $\delta$  righteouſnes, and according to mine innocen-

cie, that is in me.

**9** Oh let the malice of the wicked come to an end: but guide thou the iuſt: for the righteous God tryeth the  $\delta$  hearts and reines.

**10** My defence is in God, who preſerueth the vpright in heart.

**11** God iudgeth the righteous, & him that contemneth God,  $\delta$  euerie day.

**12** Except  $\delta$  he turne, he hathe whet his ſworde: he hathe bent his bowe and made it readie.

**13** He hathe alſo prepared him deadly weapons: he wil ordeine his arrowes for them that perſecute me.

**14** Beholde, he ſhal trauail with wickednes: for he hathe conceived miſchief, but he ſhal bring forth a lye.

**15** He hathe made a pit and digged it, and is fallen into the pit that he made.

**16** His miſchief ſhal returne vpon his owne head, and his crueltie ſhal fall vpon his owne pate.

**17** I wil praife the Lord according to his  $\delta$  righteouſnes, and wil ſing praife to the Name of the Lord moſte high.

P S A L. VIII.

*1 The Prophet conſidering the excellent liberalitie and fatherlie providence of God towards man, whom he made, as it were a god ouer all his workes, doeth not onely giue great thanks, but is aſtoniſhed with the admiration of the ſame, as one nothing able to compaſſe ſuche great mercies.*

*To him that excelleth on  $\delta$  Gittith. A Pſalme of  $\delta$  Dauid.*

**1** O Lord our Lord, how excellent is thy Name in all the worlde: which haſt ſet thy glorie aboue the heauens.

**2** Out of the  $\delta$  mouth of babes and ſucklings haſt thou ordeined ſtrength, becauſe of thine enemies, that thou mighteſt ſtil the enemy and the auenger.

**3** When I beholde thine heauens, *even* the workes of thy fingers, the moone and the ſtarres which thou haſt ordeined,

**4** What is  $\delta$  man, ſay I, that thou art mindful of him? and the ſonne of mā; that thou viſiteſt him?

**5** For thou haſt made him a litle lower than God, and crowned him with glorie and worſhip.

**6** Thou haſt made him to haue dominion in the workes of thine hands: thou haſt put all things vnder his fete:

**7** All  $\delta$  ſhepe and oxen: yea, and the beaſtes of the field:

**8** The foules of the aire, and the fiſh of the ſea, & that which paſſeth through the paths of the ſeas.

**9** O Lord our Lord, how excellent is thy Name in all the worlde!

P S A L. IX.

*1 After he had giuen thanks to God for the ſundrie*  
 Nn. iiii.

*b For my whole ſtrength is abated.  
 c His conſcience is alſo troubled with the feare of Gods iudgement.*

*d He lamenteth that occaſion ſhalde be taken from him to praife God in the Congregation.*

*e Or, mine eye is exte $\bar{r}$  as it were with wormes.  
 f God tendereth comfort and boldnes in aſſurance, that we may triumphe ouer our enemies.*

*g When the wicked thinke that the godlie ſhal periſh, God deliuereth them ſuddenly and deſtroyeth their enemies.*

*h Or, kinde of tune.  
 i Or, accuſati $\bar{v}$ .  
 k Sam. 16, 7.*

*a He deſireth God to deliuer him from the rage of cruel Saul.  
 b Wherewith Chuiſh charged me.*

*c If I reuerenced not Saul for affinities ſake & preferred his life,  
 1. Sam. 26, 8.*

*d Let me not onely dye, but be diſhonored for euer.*

*e In promiſing me  $\delta$  kig dome*

*f Not onely for mine, but for thy Church ſake declare thy power.  
 g As touching my behauiour toward Saul & mine enemies.*

*h Though they pretend a iuſt cauſe againſt me, yet God ſhal iudge their hypocriſie.*

*i He doeth continually call  $\delta$  wicked to repentance by ſome ſignes of his iudgements.*

*k Except Saul turne his minde, I dye: for he hath both men and weapons to deſtroy me, Thus conſidering his great danger, he magnifieth Gods grace.*

*l Ia. 59, 4.  
 Job. 35, 35.*

*m In keeping faithfully his promes w me.*

*n Though the wicked wolde hide Gods praifes, yet  $\delta$  very babes are full of cle $\bar{r}$  witneſſes of the ſame.  
 o Or, eſtabliſhed.  
 p Or, confunde.*

*q It had bene ſufficient for him to haue ſet forth his glorie by the heauens, though he had not come ſo low as to man, which is but duſt.  
 r Touching his firſt creation.*

*s By the temporal gifts of mans creation he is led to conſider the benefices which he hathe by his regeneration through Chriſt.*

# Deſtruction of the wicked. Pſalmes. The nature of the wicked.

victories that he had ſent him againſt his enemies, and alſo proued by manifeſt experience how readie God was at hand in all his troubles. 14 He being now like wiſe in danger of newe enemies, deſireth God to helpe him according to his wont. 17 And to deſtroy the malicious arrogancie of his aduerſaries.

To him that excelleth vpon <sup>a</sup> Muſi Labben. A Pſalme of David.

1 I Wil praise the Lord with my <sup>a</sup> whole heart: I wil ſpeake of all thy maruetous workes.

2 I wil be glad, and reioyce in thee: I wil ſing-praiſe to thy Name, o moſte high,

3 For that mine enemies are turned backe: they ſhal fall, and periſh at thy preſence.

4 For <sup>b</sup> thou haſt maintained my right & my cauſe: thou art ſet in the throne, and iudgeſt right.

5 Thou haſt rebuked the heathen: thou haſt deſtroied the wicked: <sup>c</sup> thou haſt put out their name for euer and euer.

6 <sup>c</sup> O enemy, deſtructions are cometo a perpetual end, and thou haſt deſtroied the cities: their memorial is periſhed with them.

7 But the Lord ſhal ſit for euer: he hath prepared his throne for iudgement.

8 For he ſhal iudge the worlde in righteouſnes, & ſhal iudge the people with equitie.

9 The Lord alſo will be a refuge for the <sup>d</sup> poore, a refuge in *due time*, *euen* in affliction.

10 And they that knowe thy Name, wil truſt in thee: for thou, Lord, haſt not failed the that ſeke thee.

11 Sing praiſes to the Lord, which dwelleth in Ziō: ſhewe the people his workes.

12 For <sup>e</sup> when he maketh inquisition for blood, he remembreth it, & forgetteth not the complaint of the poore.

13 Hauē mercie vpon me, o Lord: conſider my trouble, which <sup>f</sup> I ſuffre of them that hate me, thou that liſteſt me vp from the gates of death.

14 That I maie ſhewe all thy praiſes within the <sup>g</sup> gates of the daughter of Ziō, & reioyce in thy ſaluacion.

15 The heathen are <sup>h</sup> ſunken downe in the pit, that they made: in the net that they hid, is their ſote taken.

16 <sup>h</sup> The Lord is knowē by executing iudgement: the wicked is ſnared in the worke of his owne hands. <sup>i</sup> Higgaion. Selah.

17 The wicked ſhal turne into hel, & all nations that forger God.

18 For the poore ſhal not be alwaie forgotten: the hope <sup>j</sup> of the afflicted ſhal not periſh for euer.

19 Vp Lord: let not man preuaile: let the heathen be iudged in thy ſight.

20 Put them in feare, o Lord, that the heathen maie know that they are but <sup>k</sup> men. Selah.

PſAL. X.

1 He complaineth of the fraude, rapine, tyrannie, and all kindes of wrong, which worldlie men uſe, aſſigning the cauſe thereof, that wicked men, being as it were drunken with worldlie proſperitie, and therefore ſetting aparte all feare and reuerence towards God, thinke they may do all things without controuling. 15 Therefore he calleth vpon God to ſend ſome remedie againſt theſe deſperat euils, 16 And as length comforteth him ſelfe with hope of deliuerance.

1 <sup>a</sup> Why ſtandeſt thou farre of, o Lord, & hideſt thee in <sup>a</sup> *due time*, *euen* in affliction?

2 The wicked with pride doeth perſecute the poore: let them be taken in the crafts that they haue imagined.

3 For the wicked hath <sup>b</sup> made boalt of his owne hearts deſire, and the courteous bleſſeth him ſelfe: he contemneth the Lord.

4 The wicked is ſo proude that he ſeketh not for God: he thinketh alwaies, There is no God.

5 His waies alwaie proſper: thy Iudgements are hie aboue his light: therefore <sup>c</sup> deſieſt he all his enemies.

6 He ſaith in his heart, I ſhal neuer be moued, nor be in danger.

7 His mouth is ful of curſing and diſcite and fraude: vnder his tongue is miſchief & iniquitie.

8 <sup>d</sup> He lieth in waite in the villages: in the ſecret places doeth he murder the innocent: his eies are bent againſt the poore.

9 He lieth in wait ſecretly, *euen* as a lyon in his denne: he lieth in waite to ſpoile the poore: he doeth ſpoile the poore, when he draweth him into his net.

10 He croweth & boweth: therefore heapes of the <sup>e</sup> poore do fall by his might.

11 He hath ſaid in his heart, God hath forgotten, he hideth awaie his face, & wil neuer ſe.

12 <sup>f</sup> Arise, o Lord God: liſt vp thine hand: forget not the poore.

13 Wherefore doeth the wicked contemne God: he ſaith in his heart, Thou wilt not regard.

14 <sup>g</sup> Yet thou haſt ſene it: for thou beholdeſt miſchief and wrong, that thou maiſt make it into thine hāds: the poore comitteth him ſelfe vnto thee: for thou art the helper of the fatherles.

15 Breake thou the arme of the wicked and malicious: ſearche his wickednes, & thou ſhalt finde none.

16 The Lord is King for euer and euer: the heathen are deſtroyed for the of his land.

17 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart: thou beſt thine eare to them,

18 <sup>h</sup> To iudge the fatherles and poore, that earthlie man cauſe to feare no more.

PſAL.

<sup>a</sup> Or, kinde of inſtrument, or tune: or for the death of Labben or Goliath. a God is not praiſed, except the whole glorie be giuen to him alone.

<sup>b</sup> How ſoener <sup>b</sup> enemy ſeeme for a time to preuaile, yet God preferreth the iuſt.

<sup>c</sup> A deriſion of <sup>c</sup> enemy, that mindeth nothing but deſtruction: but the Lord wil deliuer him, & bring him into iudgement. <sup>c</sup> Or, reigne as Iudge.

<sup>d</sup> Our miſeries are meanes to cauſe vs to ſeek Gods preſent care ouer vs.

<sup>e</sup> Though God reuengeth not ſuddenly the wrong done to him, yet he ſuffreth not the wicked vnpuniſhed.

<sup>f</sup> In the open aſſembly of the Churching For God overthroweth the wicked in their enterpriſes.

<sup>h</sup> The mercie of God toward his Saints muſt be declared, & the fall of the wicked muſt alwaies be conſidered. <sup>h</sup> Or, this is worthy to be noted.

<sup>i</sup> God promiſeth not to helpe vs before we haue felt the croſſe.

<sup>k</sup> Which they cannot learne without feare of thy Iudgement.

<sup>a</sup> So ſone as we enter into affliction, we thinke God ſhoulde helpe vs, but that is not alwaies his due time. <sup>b</sup> The wicked man reioyceth in his owne luſt: he boaſteth when he hath that he braggeth of his wit & wealth, & bleſſeth him ſelfe, and thus blaſphemeth the Lord. <sup>c</sup> Or, ſufficeſt thou. <sup>c</sup> Or, not be moued becauſe he was neuer in euil. <sup>d</sup> The euill ſhal not touche me. <sup>d</sup> It is 28, 15. or els he ſpeaketh thus becauſe he neuer felt euil. <sup>e</sup> He ſheweth that wicked haue many meanes to hide their crueltie, and therefore ought more to be feared.

<sup>e</sup> By the hypocriſie of the that haue autoritie the poore are deſouted.

<sup>f</sup> He calleth to God for helpe, becauſe wickednes is ſo farre ouergrown <sup>f</sup> God muſt now helpe or neuer. <sup>g</sup> Therefore <sup>g</sup> muſt nedes puniſh this their blaſphemie. <sup>h</sup> To iudge betweene the right and the wrong.

<sup>i</sup> For <sup>i</sup> hath utterly deſtroied him. <sup>k</sup> The hypocrites, or ſuche as liue not after Gods law, ſhal be deſtroyed. <sup>k</sup> God helpeſt when man helpe cealeth. <sup>k</sup> Or, deſtroy no more man vpon the earth.



# The iudgment of the wicked. Pſalmes. All men are vniust. 237

## PSAL. XI.

*1 This pſalme containeth two partes. In the first Dauid sheweth how harde assaltes of tentacions he sustained. & in how great anguish of minde he was, when Saul did persecute him. 4 Then next he reioyeth that God set him succour in his necessitie, declaring his iustice as wel in governing the good, and the wicked men, as the whole world.*

*To him that excelleth. A Pſal. of Dauid.*

**I**N the Lord put I my trust: how say ye then to my soule, <sup>a</sup> Flee to your mountaine as a bird?

**2** For lo, the wicked bend their bowe, and make readie their arrowes vpō the string, that thei may secretly shoote at the, which are vpriight in heart.

**3** For the <sup>b</sup> fundaciōs are cast downe: what hathe the <sup>c</sup> righteous done?

**4** The Lord is in his holie palace: <sup>5</sup> Lords throne is in the heauen: his eyes <sup>d</sup> wil consider: his eye lids wil trye the children of men.

**5** The Lord wil trye the righteous: but the wicked & him that loueth iniquitie, doeth his soule hate.

**6** Vpon the wicked he shal raine snares, <sup>e</sup> fyer, and brimstone, & stormie tempest: <sup>f</sup> this is the <sup>g</sup> porcion of their cup.

**7** For the righteous Lord loueth righteousnes: his countenance doeth beholde <sup>h</sup> y iust.

## PSAL. XII.

*1 The Prophet lamenting the miserable estate of the people, and the decay of all good order, desireth God speedely to send succour to his children. 7 The comfortin g him self and others with the assurance of Gods helpe, he commendeth the constant veritie that God obserueth in keeping his promises.*

*To him that excelleth vpon the eight tune. A Pſalme of Dauid.*

**H**elp Lord, for there is not <sup>a</sup> a godlie man left: for the faithfull are failed from among the children of men.

**2** They speake deceitfully euerie one with his neighbour, <sup>b</sup> flattering with their lippes, and speake with a double heart.

**3** The Lord cut of all flattering lippes, & the tongue that speaketh prouder things:

**4** Which haue said, <sup>c</sup> With our tongue wil we preuaile: our lippes are our owne: who is lord ouer vs?

**5** <sup>d</sup> Now for the oppression of the nedie, & for the sighes of the poore, I wil vp saith the Lord, and wil <sup>e</sup> set at libertie him, <sup>f</sup> whome the wicked hathe snared.

**6** The wordes of the Lord are pure wordes, as <sup>g</sup> y siluer, tryed in a furnace of earth, fined seuen folde.

**7** Thou wilt kepe <sup>h</sup> them, <sup>i</sup> Lord: thou wilt preferue him from this generaciō for euer.

**8** The wicked walke on euerie side: when they are exalted, & it is a shame for the sonnes of men.

## PSAL. XIII.

*1 Dauid as he were overcome with sundrie and newe*

*afflictions, fleeth to God as his onelie refuge 3 And so at the length being encouraged through Gods promises, haconceiueh moste sure confidence against the extreme horrors of death.*

*To him that excelleth. A Pſalme of Dauid.*

**H**ow long wilt y forget me, <sup>a</sup> Lord, <sup>b</sup> how long wilt thou hyde thy face from me?

**2** How long shal I take <sup>c</sup> counſel within my self, hauing wearines daiely in mine heart? how long shal mine enemy be exalted aboue me?

**3** Beholde, & heare me, <sup>d</sup> Lord my God: lighten mine eyes, that I slepe not in death:

**4** Lest mine enemy saie, I haue <sup>e</sup> preuailed against him: & they that afflict me, reioyce when I slide.

**5** But I trust in thy <sup>f</sup> mercie: mine heart shal reioyce in thy saluacion: I wil sing to the Lord, because he hathe <sup>g</sup> delt louingly with me.

## PSAL. XIII.

*1 He describeth the peruerſe nature of men, which were so grown to licentiousnes, that God was brought to utter contempt. 7 For the which thing although he was greatly grieved, yet being persuaded that God wolde send some present remedie, he comforteth him self & others.*

*To him that excelleth. A Pſalme of Dauid.*

**T**he foole hathe said in his heart, <sup>a</sup> There is no God: thei haue <sup>b</sup> corrupted, and done an abominable worke: <sup>c</sup> there is none that doeth good.

**2** The Lord looked downe from heauen vpon the children of men, to se if there were anie that wolde vnderstand, and seke God.

**3** <sup>d</sup> All are gone out of the way: they are all corrupt: there is none that doeth good, no not one.

**4** Do not all <sup>e</sup> y workers of iniquitie knowe that they eat vp my people, as they eat bread: they call not vpon the Lord.

**5** <sup>f</sup> There they shal be taken with feare, because God is in the generacion of the iust.

**6** You haue made <sup>g</sup> a mocke at the counſel of the poore, because the Lord is his trust.

**7** Oh giue saluacion vnto <sup>h</sup> Israel out of Ziō: when the Lord turneth the captiuitie of his people, <sup>i</sup> then Iakob shal reioyce, and Israel shal be glad.

## PSAL. XV.

*1 This Pſalme teacheth on what conditiō God did chuse the lewes for his peculiar people, and wherefore he placed his Temple among them, which was to the intent that they by liuing vprightly and godly, might witness that they were his special and holie people.*

*A Pſalme of Dauid.*

**L**ord, who shal dwell in thy Tabernacle? who shal rest in thine holie Mountayne?

<sup>a</sup> This is the wicked counſel of his enemies to him & his copartons, to driue him from the hope of Gods giues

<sup>b</sup> All hope of succour is taken awaie. <sup>c</sup> Yet am I innocent and my cause good. <sup>d</sup> Though all things on earth be out of order, yet God wil execute judgement from heauen.

<sup>e</sup> As in the destruction of Sodōm and Gomorrah. <sup>f</sup> Which they shal drinke as the dregs. Ezek. 23:34.

<sup>a</sup> Which dare defende the truth, & shew mercie to the oppressed. <sup>b</sup> He meaneth y flatterers of the court, who hurt him more with their tongues then with their weapons. <sup>c</sup> They thinke the felues able to persuade whatfoeuer they take in hand. <sup>d</sup> The Lord is moued with the complaints of his, & delivereth in the end from all dangers. <sup>e</sup> Because the wordes of orde and promise is true & vnderstandable, he wil performe it & preferue the poore from this wicked generation. <sup>f</sup> That is, thinke, though he were but one man. <sup>g</sup> For thei suppress y godlie and mainteine the wicked.

<sup>a</sup> He declareth y his afflictions lasted a long time, & y his faith fainted not. <sup>b</sup> Chasing my purpose as the sickemā doeth his place.

<sup>c</sup> Which might turne to Gods dishonour, if he did not defend him. <sup>d</sup> The mercie of God is the cause of our saluacion. <sup>e</sup> Bothe by the benefices past and by others to come.

<sup>a</sup> He sheweth that the cause of all wickednes is to forget God. <sup>b</sup> There is nothing but disorder & wickednes among them.

<sup>c</sup> Dauid here maketh comparison between the faithful and the reprobate: but S. Paul speaketh the same of all men naturally, Rom. 1, 10. <sup>d</sup> Where they thinke them felues moste sure.

<sup>e</sup> You mocke them that put their trust in God.

<sup>f</sup> He prayeth for the whole Church, whom he is assured God wil deliuer: for none but he one ly can do it.

## Who is blessed.

## Psalmes. Gods worde brideled him.

**First** God requieth vprightenes of life, next doig wel to others, and thirdely truth and simplicitie in our wordes.

**h** He that flattereth not the vngodlie in their wickednes.

**c** To the hinderance of his neighbour.  
**d** That is, shal not be cast forth of the Church as hypocrites.

**For, a conuersione.**

**a** He sheweth that we can not call vpon God, except we trust in hi.  
**b** Though we cō not enriche God, yet we must bestowe Gods gifts to the vse of his children.

**c** As grief of conscience & miserable destruction.  
**d** He wolde nether by our warde profusion nor in heart bor in mouth consent to their idolatries.

**e** Wherewith my porcion is measured.

**f** God teacheth me continually by secret inspiration.

**g** The faithful are sure to perseure to the end.

**h** That is, I reioyce bothe in bodie & in soule.

**i** This is chiefly ment of Christ, by whose resurrection all his members haue immortallitie.

**k** Where God fauoreth, there is perfite felicitie.

**2** He that <sup>a</sup> walketh vprightly and worketh righteousnes, and speaketh the trueth in his heart.

**3** He that scandleth not with his tongue, nor doeth euil to his neighbour, nor receiue a false reporte against his neighbour.

**4** In whose eyes a vile persone is cōtemned, but he honoreth them that feare the Lord: he that sweareth to his owne hinderance and changeth not.

**5** He that, <sup>c</sup> giueth not his money vnto vfurie, nor taketh rewarde against the innocent: he that doeth these things, <sup>d</sup> shal neuer be moued.

### PSAL. XVI.

*David prayeth to God for succour, not for his workes, but for his faiths sake, 4. Protesting that he hateth all idolatrie, taking God onelie for his comfort and felicitie, 4. Who suffreth him to lacke nothing.*

#### Michām of David.

**1** **P**Referue me, <sup>o</sup> God: for in thee do I <sup>a</sup> trust.

**2** *O my soule,* thou hast said vnto the Lord, Thou art my Lord: my <sup>b</sup> weldoing extendeth not to thee,

**3** But to the Saints that are in the earth, and to the excellent: all my delite is in them,

**4** The <sup>c</sup> sorowes of them, that offer to another god, shal be multiplied: <sup>d</sup> their offerings of blood wil I not offer, nether make mencion of their names with my lippes.

**5** The Lord is the porcion of mine inheritance and of my cup: thou shalt mainteine my lot.

**6** The <sup>e</sup> lines are fallen vnto me in pleasant places: yea, I haue a faire heritage.

**7** I wil praise the Lord, who hath giuen me counsell: my <sup>f</sup> reines also teache me in the nights.

**8** I haue set the Lord alwayes before me: for he is at my right hand: therefore I shal not slide.

**9** Wherefore <sup>h</sup> mine heart is glad and my tongue reioyceth: my flesh also doeth rest in hope.

**10** For thou <sup>i</sup> wilt not leaue my soule in the graue: nether wilt thou suffer thine holie one to se corruption.

**11** Thou wilt shewe me the path of life: in thy <sup>k</sup> presence is the fulnes of ioye: and at thy right had there are pleasures for euermore.

### PSAL. XVII.

*Here he complaineth to God of the cruel pride and arrogancie of Saül, and the rest of his enemies, who thus ragged without anie cause giuen on his parte. 6. Therefore he desireth God to reuenge his innocencie, and deliuer him.*

#### The prayer of David.

**1** **H**eare <sup>a</sup> the right, <sup>o</sup> Lord, consider my crye: hearken vnto my prayer of lips

vnfained.

**2** Let my <sup>b</sup> sentence come forth from thy presence, & let thine eyes beholde equitie.

**3** Thou hast <sup>c</sup> proued & visited mine heart in the night: thou hast tryed me, & foundest nothing: for I was purposed that my <sup>d</sup> mouth shulde not offend.

**4** Concerning the workes of men, by the <sup>e</sup> wordes of thy lippes I kept me from the paths of the cruel man.

**5** Stay my steps in thy paths, that my fete do not slide.

**6** I haue called vpon thee: <sup>f</sup> surely thou wilt heare me, <sup>o</sup> God: incline thine eare to me, & hearken vnto my wordes.

**7** Shewe thy maruelous mercies, thou that art the Sauour of them that trust in thee, from suche as <sup>g</sup> resist thy right hand.

**8** Kepe me as the apple of the eye: hide me vnder the shadow of thy wings,

**9** From the wicked that oppress me, from mine enemies, which compasse me rounde about for <sup>h</sup> my soule.

**10** They are inclosed in their owne <sup>i</sup> fatt, and they hauespoken proudly with their mouth.

**11** They haue compassed vs now in our steps: they haue set their eyes to bring downe to the grounde:

**12** Like as a lyon that is greedie of praye, & as it were a lyons whelp lunking in secret places.

**13** Vp Lord, <sup>k</sup> disapoint him: cast him downe: deliuer my soule from the wicked with thy sworde,

**14** Fro men by thine <sup>l</sup> hand, <sup>o</sup> Lord, from men of the worlde, who haue their <sup>m</sup> porcion in this life, whose belies thou fillest with thine hid treasure: their children haue ynough, and leaue the rest of their substance for their children.

**15** But I wil beholde <sup>n</sup> thy face in righteousnes, & when I <sup>o</sup> awake, I shalbe satisfied with thine image.

### PSAL. XVIII.

*This Psalme is the first beginning of his gratulacion, and thankesgiving in the entring into his kingdome, wherein he extolleth & praiseth moste highly the maruelous mercies and grace of God, who hath thus preserved and defended him, 32. Also he setteth furthe the image of Christs kingdome, that the faithful may be assured that Christ shal alwayes conquer & overcome by the unspeakable power of his Father, though all the whole worlde shulde striue thereagainst.*

**1** To him that excelleth. A Psalme of David the servant of the Lord, which spake vnto the Lord the wordes of this song (in the day that the Lord deliuered him from the hand of all his enemies, & from the hand of Saül) and said,

**1** **I** Wil loue thee derely, <sup>o</sup> Lord my strength.

**2** The Lord is my rocke, and my fortresse, and

**b** The vengeance that y shalte shewe against mine enemies.

**c** When thy Spirit examined mine conscience.

**d** I was innocent toward mine enemy bothe in dede and thoght.

**e** Though the wicked prouoked me to do euil for euil, yet thy worde kept me backe.

**f** He was assured that God wolde not refuse his request.

**g** For all rebell against thee, w trouble thy Church.

**h** For their crueltie can not be satisfied but with my deare.

**i** They are puffed vp with pride, as the stomake that is choked with fat.

**k** Stop his rage.

**l** By thine heavenly power.

**m** And fele not the smart that Gods children oft times do.

**n** This is ful felicitie, comforting against all afflites, to haue the face of God & fauorable countenance opened vnto vs.

**o** And am deliuered out of my great troubles.

**2. Sam. 22. 1.**

**a** He vseth this deuerfite of names, to shewe y as the wicked haue many meanes to hurt, so God hath manie waies to helpe

**a** My righteous cause.

and he that deliuereth me, my God & my strength: in him wil I trust, my shield, the horne also of my saluaciō, & my refuge.

3 I wil call vpon the Lord, which is worthy to be <sup>b</sup> praised: so shal I be safe from mine enemies.

4 The <sup>c</sup> sorowes of death compassed me, and the floods of wickednes made me affraied.

5 The <sup>d</sup> sorowes of the graue haue cōpassed me about: the snares of death ouertoke me.

6 But in my trouble did I call vpon the Lord, and cryed vnto my God: he heard my voyce out of his Temple, and my crye did come before him, *euen* into his eares.

7 Then the earth trembled, and quaked: the fundacions also of the mountaines moued and shoke; because he was angrie.

8 Smoke went out at his nostrils, and a <sup>e</sup> consuming fyre out of his mouth: coles were kindled thereat.

9 He bowed the heauens also and came downe, and <sup>f</sup> darkenes was vnder his fete.

10 And he rode vpon <sup>g</sup> Cherub and did flie, and he came flying vpon the wings of the winde.

11 He made darkenes his <sup>h</sup> secret place, & his paviilion rounde about him, *euen* darkenes of waters, and cloudes of the aire.

12 At the brightnes of his presence his cloudes passed, haile stones & coles of fyre.

13 The Lord also thundred in the heauen, and the Highest gaue <sup>i</sup> his voyce, haile stones and coles of fyre.

14 Then he sent out <sup>k</sup> his arrowes & scattered them, and he increased lightnings and destroyed them.

15 And the chanel of waters were sene, and the <sup>l</sup> fundaciōs of the worlde were discovered at thy rebuking, <sup>o</sup> Lord, at the blasting of the breath of thy nostrils.

16 He hath sent downe from aboue and taken me: he hath drawn me out of manie <sup>m</sup> waters.

17 He hath deliuered me from my <sup>n</sup> strōg enemy, and from them which hate me: for they were <sup>o</sup> to strong for me.

18 They preuented me in the daye of my calamitie: but the Lord was my stay.

19 He broght me forth also into a large place: <sup>p</sup> he deliuered me because he fauoured me.

20 The Lord rewarded me according to my <sup>q</sup> righteousness: according to the purities of mine hands he recompensed me:

21 Because I kept the wayes of the Lord, & did not wickedly against my God.

22 For all his Lawes were before me, and I did not cast away his <sup>r</sup> commandements from me.

23 I was vpriht also with him, & haue kept me from my <sup>s</sup> wickednes.

24 Therefore <sup>t</sup> Lord rewarded me according to my righteousness, & according to the purities of mine hands in his sight.

25 With the <sup>u</sup> godlie thou wilt shewe thy self godlie: with the vpriht mā thou wilt shewe thy self vpriht.

26 With the pure thou wilt shewe thy self pure, & with the frowarde thou wilt shewe thy self froward.

27 Thus thou wilt saue the poore people, & wilt <sup>v</sup> cast downe the proude lokes.

28 Surely thou wilt light my candel: the Lord my God wil lighten my darkenes:

29 For by thee I haue <sup>w</sup> broken through an hoste, and by my God I haue leaped ouer a wall.

30 The waye of God is vncorrupt: the <sup>x</sup> wordes of the Lord is tryed in the fyre: he is a shield to all that trust in him.

31 For who is God besides the Lord: and who is mightie saue our God?

32 God girdeth me with strength, and maketh my <sup>y</sup> waye vpriht.

33 He maketh my fete like hindes fete, and setteth me vpon mine <sup>z</sup> high places.

34 He teacheth mine hands to fight: so that a bowe of <sup>a</sup> brasse is broken with mine armes.

35 Thou hast also giue me <sup>b</sup> a shield of thy saluacion, and thy right hand hath stayed me, and thy <sup>c</sup> louing kindenes hath caused me to increase.

36 Thou hast enlarged my steppes vnder me, and mine heles haue not slid.

37 I haue pursued mine enemies, and takē them, and haue not turned againe til I had consumed them.

38 I haue wounded the, that they were not able to rise: they are fallen vnder my fete.

39 For thou hast girded me with strength to battel: them, that rose against me, thou hast subdued vnder me.

40 And thou hast <sup>d</sup> giuen me the neckes of mine enemies, that I might destroye them that hate me.

41 They <sup>e</sup> cryed, but there was none to saue them, *euen* vnto the Lord, but he answered them not.

42 Then I did beate them finale as the dust before the winde: I did tread them flat as the claye in the stretes.

43 Thou hast deliuered me from the contentions of the people: thou hast made me the head of the <sup>f</sup> heathen: a people, *whome* I haue not <sup>g</sup> knowen, shal serue me.

44 As sone as thei heare, thei shal obey me: the strangers shal <sup>h</sup> be in subiection to me.

45 Strangers shal <sup>i</sup> shrinke away, & feare in their priue chambers.

46 Let the Lord liue, and blessed be my strength, and the God of my saluacion be exalted.

<sup>c</sup> Here he speaketh of God according to our capacities, who sheweth mercie to his & puniteth the wicked, as is said alse, Leuit. 26, 21.

<sup>u</sup> When their sinne is come to the full measure.

<sup>x</sup> He attributeth it to God that he bothe gath the victorie in the field, & also destroyed the cities of his enemies.

<sup>y</sup> Be the dangers neuer so manie or great, yet Gods promises must take effect.

<sup>z</sup> He giueth good successe to all mine enterprises.

<sup>a</sup> As towers and fortres, which he toke out of the hands of Gods enemies.

<sup>b</sup> To defende me from dangers.

<sup>c</sup> He attributeth the beginning, continuance & increase in welldoing owely to Gods fauour.

<sup>d</sup> David declarereth that he did nothing besides his vocation, but was stirred vp by Gods Spirit to execute his iudgements.

<sup>e</sup> Thou hast giue me into mine hands to be slaine.

<sup>f</sup> That which is the affliction, God wil also reuice them.

<sup>g</sup> Which dwelt round about me.

<sup>h</sup> The kingdom of Christ is in Dauids kingdom prefigured: who by preaching of his worde bringeth all to his subiection.

<sup>i</sup> Or, lyce, signifying a subiection constrained & not voluntarie.

<sup>k</sup> Feare that causeth them to be affraid & come forth of their secret holes & holden close the parad.

<sup>b</sup> For none can obtaine their goods of God, if they be not his glorie with their petition.

<sup>c</sup> He speaketh of the dangers and malice of his enemies, from which God had deliuered him.

<sup>d</sup> For, cordes, snares.

<sup>e</sup> A description of the wrath of God against his enemies, after he had heard his prayers.

<sup>f</sup> He sheweth how horrible Gods iudgements shal be to the wicked.

<sup>g</sup> Darknes signifieth the wrath of God, as the cleare light signifieth Gods fauour.

<sup>h</sup> This is described at large Psal. 104.

<sup>i</sup> As a King angrie with his people, wil not inue him self vnto them.

<sup>j</sup> Thundred, lightened, and hailed.

<sup>k</sup> His lightnings.

<sup>l</sup> That is, the deepe bottoms were sene, when the red Sea was deuided.

<sup>m</sup> Out of sundrie, and great dangers.

<sup>n</sup> Towis, Saul.

<sup>o</sup> Therefore God sent me succour.

<sup>p</sup> The cause of Gods deliuerance is his onelie fauour & loue to vs.

<sup>q</sup> David was sure of his righteous cause and good behauiour toward Saul & his enemies, & therefore was assured of Gods fauour & deliuerance.

<sup>r</sup> For all his dangers he exercised him self in the Law of God.

<sup>s</sup> Neither gaue place to their wicked tentations, nor to mine owne affections.

47 It is God that giueth me power to auēge me, and subdueth the people vnder me.

48 O my deliuerer from mine enemies, euen thou hast set me vp from them, that rose against me: thou hast deliuered me from the <sup>1</sup> cruel man.

49 Therefore <sup>m</sup> I wil praise thee, O Lord, among the nations, and wil sing vnto thy Name.

50 Great deliuerances giueth he vnto his King, & sheweth mercie to his anointed, euen to Dauid, and to his <sup>n</sup> sede for euer.

PSAL. XIX.

<sup>1</sup> To the intent he might moue the faithful to a deeper consideration of Gods glorie, he setteth before their eyes the moste exquisite workmanship of the heauens with their proportion, and ornaments: <sup>s</sup> And afterward calleth the to the Law, wherein God hath reuiled him self more familiarly to his chosen people. The which peculiar grace by commending the Law he setteth forth more at large.

<sup>1</sup> To him that excelleth. A Psalme of Dauid.

<sup>1</sup> The <sup>a</sup> heauens declare the glorie of God, and the firmament sheweth the worke of his hands.

<sup>2</sup> Daie vnto daie vttereth the same, and night vnto night teacheth knowledge.

<sup>3</sup> There is no speache nor <sup>c</sup> language, where their voyce is not heard.

<sup>4</sup> Their <sup>d</sup> line is gone forth through all the earth, and their wordes into the ends of the worlde: in them hath he set a tabernacle for the sunne.

<sup>5</sup> Which commeth forth as a bridegrome out of his <sup>e</sup> chambre, and reioyceth like a mightie man to runne his race.

<sup>6</sup> His going out is from the end of the heauen, and his compas is vnto the ends of the same, & none is hid from the heate thereof.

<sup>7</sup> The <sup>f</sup> Law of the Lord is perfit, conuerting the soule: the testimonie of the Lord is sure, and giueth wisdom vnto the simple.

<sup>8</sup> The statutes of the Lord are right and reioyce the heart: the commandement of the Lord is pure, and giueth light vnto the eyes.

<sup>9</sup> The feare of the Lord is cleane, and indureth for euer: the iudgements of the Lord are <sup>s</sup> trueth: they are righteous <sup>h</sup> all together,

<sup>10</sup> And more to be <sup>i</sup> desired then golde, yea, then muche fine golde: sweter also the honie and the honie combe.

<sup>11</sup> Moreouer by them is thy seruant made circumspect, & in keeping of them there is great <sup>k</sup> reward.

<sup>12</sup> Who can vnderstand his <sup>l</sup> fautes? cleanse me from secret fautes.

<sup>13</sup> Kepe thy seruant also from <sup>m</sup> presumption. For God accepteth our indouour though it be farre vnperfit. <sup>1</sup> Then there is no reward of desire, but of Grace: for where none is, there death is the reward.

<sup>m</sup> Which are done purpolly and of malice.

teous sinnes: let them not reigne ouer me: so shal I be vpight, and made cleane from muche wickednes.

14 Let the wordes of my mouth, and the meditation of mine heart be acceptable in thy sight, O Lord, my strength, and my remeder.

PSAL. XX.

<sup>1</sup> A prayer of the people vnto God, that it wolde please him to heare their King & receive his sacrifice, which he offered before he went to battel against the Ammonites.

<sup>1</sup> To him that excelleth. A Psalme of Dauid.

<sup>1</sup> The <sup>a</sup> Lord heare thee in the day of trouble: the <sup>b</sup> Name of the God of Iakob defende thee:

<sup>2</sup> Send thee helpe from the Sanctuarie, and strengthen thee out of Zio.

<sup>3</sup> Let him remember all thine offerings, and turne thy burnt offerings into ashes. Selah:

<sup>4</sup> And grante thee according to thine heart, and fulfil all thy purpose:

<sup>5</sup> That we may reioyce in thy <sup>d</sup> saluacion, and set vp the banner in the Name of our God, when the Lord shal performe all thy petitions.

<sup>6</sup> Now <sup>e</sup> know I that the Lord wil helpe his anointed, and wil heare him from his Sanctuarie, by the mightie helpe of his right hand.

<sup>7</sup> Some trust in chariots, and some in horses: but we wil remember the Name of the Lord our God.

<sup>8</sup> They are broght downe and fallen, but we are risen, and stande vpight.

<sup>9</sup> Saue Lord: <sup>h</sup> let the King heare vs in the day that we call.

PSAL. XXI.

<sup>1</sup> Dauid in the person of the people praiseth God for the victorie, attributing it to God, and not to the strength of man. Wherein the holie Ghost directeth the faithful to Christ, who is the perfection of this kingdome.

<sup>1</sup> To him that excelleth. A Psalme of Dauid.

<sup>1</sup> The King shal reioyce in thy strength, O Lord: yea, how greatly shal he reioyce in thy saluacion!

<sup>2</sup> Thou hast giuen him his hearts desire, & hast not denied him the request of his lips. Selah.

<sup>3</sup> For thou <sup>b</sup> didest preuent him with liberal blessings, & didest set a crowne of pure golde vpon his head.

<sup>4</sup> He asked life of thee, and thou gauest him a long life for euer and euer.

<sup>5</sup> His glorie is great in thy saluacio: dignitie and honour hast thou layed vpon him.

<sup>6</sup> For thou hast set him as <sup>d</sup> blessings for euer: thou hast made him glad with the ioye of thy countenance.

<sup>7</sup> Because the King trusteth in the Lord, and in the mercie of the most High, he shal not slide.

<sup>8</sup> Thine hand shal finde out all thine ene-

<sup>n</sup> If thou suppress my wicked affections by thine holie Spirit. <sup>o</sup> That I may obey thee in thought, word and dede.

<sup>a</sup> Hereby Kings are also admonished to call to God in their affaires. <sup>b</sup> The vertue, power & grace of God.

<sup>c</sup> In token that they are acceptable vnto him.

<sup>d</sup> Granted to the King, in whose wealth our felicitie standeth. <sup>e</sup> The Church feelth that God hath heard their petition.

<sup>f</sup> As by the visible Sanctuarie Gods familiaritie appeared toward his people, so by the heauenlie ment his power & maiestie. <sup>g</sup> The worldlings that put not their trust in God.

<sup>h</sup> Let the King be able to deliuer vs by thy strength, when we seeke vnto him for succour.

<sup>a</sup> Where he shal overcome his enemies, and so be assured of his vocation. <sup>b</sup> Thou declaredst thy liberal fauour toward him before he praied. <sup>c</sup> Dauid did not onely obtaine life, but also assurance that his posteritie shoulde reigne for euer.

<sup>d</sup> Thou hast made him thy blessings to others, & a perpetual example of thy fauour for euer.

<sup>e</sup> Here he describeth the power of Christs kingdome against the enemies thereof.

That is, Saul, who of malice persecuted him. This prophetic apperaineth to the kingdome of Christ, and vocation of the Gentiles, as Rom. 15. 9. This did not properly appertaine to Solomon, but to Jesus Christ.

<sup>a</sup> He reprocheth vnto him his ingratitude, seeing heauens, which are dumme creatures, set forth the Gods glorie. <sup>b</sup> The continual successe of the daye & the night is sufficient to declare Gods power and goodness. <sup>c</sup> The heauens are a school-master to all nations, be they neuer so barbarous. <sup>d</sup> The heauens are as a line of great capital letters to shewe vnto vs Gods glorie. <sup>e</sup> Or, vaile. The manner was that the bride and bridegrome shuld stand vnder a vail together, & after come forth the great solemnitie and reioicing of the assembly.

<sup>f</sup> Though the creatures can not serue, yet this ought to be sufficient to lead vs vnto him. <sup>g</sup> So that all mans inuentions and intentions are lies. <sup>h</sup> Euerie one without exception. <sup>i</sup> Except Gods worde be esteemed about all worldlie things, it is contemned.

<sup>k</sup> For God accepteth our indouour though it be farre vnperfit. <sup>l</sup> Then there is no reward of desire, but of Grace: for where none is, there death is the reward. <sup>m</sup> Which are done purpolly and of malice.

mies, and thy right hand shal finde out the that hate thee.

9 Thou shalt make them like a fyrie ouen in time of thine angr: the Lord shal destroy them in his wrath, and the fyre shal deuoure them.

10 Their frute shalt thou destroy from the earth, and their sede from the children of men.

11 For they s intended euil against thee, and imagined mischief, but they shal not preuaile.

12 Therefore shalt thou put them h aparte, & the strings of thy bowe shalt thou make ready against their faces.

13 Be thou exalted, o Lord, in thy stréngth: so wil we sing and praise thy power.

PSAL. XXII.

David complained because he was brought into suche extremities that he was past all hope, but after he had rehearsed the sorowes & griefs, wherewith he was vexed. 10 He recouereth him self frō the bottomles pit of tentations and groweth in hope. And here vnder his owne person he setteth forth the figure of Christ, whome he did forese by the spirit of prophecie, that he shoulde maruelously & strongly be detested & abused, before his Father shoulde raise & exalte him againe.

To him that excelleth vpon Ariele. A Psalm of David.

MY a God, my God, why hast thou forsaken me, & art so farre from mine health, and from the wordes of my roaring?

2 O my God, I crye by daie, but thou hearest not, & by night, but thou haue no audiēce.

3 But thou art holie, and doest inhabite the praises of Israél.

4 Our fathers trusted in thee: they trusted, and thou didest deliuer them.

5 They called vpon thee, and were deliuered: they trusted in thee, and were not cōfounded.

6 But I am a worme, & not a man: a shame of men, and the contépt of the people.

7 All they that se me, haue me in derision: they make a mowe & nod the head, saying,

8 \* He trusted in the Lord, let him deliuer him: let him saue him, seig he loueth him.

9 But y didest drawe me out of the wombe: thou gauest me hope, euen at my mothers breasts.

10 I was cast vpon thee, euen from the wombe: thou art my God from my mothers belly.

11 Be not farre from me, because trouble is nere: for there is none to helpe me.

12 Manie yong bulles haue compassed me: mightie s bulles of Bashān haue closed me about.

13 They gape vpon me with their mouthes, as a ramping and roaring lion.

14 I am like h water poured out, and all

g He meaneth, that his enemies were so far, so proude, and cruel, that they were rather beastes then men. h Before, he spake of the crueltye of his enemies, and now he declareth the inward griefs of y minde, so that Christ was tormented, bothe in soule and bodie.

my bones are out of ioynt: mine heart is like waxe: it is molten in the middes of my bowels.

15 My stréngth is dried vp like a pottheard, and my tongue cleueth to my iawes, and y haft brought me into the dust of death.

16 For dogges haue compassed me, & the assemblie of the wicked haue inclosed me: they k perced mine hands and my fete.

17 I maie tel all my bones: yet thei beholde, and loke vpon me.

18 They parte my garments among them, and cast lottes vpon my vesture.

19 But be not thou farre of, o Lord, my strength: haften to helpe me.

20 Deliuer my soule from the sworde: my desolate soule from the power of the dog.

21 m Saue me from the lions mouth, and answer me in sauing me from the hornes of the vnicornes.

22 \* I wil declare thy Name vnto my brethren: in the middes of the Congregation wil I praise thee, saying,

23 n Praise the Lord, ye that feare him: magnifie ye him, all the sede of Iakób, & feare ye him, all the sede of Israél.

24 For he hathe not despised nor abhorred y affliction of the poore: nether hathe he hid his face from him, but when he called vnto him, he heard.

25 My praise shalbe of thee in the great Congregation: my p vowes wil I performe before them that feare him.

26 q The poore shal eat and be satisfied: thei that seke after the Lord, shal praise him: your heart shal liue for euer.

27 All the ends of the worlde shal remember them selues, and turne to the Lord: and all the kinreds of the nations shal worship before thee.

28 For the kingdome is the Lords, and he ruleth among the nations.

29 All thei that be far in the earth, shal eat and worship: all they that go downe into the dust, shal bowe before him, euen he that can not quicken his owne soule.

30 Their sede shal serue him: it shalbe counted vnto the Lord for a generation.

31 Thei shal come, & shal declare his righteousness vnto a people that shal be borne, because he hathe done it.

PSAL. XXIII.

Because the Prophet had proued the great mercies of God at diuerse times, and in sundrie maners, he gathereth a certeine assurance, fully persuading him self Iſa. 40. 31. that God wil continue the verse same goodnes towards him for euer.

A Psalm of David.

THE Lord is my shepherd, a I shal not want.

2 He maketh me to rest in grene pastures, & leadeth me by the still waters.

3 He breſteth my soule, & leadeth me in

Oo.iii.

I Thou hast suffered me to be without all hope of life.

k Thus David complaineth as though he were nailed by his enemies both hands & fete: but this was accomplished in Christ.

l My life is solitary, left alone & forsake of all, Psal. 35. 17. & 25. 16. m Christ is deliuered w more mighte deliurance by ouercoming death, then if he had not suffered death at all.

n Ebr. 2. 12.

o He promiſeth to exhort the Church y thei by his example might praise y Lord. p The poore afflicted are comforted by this exp. d. Denique Christ. p Which were sacrifices of thankie uſe, which they offered by Gods commandement when thei were deliuered out of any great danger.

q He doeth allude still to the sacrifice. r Though y poore be first named, as ver. 26. yet y welchie are not separated frō the grace of Christs kingdome.

s In whome there is no hope, that he shal recouer life: so nether poore nor riche, quicke nor dead shalbe reied & ed from his kingdome.

t Meaning the posteritie, & the Lord keepeth as a sede to the Church to continue his praise among men.

u That is, God hathe fulfilled his promes.

¶ This teacheth vs patiently to endure the crosse til God destroye the aduersarie.

g Thei said as it were their notes to make Gods power to giue place to their wicked enterprises.

h As a marke to shote at.

i Maineime chy Church against thine aduersaries. y we may haue ample occasiō to praise thy name.

¶ Or, the hinde of the morning. Or this was the name of some common song.

k Here appeareth this horrible conflict, which he suffered betwene his faith & desperation.

l Being tormented with extreme anguish.

m Or, I cease not. n He meaneth the place of praising, euen the Tabernacle: or els it is so called, because he gaue y people continually occasiō to praise him.

d And seming moste miserable of all creatures, & was met of Christ. And herein appeareth the vnſpeakable loue of God toward man, that he wolde thus abase his Sonne for our sakes.

¶ Ebr. reled vnto God.

¶ Matt. 27. 43. e Euen frō my birth thou hast giuen me occasiō to trust in thee.

f For except Gods prouidence preſerue y infants, they shoulde perish a thousand times in the mo.

g He meaneth, that his enemies were so far, so proude, and cruel, that they were rather beastes then men.

h Before, he spake of the crueltye of his enemies, and now he declareth the inward griefs of y minde, so that Christ was tormented, bothe in soule and bodie.

ter. 23. 5.

er. 34. 20.

ich. 10. 11.

1 pet. 2. 25.

a He haue care ouer me & ministrich vnto me all the day.

b He comforteth or refreth me.

# Whome God accepteth. Psalmes. True feare rewarded.

c Plaine, or  
d Though he  
were in dāger  
of death, as  
shepe that wa  
deth in the  
darke valley  
withoute his  
shepherd.  
e Albeit his  
enemies sought  
to destroy him,  
yet God deli  
uereth him, &  
dealeth more  
liberally with  
him in despite  
of them.  
f As was the  
māner of gre  
at feastes.  
g He setteth  
not his felici  
ty in the plea  
sures of this  
worlde, but in  
f feare & fer  
uence of God.

the c paths of righteousness for his Na  
mes sake.

4 Yea, though I shulde walke through the  
valley of the d shadow of death, I wil feare  
no euill: for thou art with me: thy rod and  
thy staffe, they comfort me.

5 Thou dost prepare a c table before me  
in the sight of mine aduersaries: thou dost  
f anoint mine head with oyle, and my  
cup runneth ouer.

6 Douteles kindenes, & mercie shal follow  
me all the dayes of my life, and I shal re  
maine a long season in the s house of the  
Lord.

## PSAL. XXIII.

*Albeit the Lord God hath made, and gouerneth all the  
worlde, yet towards his chosen people his gracious good  
nes doeth moste abundantly appeare, in that among the  
he wil haue his dwelling place. Which though it was ap  
pointed among the children of Abraham, yet only they  
do entre aright into this Sanctuary, which are the true  
worshippers of God, purged from the sinfull filth of  
this worlde. Finally he magnifieth Gods grace for the  
buylding of the Temple, to the end he might stirre vp  
all the faithfull to the true seruice of God.*

### A Psalm of David.

Deu. 10. 14.  
Job. 28. 25.

1. Cor. 10. 27.

a He noteth

two things: the

one that the

earth to man's

iudgement fe

meth aboue

the waters: &

next, that God

miraculously

preferueth the

earth, that it

is not drown

ed: with the

waters, which

naturally are

about in.

b Though cir

cumcision sepa

rate the carnal

fede of Iaa

kob from the

Geatils; yet he

seeketh God,

is f true Iaa

kob: & the ve

raie Israélite.

c. David desi

reth the buyl

ding vp of the

Temple, where

in the glorie

of God shulde

appeare, and

vnder the figu

re of this Tem

ple he also

prayeth for f

spirital Tem

ple, which is

eternal, becau

se of the pro

misses which

was made to f

Temple, as is

writen, Psal. 132. 14.

a. I put not

my trust in a

anie worlde

lie shing.

b. That thou

wilt take a

waile mine

enemies, which

are thy rods.

1 The earth \* is the Lords, and all that  
thercin is: the worlde and they that  
dwel therein.]

2 For he hath founded it vpon the a seas:  
and established it vpon the floods.

3 Who shal ascende into the mountaine of  
the Lord? and who shal stand in his holie  
place?

4 Euen he that hath innocēt hāds, & a pure  
heart: which hath not lift vp his minde  
vnto vanitie, nor sworne deceitfully.

5 He shal receiue a blessing frō the Lord, &  
righteousnes frō the God of his saluaciō.

6 This is the b generation of them that  
seke him, of them that seke thy face, this is  
Iaakob. Sélah.

7 Lift vp your heades ye gates, and be ye  
lift vp ye euerlasting dores, and the King  
of glorie shal come in.

8 Who is this King of glorie? the Lord,  
strong and mightie, enē the Lord mightie  
in battel.

9 Lift vp your heades, ye gates, and lift vp  
your selues, ye euerlasting dores, & the King  
of glorie shal come in.

10 Who is this King of glorie? the Lord of  
hostes, he is the King of glorie. Sélah.

## PSAL. XXV.

*The Prophet touched with the consideration of his sin  
nes, and also grieved with the cruel malice of his ene  
mies, o. Prayeth to God moste feruently to haue his  
sins forgiven, 7 Especially such as he had commit  
ted in his youth. He beginneth euery verse according to  
the Hebrew letters two or thre excepts.*

### A Psalm of David.

Vnto thee, a o Lord, lift I vp my  
soule.

2 My God, I b trust in thee: let me not be

confounded: let not mine enemies reioyce  
ouer me.

3 So all that hope in thee, shal not be asha  
med: but let them be confounded, that traf  
fesse without cause.

4 c Shew me thy waies, o Lord, & teache  
me thy paths.

5 Lead me forthe in thy trueth, and teache  
me: for thou art the God of my saluacion:  
in thee do I trust d all the daie.

6 Remember, o Lord, thy tendre mercies,  
and thy louing kindenes: for thei haue be  
ne for euer.

7 Remember not the e sinnes of my youth,  
nor my rebellions, but according to thy  
kindenes remember thou me, euen for thy  
goodnes sake, o Lord.

8 Gracious and righteous is the Lord: there  
fore wil he f teache sinners in the waie.

9 Them that be meke, wil he guide in iud  
gement, and teache the humble his waie.

10 All the paths of the Lord are mercie &  
trueth vnto such as kepe his couenant and  
his testimonies.

11 For thy b Names sake, o Lord, be merci  
ful vnto mine iniquitie, for it is great.

12 What i man is he that feareth the Lord?  
him wil he teache the waie that he shal  
k chuse,

13 His soule shal dwel at i ease, and his sede  
shal inherite the land.

14 The m secret of the Lord is reueiled to  
them, that feare him: and his couenant to  
giue them vnderstanding.

15 Mine eyes are euer toward the Lord: for  
he wil bring my fete out of the net.

16 Turne thy face vnto me, and haue mer  
cie vpon me: for I am desolate and poore.

17 The sorowes of mine heart are enlarg  
ed: drawe me out of my troubles.

18 Loke vpon mine affliction & my trauel,  
and forgie all my sinnes.

19 Beholde mine e enemies, for thei are ma  
ny, and they hate me with cruel hatred.

20 Kepe my soule, & deliuer me: let me not  
be confounded, for I trust in thee.

21 Let p mine vprightenes and equitie pre  
serue me: for mine hope is in thee.

22 Deliuer Israël, o God, out of all his trou  
bles.

## PSAL. XXVI.

*David oppressed with many iniuries, finding no helpe  
in the worlde, calleth for aide from God: & assured of  
his integritie toward Saul, desireth God to be his iudge,  
& to defend his innocēcie. 6 Finally he maketh mencio  
of his sacrifice, which he wil offe for his deliuerance,  
& desireth to be in the companie of the faithfull in the Co  
gregacio of God, where he was banished by Saul, promi  
sing integritie of life, & open praises & thanksgiuings.*

### A Psalm of David.

I Vdgame, o Lord, for I haue walked in  
mine innocēcie: my trust hath bene  
also in the Lord: therefore shal I not slide.

2 Proue me, o Lord, and trye me: examine

Isa. 28. 26.

rom. 10. 11.

c. Reueine me in

y faith of thy

promes, that I

swere not on

any side.

d Constantly,

and against all

tentations.

e He confes

seth y his ma

nifolde sinnes

were the cause

of that his e

nenies did

thus: persecu

te h i, desiring

that the cause

of the euil

may be raken

away, to the

intent, that f

effect may cea

se.

f That is, call

them to repen

tance.

g He wil gou

erneth & cor

rect them that

are cruelly hūbled

for their sin

nes.

h And for no

ne other re

son.

i Meaning, the

number is ve

ry small.

k He wil di

rect such f

his Spirit: to

followe the

right waie.

l He shal prof

per bothe in

spirital and

corporal thing

m His counsell

conteinēd in

his worde,

whereby he d

clareth that he

is f protectōr

of the faith

full.

n My grief is

increased be

cause of mine

enemies cruel

tie

o The greater

that his affli

ctions were, &

the more that

his enemies

increased, the

more nere felt

he Gods helpe

p For as mu

che as I haue

behaued my

selfe vpright

ly toward mi

ne enemies,

let them kno

we that thou

art the defen

der of my iust

causes.

q He fleeth to

God to be the

iudge of his

iust cause, selfe

there is no e

quitiue among

men.

b. My very afflictions & inward motions of the heart.  
c. He sheweth what stayed him, & he did not receive euil for euil.  
d. He declareth that they can not walke in simplicitie before God, that delite in the companie of vngodlie.  
e. I wil serue thee w<sup>th</sup> a pure affection, and with the godlie that sacrifice vnto thee.  
f. Destroye me not in y<sup>e</sup> ouerthrowe of the wicked.  
g. Whose cruel hands do execute the malicious deuises of their hearts.  
h. I am preferred from mine enemies by y<sup>e</sup> powser of God, and therefore wil praise him ozealy.

my <sup>b</sup> reines, and mine heart.  
For thy <sup>c</sup> louing kindenes is before mine eyes: therefore haue I walked in thy trueth.  
I haue not <sup>d</sup> banted with vaine persones, nether kept cōpanie with the dissemblers.  
I haue hated the assemblie of the euil, & haue not companied with the wicked.  
I wil <sup>e</sup> wash mine hands in innocencie, & Lord, and compasse thine altar,  
That I maie declare with the voice of thanksgiuing, and set forthe all thy wonderous workes.  
O Lord, I haue loued the habitation of thine house, and the place where thine honour dwelleth.  
Gather not my soule with the sinners, nor my life with the bloodie men:  
In whose hands is wickednes, and their right hand is ful of bribes.  
But I wil walke in mine innocēcie: redeeme me <sup>f</sup> therfore, and be merciful vnto me.  
My forte standeth in <sup>g</sup> vprightnes: I wil praise thee, O Lord, in the Congregations.

PSAL. XXVII.

*David maketh this psalme being deliuered from great perils, as appeareth by the praises and thanksgiuing annexed: 6 Wherein we may see the constant faith of David against the assaies of all his enemies. 7 And also the end wherefore he desireth to liue and to be deliuered, ouely to worship God in his Congregation.*

¶ A Psalme of David.

a. Because he was assured of good successe in all his dangers, and that his saluation was surely laid vp in God, he feared not the tyrātie of his enemies.  
b. That God wil deliuer me, & giue my faith y<sup>e</sup> victorie.  
c. The losse of countrey, wife & all worldly commodities greene me not in respect of this one thing, that I may not praise thy Name in the midst of the Congregation.

**T**He Lord is my <sup>a</sup> light and my saluation, whome shal I feare? the Lord is the strength of my life, of whome shal I be afraid?  
When the wicked, <sup>b</sup> *even* mine enemies and my foes came vpon me to eat vp my flesh they stumbled and fel.  
Though an holte pitched against me, mine heart shulde not be afraid: thogh warre be raised against me, I wil trust in <sup>c</sup> this.  
One thing haue I desired of the Lord, that I wil require, <sup>d</sup> *even* that I may dwell in the house of the Lord all the dayes of my life, to beholde the beautie of the Lord, & to visite his Temple.  
For in the time of trouble he shal hide me in his Tabernacle: in the secret place of his pavilion shal he hide me, & set me vp vpon a rocke.  
And now shal he lift vp mine head aboue mine enemies round about me: therefore wil I offer in his Tabernacle sacrifices of ioye: I wil sing and praise the Lord.  
Hearken vnto my voice, O Lord, when I crye: haue mercie also vpon me and heare me.  
When thou saidest, <sup>e</sup> *Seke ye my face*, mine heart answered vnto thee, O Lord, I wil seke thy face.  
Hide not therefore thy face from me, nor cast thy seruant awaie in displeasure: thou hast bene my succour: leaue me not, ne-

d. David assured him selfe by the Spirit of prophēcie that he shulde overcome his enemies and serue God in his Tabernacle.

e. He groundeth vpon Gods promises & sheweth that he is most willing to obey his commandement.

ther forsake me, O God of my saluation.  
Though my father and my mother shulde forsake me, yet the Lord wil gather me vp.  
Teache me thy waie, O Lord, and leade me in a right path, because of mine enemies.

Giue me not vnto the lust of mine aduersaries: for there are false witness rise vp against me, & suche as speake cruelly.  
I shoulde haue fainted, except I had beleued to see the goodnes of the <sup>h</sup> Lord in the land of the liuing.  
Hope in the Lord: be strong, & he shal comfort thine heart, & truit in the Lord.

PSAL. XXVIII.

*Being in great feare & beauienes of heart to se God dishonoured by the wicked, he desireth to be rid of them, & as length assurth him selfe, that God hath heard his prayer. 9 Vnto whose tuition he commendeth all the faithful.*

¶ A Psalme of David.

**V**Nto thee, O Lord, do I crye: O my strength, be not deafe toward me, lett, if thou answer me not, I be <sup>a</sup> like them that go downe into the pit.  
Hear the voice of my petitions, when I crye vnto thee, when I holde vp mine hands toward thine <sup>b</sup> holy Oracle.  
Drawe me not awaie with the wicked, and with the workers of iniquitie: which speake friendly to their neighbours, when malice is in their hearts.  
Reward them according to their dedes, and according to the wickednes of their inuentions: recompense them after the worke of their hands: redee them their rewarde.  
For they regard not the workes of <sup>c</sup> y<sup>e</sup> Lord, nor the operation of his hands: therefore breake them downe, & buylde the not vp.  
Praised be the Lord, for he hath heard the voice of my petitions.  
The Lord is my strength and my shield: mine heart trusted in him, and I was helped: therefore mine heart shal reioyce, & with my song wil I praise him.  
The Lord is their strength, and he is the strength of the deliuerances of his appointed.

Saue thy people, and blesse thine inheritance: fede them also, & exalt the for euer.

PSAL. XXIX

*The Prophet exhorteth the princes and rulers of the worldes, (which for the moste parte thinke there is no God) 3 As the least to feare him for the thunders & tempestes. 4 for feare whereof all creatures tremble. 11 And thogh thereby God threateneth sinners yet is he alwaies merciful to his, & moueth the thereby to praise his Name.*

¶ A Psalme of David.

**G**Iue vnto the Lord, ye <sup>a</sup> sonnes of the mightie: giue vnto the Lord glorie and strength.

f. He magnifieth Gods loue toward him, which farre passeth the most tender loue of parents towards their children.

g. But ether pacifie their wrath, or bridel their rage.

h. In this present life before I dye, as Isa. 38. 11. He exhorteth him selfe to depēde on y<sup>e</sup> Lord, seeing he neuer failed in his promises.

a. He counteth him selfe as a dead man, til God shew his fauour toward him, and grāte him his petition.

b. He vsed this outward meanes to helpe y<sup>e</sup> weaknes of his faith: for in y<sup>e</sup> place was the Arke, and there God promised to shewe the tokens of his fauour.

c. Destroye not the good with the bad.

d. He thus praith in reliefe of Gods glorie, & not for his owne cause, being assured, that God wolde punish the persecuters of his Church.

e. Let them be utterly destroyed, as Malach. 1. 4.

f. Because he felt the assistance of Gods help in his heart, his moueth was opened to sing his praises.

g. Meaning his soldiers, who were as meanes, by whome God declared his power.

a. He exhorteth y<sup>e</sup> proude tyrants to humble the felues vnder Gods hand, and not to be inferiour to brute beasts & diuine creatures.



# Gods power.

# Pfalmes.

# A prayer of the faithful.

<sup>b</sup> The thunder clappeth, that are heard out of <sup>g</sup> cloudes, ought to make the wicked to tremble for feare of Gods anger.

<sup>c</sup> That is, the thunderbolte breaketh the moste strong trees, and shal men thinke their power to be able to resist God?

<sup>d</sup> Called also Hermon.

<sup>e</sup> It causeth lightning to shone & glyde.

<sup>f</sup> In places most desolate, where as semeth there is no presence of God.

<sup>g</sup> For feare maketh them to cast their callues.

<sup>h</sup> Maketh the trees bare, or percerth y most secret places.

<sup>i</sup> Though y wicked are nothing moued w the seights, yet y faithful praise God.

<sup>k</sup> To moderate y rage of the tempest & waters, that they destroy not all.

<sup>l</sup> When David was deliuered from great danger, he rendered thanks to God, exhorting others to do the like.

<sup>m</sup> And to learne by his example, that God is rather merciful then seuer and rigorous towards his children.

<sup>n</sup> And also that the fall from prosperitie to aduersitie is sudden.

<sup>o</sup> This done, he returneth to prayer, promising to praise God for euer.

<sup>p</sup> A Psalm or song of the dedication of the house of David.

<sup>q</sup> Wil magnifie thee, O Lord: b for thou hast exalted me, and hast not made my foes to reioyce ouer me.

<sup>r</sup> O Lord my God, I cryed vnto thee, and thou hast restored me.

<sup>s</sup> O Lord, thou hast brought vp my soule out of the graue: thou hast reuiued me frō them that go downe into the pit.

<sup>t</sup> Sing praises vnto the Lord, ye his Saints, and giue thanks before the remembrance of his Holines.

<sup>u</sup> For he endureth but a while in his angre: but in his fauour is life: weping maie abide at euening, but ioye cometh in the morning.

<sup>v</sup> And in my prosperitie I said, I shal neuer be moued.

<sup>w</sup> For thou Lord of thy goodnes hadest made my mountaine to stand strong: but y didest hide thy face, and I was troubled.

<sup>x</sup> Then cryed I vnto thee, O Lord, and prayed to my Lord.

<sup>y</sup> What profit is there in my blood, whē I go downe to y pit: shal the dust giue thākes vnto thee? or shal it declare thy truth?

<sup>z</sup> After that y hadest withdrawn thine helpe, I felt my miserie.

<sup>a</sup> David meaneth that the dead are not profitable to the Congregation of the Lord here in earth: therefore he wolde liue to praise his Name, which is the end of mans creation.

<sup>b</sup> I put to much confidence in my quiet state.

<sup>c</sup> I thought y had stablished me in Zion most surely.

<sup>d</sup> After that y hadest withdrawn thine helpe, I felt my miserie.

<sup>e</sup> David meaneth that the dead are not profitable to the Congregation of the Lord here in earth: therefore he wolde liue to praise his Name, which is the end of mans creation.

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<sup>i</sup> David meaneth that the dead are not profitable to the Congregation of the Lord here in earth: therefore he wolde liue to praise his Name, which is the end of mans creation.

10 Heare, O Lord, and haue mercie vpon me: Lord, be thou mine helper.

11 Thou hast turned my mourning into ioye: thou hast loosed my sacke & girded me with gladnes.

12 Therefore shal my tongue praise thee and not cease: O Lord my God, I wil giue thanks vnto thee for euer.

13 To him that excelleth. A Psalm of David.

14 David deliuered from some great danger, first rehearseth what meditation he had by the power of faith, when death was before his eyes, his enemy being ready to take him.

15 Then he affirmeth that the fauour of God is alwaies ready to those that feare him.

16 Finally he exhorteth all the faithful to trust in God and to loue him, because he preserveth and strengtheneth them, as they may see by his example.

17 To him that excelleth. A Psalm of David.

18 IN thee, O Lord, haue I put my trust: let me neuer be confounded: deliuer me in thy righteousness.

19 Bowe downe thine eare to me: make haste to deliuer me: be vnto me a strong rocke, & an house of defence to saue me.

20 For thou art my rocke and my fortress: therefore for thy Names sake direct me & guide me.

21 Drawe me out of the net, that they haue laied priuily for me: for thou art my strength.

22 Into thine hand I commende my spirit: for thou hast redeemed me, O Lord God of truth.

23 I haue hated them that giue them selues to deceitful vanities: for I trust in the Lord.

24 I wil be glad and reioyce in thy mercie: for thou hast sene my trouble: thou hast known my soule in aduersities,

25 And thou hast not shut me vp in the hand of y enemy, but hast set my fete at large.

26 Haue mercie vpon me, O Lord: for I am in trouble: mine eye, my soule & my belie are consumed with grief.

27 For my life is wasted with heauines, and my yeres with mourning: my strength faileth for my paine, & my bones are consumed.

28 I was as reproche among all mine enemies, but specially among my neighbours: and a feare to mine acquaintance,

29 who seeing me in the strete, fled from me.

30 I am forgotten, as a dead man out of minde: I am like a broken vessel.

31 For I haue heard the railing of great men: feare was on euery side, while they conspired together against me, & consulted to take my life.

32 But I trusted in thee, O Lord: I said, Thou art my God.

33 My times are in thine hand: deliuer me from the hand of mine enemies, and from them that persecute me.

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m Let death destroy them to the intent y<sup>e</sup> they may hurt no more.

n The treasures of Gods mercie are alwaies laied vp in store for his childre, albeit at all times they do not enioye them.

o *Abra in the store of thy face.*

q That is, in a place where they shal haue thy comfort, & be hid safely from the enemies pride.

p Meaning, there was no citie so strong to preferre h<sup>e</sup>, as y<sup>e</sup> defence of Gods fauour.

q And so by my rashnes & infidelitie deserued to haue bene forsaken.

r *Oye that fele his mercie.*

r Be constant in your vocation, and God wil confirme you with heauenly strength.

s *Psalm XXXII.*

t Concerning the fre remission of finnes, which is the chiefest point of our faith.

u To be iustified by faith, is to haue our finnes frely remitted, and to be reputed iust.

v Between hope and despair.

w Neither by silence nor crying foide ease: signifying, that before the sin ner be reconciled to God, he feelleth a perpetual torment.

x He sheweth that as Gods mercie is the onelie cause of forgiveness of finnes, so the means thereof are repentance and confession, which procede of faith.

y When necessitie causeth him to seke to thee for helpe, y<sup>e</sup> g.

g To wit, the waters and great dangers.

h David promisseth to make the rest of Gods childre parakers of y<sup>e</sup> benefites, which he felt,

i That he wil diligently loke and take care to direct them in the waie of saluation.

j If men can rule brute beastes, thinke they, that God wil not bside and tame their rage.

16 Make thy face to shine vpon thy seruāt, & saue me through thy mercie.

17 Let me not be confounded, o Lord: for I haue called vpon thee: let the wicked be put to confusion, & to silence in y<sup>e</sup> graue.

18 Let the lying lippes be made dumme, which cruelly, proudly & spitefully speake against the righteous.

19 How great is thy goodnes, which thou hast laied vp for them, that feare thee! & done to them, that trust in thee, euen before the sonnes of men!

20 Thou doest hide them<sup>o</sup> priuely in thy presence from the pride of men: thou kepest them secretly in thy Tabernacle fro the strife of tongues.

21 Blessed be the Lord: for he hath shewed his maruelous kindenes towarde me in a strong citie.

22 Though I said in mine haste, I am cast out of thy sight, yet y<sup>e</sup> heardest the voyce of my praier, when I cryed vnto thee.

23 Loue ye the Lord all his<sup>r</sup> Saints: for the Lord perserueth the faithful, and rewardeth abundantly the proude doer.

24 All ye that trust in the Lord, be strong, and he shal establish your heart.

PSAL. XXXII.

*David punished with grievous sickness for his sinnes, counteth them blessed, to whome God doeth not impute their transgressions. 5 And after that he had confessed his finnes and obtained pardon, 6 He exhorteth the wicked men to liue godly, 11 And the good to reioyce.*

A Psalme of David to giue<sup>a</sup> instruction.

Blessed is he whose wickednes is<sup>b</sup> forgiven, & whose sinne is couered.

Blessed is the man, vnto whome the Lord imputeth not iniquitie, & in whose spirit there is no guile.

When I helde my<sup>c</sup> tongue, my bones consumed, or when I<sup>d</sup> roared all the day,

(For thine had is heauie vpon me, daie & night: & my moisture is turned into the drought of summer. Selah)

The<sup>e</sup> I acknowledged my sinne vnto thee, nether hid I mine iniquitie: for I thought, I wil confesse against my self my wickednes vnto the Lord, and thou forgavest the punishment of my sinne. Selah.

Therefore shal euerie one, that is godlie, make his praier vnto thee in a<sup>f</sup> time, when thou maiest be founde: surely in the flood of great waters<sup>g</sup> they shal not come nere him.

Thou art my secret place: thou preferuest me from trouble: thou compassedst me about with ioyful deliuerance. Selah.

I wil<sup>h</sup> instruct thee, & teache thee in the way, that thou shalt go, & I wil guide thee with mine eye.

Be ye not like an horse, or like a mule, which vnderstand not: whose<sup>i</sup> mouthes

& that he wil diligently loke and take care to direct them in the waie of saluation. i If men can rule brute beastes, thinke they, that God wil not bside and tame their rage.

thou doest binde with bit and bridel, lest they come nere thee.

Many sorowes shal come to the wicked: but he, that trusteth in the Lord, mercie shal compass him.

Be glad ye righteous, & k reioyce in the Lord, and be ioyful all ye, that are vp right in heart.

PSAL. XXXIII.

*He exhorteth good men to praise God for that he hath not onely created all things, and by his prouidence gouerneth the same, but also is faithful in his promises. 10 He vnderstandeth mans heart, and scattereth the counsel of the wicked, 14 So that no man can be preferred by any creature or mans strength: but they, that put their confidence in his mercie, shal be preferred fro all aduersities.*

Reioyce in the Lord, o ye righteous: for it<sup>a</sup> becometh vp right men to be thankful.

Praise y<sup>b</sup> Lord with harpe: sing vnto him with viole<sup>c</sup> & instrument of ten strings.

Sing vnto him a new song: sing cherefully with a loude voyce.

For the<sup>d</sup> worde of the Lord is righteous, and all his<sup>e</sup> workes are faithful.

He<sup>f</sup> loueth righteousness & iudgement: the earth is ful of the goodnes of y<sup>g</sup> Lord.

By the worde of the Lord were the heauens made, and all the hoste of them by the breath of his mouth.

He<sup>h</sup> gathereth the waters of the sea together as vpon an heape, and laith vp the depths in his treasures.

Let all the earth feare the Lord: let all the that dwell in the worlde, feare him.

For he spake, & it was done: he commanded, and it<sup>i</sup> stode.

The Lord breaketh the<sup>k</sup> counsel of the heathen, & bringeth to nought the deuises of the people.

The counsel of the Lord shal stand for euer, & the thoughts of his heart through out all ages.

Blessed is that nation, whose<sup>l</sup> God is the Lord: euen the people, that he hath chosen for his inheritance.

The Lord<sup>m</sup> loketh downe from heauen, & beholdeth all the children of men.

From the habitacion of his dwelling he beholdeth all them, that dwell in the earth.

He<sup>n</sup> facioneth their hearts euerie one, & vnderstandeth all their workes.

The<sup>o</sup> King is not faued by the multitude of an hoste, nether is the mightie man deliuered by great strength.

A horse is a vaine helpe, and shal not deliuer any by his great strength.

Beholde, the eye of the Lord is vpon them that feare him, & vpon them, that trust in his mercie,

1 If Kings and the mightie of the worlde can not be saued by worldlie meanes, but onely by Gods prouidence, what haue others to trust in, that haue not like meanes? m God sheweth that towarde his of his mercie, which man by no meanes is able to compass.

Pp. i.

k He sheweth that peace & ioy of conscience in the holie God is y<sup>e</sup> frute of faith.

a It is the dueitie of the godlie to set forth the praises of God for his mercie & power shewed towarde the.

b To sing on instruments was a parte of the ceremonial service of the Temple, which doeth no more appertene vnto vs, then the sacrifices, censings & lights.

c That is, counsel or commandment in gouerning the worlde.

d That is, the effect & execution.

e How fouler y<sup>e</sup> worlde iudgeth of Gods workes, yet he doeth all things accordig to iustice & mercie.

f By the creation of y<sup>e</sup> heauens & beautiful ornament, with the gathering also of the waters he setteth forth the power of God, that all creatures might feare him.

g No counsel can preuail against God, but he defeateth it & it shal haue euil success.

h He sheweth that all our felicitie hadereth in this, that y<sup>e</sup> Lord is our God.

i He proueth that all things are gouerned by Gods prouidence & not by fortune.

k Therefore he knoweth their wicked enter-

# The safetie of the godly.

# Psalmes.

# Dauids complaint.

19 To deliuer their soules from death, and to preferue them in famine.

*a Thus he speaketh in the name of the whole Church, which only depend on Gods providence.*

20 *a* Our soule waiteth for the Lord: for he is our helpe and our shield.

21 Surely our heart shal reioyce in him, because we trusted in his holie Name.

22 Let thy mercie, o Lord, be vpon vs, as we trust in thee.

## PSAL. XXXIII.

*a After David had escaped Achish, according as it is written in the 1. Sam. 27. 11. whome in this title he calleth Abimelech (which was a general name to all the Kings of the Philistines) he praiseth God for his deliuerance, 3 Prouoking all others by his example to trust in God, as heare & serue him: 14 Who defendeth the godlie with his Angels, 15 And utterly destroyeth the wicked in their sinnes.*

*a* A Psalme of David, when he changed his behaviour before Abimelech, who droue him awaie, & he departed.

*a He promisseth neuer to become vniuersal of Gods great benefite for his deliuerance.*

*b They are beaten downe with the experience of their owne euils.*

*c Which I conceiued for the dangers whereto I was.*

*d They shal be bolde to flee to thee for succour, where they shal see thy mercies towards me.*

*e Though Gods power be sufficient to gouerne vs, yet for mans iniquitie he appointeth his Angels to watch ouer vs.*

*f The godlie by their patient obedience put more then they, which raine & spoile.*

*g If they abide the last sayal.*

*h That is, the true religio & worship of God.*

*i. Pet. 3. 10. i Seeing all me naturally desire felicitie, he wondereth why they cast them selues willingly into miserie.*

*k The angre of God doeth not onely destroye the wicked, but also abolisheth their name for euer.*

1 *I* Wil *a* alwaie giue thanks vnto the Lord: his praise shal be in my mouth continually.

2 My soule shal glorie in the Lord: the humble shal heare it, and be glad.

3 Praise ye the Lord with me, and let vs magnifie his Name together.

4 I fought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They *d* shal loke vnto him, and runne to him: and their faces shal not be ashamed, saying,

6 This poore man cryed, & the Lord heard him, and saued him out of all his troubles.

7 The *e* Angel of the Lord pitcheth route about them, that feare him, and deliuereth them.

8 Taste ye & see, how gracious the Lord is: blessed is the man that trusteth in him.

9 Feare the Lord, ye his Saints: for nothing wanteth to them that feare him.

10 The *f* Lyons do lacke and suffer hungre, but they, which seke the Lord, shal want nothing that is good.

11 Come children, hearken vnto me: I wil teache you the *h* feare of the Lord.

12 *\* What man is he, that desireth life, and louth long daies for to *i* see good?*

13 Kepe thy tongue from euil, and thy lips, that they speake no guile.

14 Eschew euil and do good: seke peace & followe after it.

15 The eyes of the Lord are vpon the righteous, & his eares are open vnto their crye.

16 But the *k* face of the Lord is against them that do euil, to cut of their remembrance from the earth.

17 The righteous crye, and the Lord heareth them, and deliuereth them out of all their troubles.

18 The Lord is nere vnto them that are of a *l* contrite heart, and wil saue such as be afflicted in spirit.

19 Great are the troubles of the righteous:

but *y* Lord deliuereth him out of the all.

20 *m* He kepeth all his bones: not one of them is broken.

21 But malice shal slay the *n* wicked: & they that hate the righteous, shal perish.

22 The Lord *o* redemeth the soules of his seruants: & none, *y* trust in him, shal perish.

## PSAL. XXXV.

*a So long as Saül was enemy to David, all that had anye autoritie vnder him to flatter their King (as is the course of the worlde) did also moste cruelly persecute David: against whome he prayeth God to please & to avenge his cause, 3 That they may be taken in their nets & snares, which they laied for him, that his innocencie may be declared, 27 And that the innocents, which taketh parte with him, maie reioyce & praise the Name of the Lord, that thus deliuereth his seruant. 28 And against them so he promisseth to speake for the iustice of the Lord, & to magnifie his Name all the dayes of his life.*

## A Psalme of David.

*P*Leade thou my *a* cause, o Lord, with them that striue with me: fight thou against them, that fight against me.

2 *b* Laie hand vpon the shield and buckler, and stand vp for mine helpe.

3 Bring out also the speare and stoppe the waie against them, that persecute me: saie vnto my *c* soule, I am thy saluacion.

4 Let the be confounded & put to shame, that seke after my soule: let them be turned backe, and broght to confusion, that imagine mine hurt.

5 Let them be as chaffe before the winde, and let the Angel of the Lord *d* scatter them.

6 Let their waie be darke & slipperie: & let the Angel of the Lord persecute them.

7 For *e* without cause they haue hid the pit, and their net for me: without cause haue they digged a pit for my soule.

8 Let destruction come vpon *f* him at vnwares, & let his net, that he hath laied priuely, take him: let him fall into *g* the same destruction.

9 The *h* my soule shal be ioyful in the Lord: it shal reioyce in his saluacion.

10 All my *h* bones shal saie, Lord, who is like vnto thee, which deliuerest the poore from him, that is to strong for him! yea, the poore and him that is in miserie, from him that spoileth him!

11 *i* Cruel witness did rise vp: they asked of me things that I knewe not.

12 They rewarded me euil for good, to *k* haue spoiled my soule.

13 Yet I, when they were sicke, I was clothed with a sacke: I humbled my soule with fasting: and *l* my praier was turned vpon my bosome.

14 I behaued my selfe as to my friend, or as to my brother: I humbled my selfe, mourning as one that bewaileth his mother.

15 But in mine *m* aduersitie they reioyced, & gathered them selues together: the ab-

*m And as Christ saith, all the herces of his head.*

*n Their wicked enterprises shal turne to their owne destruction.*

*o For when they seme to be ouercome with great da-*

*ggers & death it self, then God sheweth him selfe their redeemer.*

*Psal. XXXV. a He desireth, God to undertake his cause that did persecute him and slander him.*

*b Albeit God can with his breath destroy all his enemies, yet *y* holie Ghost attributeth vnto him these outward weapons to assure vs of his present power.*

*c Assure me against these tentations, that thou art *y* author of my saluacion.*

*d Smite them with the spirit of giddines that their enterprises may be foolish, & they receive iuste rewarde.*

*e Shewing *y* we may not call God to be a reuenger, but onely for his glorie, & wher our cause is iuste.*

*f When he promisseth to him selfe peace.*

*g Which he prepared against the children of God.*

*h He attributeth his deliuerance onely to God, praising him therfore both in soule & body.*

*i That wolde not suffice me to purge my selfe.*

*k To haue taken from me all comfort & broght me into dispaire.*

*l I prayed for them with inward afflictio, as I wolde haue done for my selfe: or, I declared mine affection with bowing downe mine head.*

*m When they saw me ready to slip and as one that halde *or* infirmities.*

# Wherein the wicked reioyce. Psalmes. The wicked prosperitie. 242

ie & assembled them selues against me, & I knewe not: they tare me & ceased not, With the false skoffers at me bankets, gnashing their teeth against me. Lord, how long wilt thou beholde this deliuer my soule from their tumulte, & my desolate soule from the lions.

So wil I giue thee thanks in a great Cōgregation: I wil praise thee among muche people.

Let not them that are mine enemies, vniustly reioyce ouer me, nether let them winke with the eye, that hate me without a cause.

For they speake not as friends: but they imagine deceitful wordes against the quiet of the land.

And they gaped on me with their mouthes, saying, Aha, aha, our eye hathe sene.

Thou hast sene it, O Lord: kepe not silence: be not farre from me, O Lord.

Arise and wake to my iudgement, & to my cause, my God, and my Lord.

Iudge me, O Lord my God, according to thy righteousness, and let them not reioyce ouer me.

Let them not saye in their hearts, O our soule reioyce: nether let them saye, We haue deuoured him.

Let them be confounded, and put to shame together, that reioyce at mine hurt: let them be clothed with confusion and shame, that lift vp them selues against me.

But let the be ioyful & glad, & that loue my righteousness: yea, let them saye alwaie, Let the Lord be magnified, which loueth the prosperitie of his seruant.

And my tongue shal vtter thy righteousness, & thy praise euerie day.

## PSAL. XXXVI.

*The Prophet grievously vexed by the wicked, doeth complaine of their malicious wickednes. 6 Then he turneth to consider the unspeakable goodnes of God towards all creatures: 9 But specially towards his children, that by the faith thereof he maie be comforted & assured of his deliuerance by this ordinarie course of Gods worke, 13 Who in the end destroyeth the wicked & saue the iuste.*

To him that excelleth. A Psalm of David, the seruant of the Lord.

Wickednes saith to the wicked mā, & euen in mine heart, that there is no feare of God before his eyes.

For he flattereth himself in his owne eyes, while his iniquitie is found worthe to be hated.

The wordes of his mouthe are iniquitie and deceit: he hathe left of to vaderstand & to do good.

He imagineth mischief vpon his bed: he setteth him selfe vpon a waile, that is not good & doeth not abhorre euil.

He admonisheth the godlie to beware of these vices.

Thy mercie, O Lord, reacheth vnto the heauens, and thy faithfulness vnto the cloudes.

Thy righteousness is like the mightie mountaines: thy iudgements are like a great deepe: thou, Lord, doest saue man and beast.

How excellent is thy mercie, O God! therefore the children of men trust vnder the shadowe of thy wings.

They shal be satisfied with the fatnes of thine house, & thou shalt giue them drinke out of the riuer of thy pleasures.

For with thee is the well of life, & in thy light shal we see light.

Extend thy louing kindenes vnto them that knowe thee, and thy righteousness vnto them that are vpight in heart.

Let not the fore of pride come against me, and let not the hand of the wicked moue me.

There they are fallen that worke iniquitie: they are cast downe, and shal not be able to rise.

## PSAL. XXXVII.

*This Psalm containeth exhortation & consolation for the weake, that are grieved at the prosperitie of the wicked, & the affliction of the godlie. 7 For how prosperously soeuer the wicked do liue for the time, he doeth affirme their felicitie to be vaine and transitorie, because they are not in the fauour of God, but in the flatter them selues. And how miserably that the righteous seemeth to liue in the world, yet his end is peace, & he is in the fauour of God, he is deliuered from the wicked & persecuted.*

A Psalm of David.

Reate not thy self because of the wicked men, nether be enuious for the euil doers.

For they shal soone be cut downe like grasse, and shal wither as the grene herbe.

Trust thou in the Lord & do good: dwel in the land, & thou shalt be fed assuredly.

And delite thy self in the Lord, and he shal giue thee thine hearts desire.

Commit thy waye vnto the Lord, and trust in him, and he shal bring it to passe.

And he shal bring forth the thy righteousness as the light, & thy iudgement as the noone daye.

Waite paciently vpon the Lord & hope in him: fret not thy self for him, which prospereth in his waye: nor for the mā that bringeth his entreprises to passe.

Cease from angre, & leaue of wrath: fret not thy selfe also to do euil.

For euil doers shalbe cut of, and they that waite vpon the Lord, they shal inherite the land.

Therefore yet a litle while, and the

God will cleare our cause and restore vs to our right. f When God suffereth the wicked to prosper, it seemeth to the flesh that he fauoreth their doings. g Meaning, except he moderate his afflictions, he shalbe led to do as they do. h He correcteth the impaciencie of our nature, which can not abide, till the salnes of Gods time be come.

Though wickednes seemeth to ouerflowe all the world, yet by thine heauenlie prouidence thou gouernest heauen & earth.

How the multitude of God's mercies are excellent, is thus called. f The depth of thy prouidence gouerneth all things, and disposeth the, albeit the wicked seeme to ouerwhelme the world.

Onely Gods children haue ynough of all things both concerning this life & the life to come.

He sheweth who are Gods children, to wit, they know him, and lead their liues vp-rightly.

Let not the proude aduance him self against me, nether

power of the wicked drive me away. k That is, in their pride wherein they flatter them selues.

A He admonisheth vs nether to vex our selues for the prosperous estate of the wicked, neither to desire to be like them to make our state the better.

For Gods iudgement cutteth downe their state in a moment.

To trust in God, and do according to his will, are sure tokens, that his prouidence will neuer faile vs.

Be not led by thine owne wisdom, but obey God, and he wil finish his worke in thee.

As the hope of the dayliht causeth vs not to be offended with the darkness of the night: so ought we paciently to trust that

*Mat. 5. 3.*

*i* The godlie are assured of the power and craft of the wicked shal not preuail against them, but fall on their owne neckes, & therefore ought patiently to abide Gods time, & in the meane while bewaile their finnes, & offer vp their teares as a sacrifice of their obedience.

*h* For they are daily fed as with Manna from heauen, & haue sufficient, when the wicked haue neuer ynough, but euer hūgre.

*g* God knoweth what dangers hang ouer his, & by what meanes to deliuer them.

*m* For God will giue them collected mindes, & that which shal be necessarie.

*a* They shal vanish away suddenly: for they are fed for the daie of slaughter.

*o* God so furniseth him with his blessing, that he is able to helpe others.

*p* God prospereth the faithful, because they walke in his waies with an vpright conscience.

*q* When God doeth exercise his faith with diuers tentations.

*r* Though the iust man dye, yet Gods blessings are extended to his posteritie, and euen God suffer some iust man to lacke temporal benefites, yet he recompenseth him with spiritual treasures.

*s* They shal continually be preferred vnder Gods wings, and haue at least inward rest.

*t* These three pointes are required of the faithful, that their talke be godlie. *y* Gods Law be in their heart, & that their life be vpright.

*u* For though it be sometime so expedient both for Gods glorie & their saluation, yet he will approve their cause, & reuenge their wrong.

wicked shal not appeare, and thou shalt looke after his place, and he shal not be founde.

11 But \* meeke men shal possesse the earth, and shal haue their delite in the multitude of peace.

12 The wicked practiseth against the iust, and gnasheth his teeth against him.

13 But the Lord shal laugh him to scorne: for he seeth, that his daye is coming.

14 The wicked haue drawne their sworde, and haue bent their bowe, to cast downe the poore and nedie, and to slay suche as be of vpright conuersation.

15 But their sworde shal entre into their owne heart, & their bowes shal be broken.

16 A small thing vnto the iust man is better, then great riches to the wicked and mightie.

17 For the armes of the wicked shal be broken: but the Lord vpholdeth the iust men.

18 The Lord knoweth the dayes of vpright men, and their inheritance shalbe perpetual.

19 They shal not be confounded in the perillous time, and in the dayes of famine they shal haue ynough.

20 But the wicked shal perish, and the enemies of the Lord shalbe consumed as the fat of lambes: euen with the smoke shal they consume away.

21 The wicked boroweth and payeth not againe: but the righteous is merciful, and giueth.

22 For suche as be blessed of God, shal inherit the land, & they that be cursed of him, shalbe cut of.

23 The paths of man are directed by the Lord: for he loueth his waye.

24 Though he fall, he shal not be cast off: for the Lord putteth vnder his hand.

25 I haue bene yong and am olde: yet I saw neuer the righteous forsaken, nor his seede begging bread.

26 But he is euer merciful and lendeth, and his seede enioyeth the blessing.

27 Flee from euil and do good, and dwell for euer.

28 For the Lord loueth iudgement, & forsaketh not his Saints: they shalbe preferred for euermore: but the seede of the wicked shalbe cut of.

29 The righteous man shal inherit the land, and dwell therein for euer.

30 The mouth of the righteous wil speake of wisdom, and his tongue wil talke of iudgement.

31 For the Law of his God is in his heart, & his steppes shal not slide.

32 The wicked watcheth the righteous, and seeketh to slay him.

33 But the Lord wil not leaue him in his hand, nor condemne him, when he is iudged.

For though it be sometime so expedient both for Gods glorie & their saluation, yet he will approve their cause, & reuenge their wrong.

34 Waite thou on the Lord, and kepe his waye, & he shal exalt thee, that thou shalt inherit the land: when the wicked men shal perish, thou shalt se.

35 I haue sene the wicked strong, & spreading him self like a grene baye tre.

36 Yet he passed away, and lo, he was gone, and I sought him, but he colde not be founde.

37 Marke the vpright man, and beholde the iust: for the end of that man is peace.

38 But the transgressours shalbe destroyed together, and the end of the wicked shalbe cut of.

39 But the saluation of the righteous man shalbe of the Lord: he shalbe their strength in the time of trouble.

40 For the Lord shal helpe them, and deliuer them: he shal deliuer them from the wicked, and shal saue them, because they trust in him.

# PSAL. XXXVIII.

*i* Dauid lying sicke of some grievous disease, acknowledgeth him self to be chastised of the Lord for his finnes, & therefore praieth God to turne away his wrath. *s* He uttereth the greatnes of his grief by manie wordes & circumstances, as wounded with the arrowes of Gods ire forsaken of his friends, euil intreated of his enemies. *u* But in the end with firme confidence he commendeth his cause to God, & hopeth for speedie helpe at his hand.

*A* Psalme of Dauid for a remembrance.

*O* Lord, rebuke me not in thine anger, neither chastise me in thy wrath.

2 For thine arrowes haue light vpon me, and thine hand lyeth vpon me.

3 There is nothing founde in my flesh, because of thine anger: neither is there rest in my bones because of my sinne.

4 For mine iniquities are gone ouer mine head, & as a weightie burden they are to heaue for me.

5 My woundes are putrified, and corrupt because of my foolishnes.

6 I am bowed, and crooked very sore: I go mourning all the daye.

7 For my reines are full of burning, & there is nothing founde in my flesh.

8 I am weakened and sore broken: I restore for the verie grief of mine heart.

9 Lord, I powre my whole desire before thee, and my sighing is not hid from thee.

10 Mine heart panteth: my strength faileth me, and the light of mine eyes, euen they are not mine owne.

11 My louers and my friends stand aside from my plague, and my kinsmen stand a farre of.

12 They also, that seeke after my life, laye snares, and they that go about to do me euil, talke wicked things and imagine deceit continually.

*about, or, is tossed to & fro: meaning that he was destitute of all helpe & counsel. h* My sight faileth me for verie sorowe. *i* Partly for feare, and partly for pride they denied all duetie and friendship.

*x* So that the prosperitie of the wicked is but as a cloud, which vanissheth away in a moment. *y* He exhorteth the faithful to marke diligently the examples borie of Gods mercies, & also of his iudgements. *z* He sheweth that the patient hope of the godlie is neuer in vaine, but in the end hath good success, though for a time God proue them by sundrie tentations.

*a* To put him self & others in minde of Gods chastisement for sinne. *b* He desireth not to be exempted from Gods rod, but that he wolde so moderate his hand, that he might be able to beare it. *c* Thy sicknesses, where-with thou hast visited me.

*d* Dauid acknowledged God to be iust in his punishments because his sins had deservede muche more.

*e* He collecteth his sins, Gods iustice, & maketh prayer his refuge.

*f* That rather gaue place to mine owne lusts, then to the wil of God. *Or, blacke, as one that is disfigured & discoloured with sickness.*

*g* This example warneth vs neuer to despair, be the torment neuer so great: but alwaies to crye vnto God with sure trust for deliuerance.

*h* Ebr. Remeth

<sup>k</sup> For I can haue no audie-  
ce before me, and therefore  
patiently waite for the helpe  
of God.

1 But I as <sup>k</sup> a deafe man heard not, and  
am as a dumme man, which openeth not  
his mouth.  
2 Thus am I as a man, that heareth not, &  
in whose mouth are no reprofes.  
3 For on thee, O Lord, do I waite: thou wilt  
heare me, my Lord, my God.  
4 For I ſaid, *Heare me*, leſt they reioyce o-  
uer me: for <sup>1</sup> when my fore ſlippeth, they  
extoll them ſelues againſt me.  
5 Surely I am ready to <sup>m</sup> halte, and my ſo-  
row is euer before me.  
6 When I declare my peine, & am ſorie  
for my ſinne,  
7 Then mine <sup>n</sup> enemies are aliuie & are  
mightie, and they that hate me wrongfully  
are manie.  
8 They alſo, that rewarde euil for good,  
are mine aduerſaries, becauſe I followe  
goodnes.  
9 Forſake me not, O Lord: be not thou far-  
re from me, my God.  
10 Haſte thee to helpe me, O my Lord, my  
ſaluation.

## PſAL. XXXIX.

1 *David uttereth with what great grief & bitterneſſe of  
minde he was driuen to theſe outrageous complaints  
of his infirmities.* 2 *For he confeſſeth that when he  
had determined ſilence, that he braſt forth yet into  
wordes that he wolde not, through the greatneſſe of his  
grief.* 3 *Then he rehearſeth certaine requeſtes which  
taſte of the infirmities of mā,* 4 *And mixeth with the  
manie prayers: but all do ſhewe a minde wonderfully  
troubled, that is maye plainely appeare how he did  
ſtrive mightily againſt death and deſperation.*

¶ To the excellent muſician <sup>a</sup> Jeduthūn. A  
Pſalme of David.

1 I thought, <sup>b</sup> I wil take hede to my  
waies, that I ſinne not with my tōgue:  
I wil kepe my mouth bridle, while the  
wicked is in my ſight.

2 I was dumme and ſpake nothing: I kept  
ſilence <sup>c</sup> euen from good, and my ſorow  
was more ſtirred.

3 Mine heart was hote within me, and while  
I was muſing, the fyre kindled, & <sup>d</sup> I ſpake  
with my tongue ſaying,

4 Lord, let me know mine end, & the mea-  
ſure of my dayes, what it is: let me know  
how long I haue to liue.

5 Beholde, thou haſt made my dayes as an  
hand breadth, and mine age as nothing in  
reſpect of thee: ſurely euerie man in his beſt  
ſtate is altogether <sup>e</sup> vanitie. Selah.

6 Douteles man walketh in a ſadowe, and  
diſquieteth him ſelf in vaine: he heapeth  
vp riches, & cā not tel who ſhal gather the.

7 And now Lord, what waite I for? mine  
hope is euen in thee.

8 Deliuer me from all my tranſgreſſions,  
and make me not a rebuke vnto the  
fooliſh.

9 I ſhulde haue bene dumme, and not haue

opened my mouth, becauſe <sup>s</sup> thou di-  
deſt it.

10 Take thy plague away from me: for I  
am conſumed by the ſtroke of thine hād.

11 When thou with rebukes doeſt chaſtiſe  
man for iniquitie, thou as a moth <sup>h</sup> makeſt  
his <sup>i</sup> beautie to conſume: ſurely euerie mā  
is vanitie. Selah.

12 Heare my praier, O Lord, & hearken vn-  
to my crye: kepe not ſilence at my teares,  
for I am a ſtranger with thee, & a ſoiour-  
ner as all my fathers.

13 Stay thine angre from me, that I maie re-  
couer my ſtrength, <sup>k</sup> before I go hence &  
be not.

away all that is deſired in this worlde. <sup>k</sup> For his ſorow cauſed him to thinke  
that God wolde deſtroy him utterly: whereby we ſee how hard it is for  
the verie ſaintes to kepe a meaſure in their wordes, when death & deſpai-  
re aſſaile them.

## PſAL. XL.

1 *David deliuered from great danger, doeth magniſie  
and praiſe the grace of God for his deliuerance, & co-  
mendeth his providence towards all mankind.* 2 *Then  
doeth he promiſe to giue himſelf wholly to Gods ſerui-  
ce, & ſo declareth how God is truly worſhiped.* 3 *After-  
ward he giueth thanks & praiſeth God, & hauing  
complained of his enemies, with good courage he cal-  
leth for aide and ſuccour.*

¶ To him that excellith. A Pſalme of David.

1 I waited <sup>a</sup> patiently for the Lord, & he  
inclined vnto me, and heard my crye.

2 He broght me alſo out of the <sup>b</sup> horrible  
pit, out of the myrie claie, and ſet my ſete  
vpon the rocke, and ordered my goings.

3 And he hath put in my mouth <sup>c</sup> a new  
ſong of praiſe vnto our God: manie ſhal  
ſe it and feare, and ſhal truſt in the Lord.

4 Blessed is the man, that maketh the Lord  
his truſt, and regardeth <sup>d</sup> not the proude,  
nor ſuche as turne aſide to lies.

5 O Lord my God, thou haſt made thy  
wonderful workes ſo manie, that none can  
counte in ordre to thee thy thoughts tow-  
ard vs: I wolde declare, & ſpeake of them,  
but thei are mo then I am able to expreſſe.

6 Sacrifice and offering thou dideſt not de-  
ſire: (for <sup>e</sup> mine eares haſt thou prepared)  
burnt offering and ſin offering haſt thou not  
required.

7 Then ſaid I, Lo, I come: for in the rolle  
of the boke it is writen of me,

8 I deſired to do thy good wil, O my God:  
yea, thy Law is within mine heart.

9 I haue declared thy righteouſnes in the  
great Congregation: lo, I wil not refreine  
my lippes: O Lord, thou knoweſt.

10 I haue not hid thy righteouſnes within  
mine heart, but I haue declared thy trueth  
and thy ſaluation: I haue not concealed  
thy mercy and thy trueth from the great  
Congregation.

ſeruiſe. <sup>g</sup> When thou haſt opened mine eares & heart, I was readie  
to obey thee, being aſſured that I was writen in the boke of thine elect for  
this end. <sup>h</sup> In the Church, aſſembled in <sup>i</sup> Sanctuary. <sup>i</sup> David here ſheweth  
three degrees of our ſaluation: Gods mercie, whereby he pittith vs: his righte-  
couſnes, which ſignifieth his continual protection, and his trueth, whereby  
appeareth his conſtant fauour, ſo that hereof proceedeth our ſaluation.

<sup>g</sup> Seeing my  
troubles came  
of thy prouide  
ce, I ought to  
haue endured  
the patiently.  
<sup>h</sup> Though thin-  
gus open pla-  
gues light vpon  
euermore vpon  
them, yet thy  
ſecret curſe  
continually fre-  
teth them.  
<sup>i</sup> The worde  
ſignifieth all  
ye deſireth,  
as health, for-  
ce, ſtrength,  
beautie, and in  
whatſoeuer he  
hath deſired,  
ſo that the rod  
of God taketh  
them.

a Though God  
differed his  
helpe, yet he  
patiently a-  
bode, til he  
was heard.  
b He hath de-  
liuered me from  
moſte great da-  
gers.

c That is, a ſpe-  
cial occaſion to  
praiſe him: for  
Gods benefices  
are ſo manie  
occaſions for vs  
to praiſe his  
Name.

d To follow  
their example,  
which he muſt  
needes do, chat  
truſteth not  
only in the  
Lord.

e David goeth  
from one kinde  
of Gods fauor  
to the con-  
templation of  
his prouidence  
ouer all, & con-  
feſſeth that his  
counſels tow-  
ards vs are far-  
re above our  
capacities: we  
cā not ſo much  
as tel them in  
ordre.

f Thou haſt o-  
pened mine  
eares to vnder-  
ſtand the ſpi-  
ritual meaning  
of the ſacrifi-  
ces: and here  
David eſteemeth the cere-  
monies of the  
Law nothing  
in reſpect of  
the ſpiritual

a This was o-  
ne of <sup>i</sup> chief  
ſingers, i. Chr.  
16. 41.

b Albeit he  
had appointed  
with him ſelf  
patiently to  
haue taryed  
Gods leaſure,  
yet the vhe-  
mencie of his  
peine cauſed  
him to breake  
his purpoſe.

c Though whē  
the wicked ru-  
led, he thought  
to haue kept  
ſilence, yet his  
zeale cauſed  
him to change  
his minde.

d He confeſ-  
ſeth, that he  
grudged againſt  
God, confi-  
dering the great-  
neſſe of his ſo-  
rowes, & the  
ſhortneſſe of  
his life.

e Yet David  
offended in <sup>i</sup>  
that he reaſo-  
ned <sup>i</sup> God, as  
though that he  
were to ſeuer  
towards his  
weake crea-  
ture.

f Make me not  
a mock ſtroke  
to the wic-  
ked, or wrap  
me not vp w  
the wicked,  
when they are  
put to ſhame.

11. Withdrawe not thou thy tendre mercie from me, o Lord: let thy mercie and thy truth alway preferue me.

12. For innumerable troubles haue compasfied me: my finnes haue taken fuche holde vpon me, that I am not able to loke vp: yea, they are mo in nomber then the heeres of mine head: therefore mine heart hathe failed me.

13. Let it please thee, o Lord, to deliuer me: make haite, o Lord, to helpe me.

14. Let them be confounded & put to shame together, y<sup>e</sup> feke my soule to destroye it: let them be driue backward and put to rebuke, that desire mine hurt.

15. Let them be destroyed for a rewarde of their shame, w<sup>h</sup> saye vnto me, Aha, aha.

16. Let all the, that feke thee, reioyce and be glad in thee: & let the, that loue thy saluation, saye alway, The Lord be praised.

17. Though I be poore and nedie, the Lord thinketh on me: thou art mine helper & my deliuerer: my God, make no taryng.

## PSAL. XII.

1. *David being grievously afflicted, blesteth them, that pittie his case.* 2. *And complaineth of the treason of his owne friends & familiars, as came to passe in Iudas, Iohn 13. 18.* After he feling the great mercies of God gently chastising him, & not suffering his enemies to triumph against him, 13. Giueth most heartie thanks vnto God.

To him that excelleth. A Psalme of David.

1. Blessed is he that iudgeth wisely of the poore: the Lord shal deliuer him in the time of trouble.

2. The Lord wil kepe him, & preferue him aliuie: he shal be blessed vpon the earth, & thou wilt not deliuer him vnto the wil of his enemies.

3. The Lord wil strengthen him vpon the bed of sorrow: thou hast turned all his bed in his sickenes.

4. Therefore I said, Lord haue mercie vpon me: heale my soule, for I haue sinned against thee.

5. Mine enemies. 4. speake euil of me, saying, When shal he dye, and his name perishe.

6. And if he come to se me, he speaketh lies, but his heart heapeth iniquitie within him, & when he cometh forth, he telleth it.

7. All they that hate me, whisper together against me: euen against me do they imagine mine hurt.

8. A mischief is light vpon him, & he that lieth, shal no more rise.

9. Yea, my familiar friend, whome I trusted, which did eat of my bread, & hath lifted vp the heele against me.

10. Therefore, o Lord, haue mercie vpon me, & raise me vp: so I shal rewarde them.

11. By this I know that thou fauorest me, because mine enemy doeth not triumph against me.

12. And as for me, thou vpholdest me in Christ, Iohn 13. 18, so that his members continually proue the same. h Meaning,

mine integritie, and doest set me before thy face for euer.

13. Blessed be y<sup>e</sup> Lord God of Israel worlde without end. k So be it, euen so be it.

## PSAL. XLII.

1. *The Prophet grievously complaineth, that being letted by his persecutors, he coulde not be present in the Congregation of Gods people, protesting that although he was separated in bodie fro them, yet his heart was thitherward affectioned.* 7. And lest of all he sheweth, that he was not so farre ouercome with these sorowes & thoughts, 8. But that he continually put his confidence in the Lord.

To him that excelleth. A Psalme to giue instruction, committed to the sonnes of Korah.

1. The hart braieth for the riuers of water, so pateth my soule after thee, o God.

2. My soule thirsteth for God, euen for the liuing God: when shal I come and appeare before the presence of God?

3. My teares haue bene my meat daie and night, while they daielei say vnto me, Where is thy God?

4. When I remembred these things, I powered out my verie heart, because I had gone with the multitude, & led them into the House of God with the voice of singing, & praise, as a multitude y<sup>e</sup> kepeth a feast.

5. Why art thou cast downe, my soule, and vnquiet within me? waite on God: for I wil yet giue him thanks for the helpe of his presence.

6. My God, my soule is cast downe within me, because I remember thee, from the land of Iordén, and Hermonim, and from the mount Mizár.

7. One & depe calleth another depe by y<sup>e</sup> noise of thy water spoutes: all thy waues and thy floods are gone ouer me.

8. The Lord wil grante his louing kindnes in the daie, and in the night shal I sing of his, euen a praiser vnto y<sup>e</sup> God of my life.

9. I wil saie vnto God, which is my rocke, Why hast thou forgotten me? why go I mourning, when the enemy oppreseth me?

10. My bones are cut a sunder, while mine enemies reproche me, saying daielei vnto me, Where is thy God?

11. Why art thou cast downe, my soule? & why art thou disquieted within me? waite on God: for I wil yet giue him thanks: he is my present helpe, and my God.

## PSAL. XLIII.

1. *He praieth to be deliuered from them which conspire against him, that he might vsfully praise God in his holie Congregation.*

1. Vage me, o God, & defend my cause I against the vnumerciful people: deliuer me from the deceitful and wicked man.

2. For thou art the God of my strength: why hast thou put me awaie? why go I so mourning, when the enemy oppreseth me.

3. Send thy light and thy truth: let them lead me: let the bring me vnto thine holy Mountaine and to thy Tabernacles.

4. To wit, thy fauour, which appeareth by the performance of thy promises.

k As touching the iudgement of the flesh, I was vterly defitute of all counsell: yet faith inwardly moued mine heart to praye. l He desireth that Gods mercie maye contend for him against the rage of his enemies. m Let the shame, and confusion light vpon them, w<sup>h</sup> they intended to haue brought vpon me. n As the faithful alwayes praise God for his vengence: so the wicked mocke Gods children in their afflictions.

a Not cōdemning him as accursed, whom God doeth visite, knowing that there are diuers causes, why God layeth his hād vpon vs: yea, & afterwarde he restoreth vs. b When for sorrow & grief of minde he casteth him self vpon his bed. c Thou hast restored him in his sick bed & set him comfort. d That is, curse me, and can not haue their cruel hate quenched, but with my shameful death. e For pretending to comfort me, he conspireth my death in his heart, & braggeth thereof. f The enemies thought by his sharpe punishments y<sup>e</sup> God was become his mortal enemy. g For the man of my peace. h As David felt this falsehood, and as it was chiefly accomplished in Christ, Iohn 13. 18, so that his members continually proue the same. i Meaning,

g As David felt this falsehood, and as it was chiefly accomplished in Christ, Iohn 13. 18, so that his members continually proue the same. i Meaning,

i Shewing me euident signes of thy Fatherlieprouidence. k By this repetition he sheweth vnto y<sup>e</sup> faithful to praise God. l Psal. XLIII. a As a treasure to be kept of the, which were of the number of the Leuitues. b By these similitudes of churche & parish he sheweth his feruent desire to serue God in his Temple. c As others take pleasure in eating & drinking, so he was altogether giuen to weeping. d That is, how I led y<sup>e</sup> people to serue thee in thy Tabernacle, & now seeing my contrarie estate, I dye for sorrow. e Though heauen steined grievous afflictions of the flesh to cast him inrodespaire, yet his faith grounded on Gods accustomed mercies getteth the victorie. f That is, when I remember thee in this land of my banishment among y<sup>e</sup> mountaines. g Afflictions came forth ke vpon me, that I felt my self as ouerwhelmed: whereby he sheweth there is no end of our miserie, till God be pacified, & send remedie. h He assureth him selfe of Gods helpe in time to come. i That is, I am moste grievously tormented. k This repetition doeth declare y<sup>e</sup> David did not ouercome at once: to teache vs to be constant for as much as God wil certainly deliue him.

l Psal. XLIII. a He desireth God to undertake his cause against the enemies, but chiefly that he wolde restore him to the Tabernacle. b That is, the cruel companion of mine enemies.

c As David felt this falsehood, and as it was chiefly accomplished in Christ, Iohn 13. 18, so that his members continually proue the same. i Meaning,

g As David felt this falsehood, and as it was chiefly accomplished in Christ, Iohn 13. 18, so that his members continually proue the same. i Meaning,

# The Church afflicted praieth. Psalmes. Christ figured. 244

4 He smiteth to offer a sole-  
ne sacrifice of  
thankes giuing  
in token of his  
great delinea-  
rance.

a Whereby he  
admonisheth  
the faithful not  
to relent, but  
constantly to  
waite on the  
Lord, though  
their troubles  
be long & great

a This psalme  
seemeth to haue  
bene made by  
some excellent  
Prophet for the  
vie of the peo-  
ple, when the  
Church was in  
extreme milie-  
rie, either at  
their returne  
from Babylon,  
or vnder Anei-  
ochus, or in  
suche like af-  
fliction.  
b That is, the  
Canaanites.  
c To wit, our  
fathers.  
d Of Canaan.  
e That is, the  
fathers.  
f Gods free  
mercie & loue  
is the onelie sou-  
taine & begin-  
ning of the  
Church, Deut.  
4:37.

g Because the  
Church therefore deli-  
uer thy people  
from their mi-  
serie.  
h Because thei  
& their forefa-  
thers made bo-  
theome Church  
thei applie y  
to the felues,  
which before  
thei did attri-  
bute to their  
fathers  
i As thei con-  
fessed before, y  
their strength  
came of God,  
so now theie  
knowledge y  
this affliction  
came by his  
iust iudgement.  
k Or, at their  
pleasure.  
l Rom. 8:36.  
m Knowing  
God to be au-  
tor of this ca-  
lamitie, they  
murmure not,  
but like re-  
medie at his  
hands, who  
wounded the.  
n As felues  
are sold for a  
low price, ne-  
ther lacke y  
for him that  
offred more,  
but take the first chapman.

4 Then wil I go vnto the altar of God,  
euen vnto the God of my ioy & gladnes:  
and vpon the harpe wil I giue thanks vn-  
to thee, O God, my God.

5 Why art thou cast downe, my soule? and  
why art thou disquieted within me? waite  
on God: for I wil yet giue him thanks,  
be is my present helpe, and my God.

PSAL. XLIII.

1 The faithful remember the great mercie of God toward  
his people. 2 After thei complaine, because thei fele it  
no more. 17 Also thei alledge the couenant made with  
Abraham for the keeping whereof thei shewe what grie-  
uous things thei suffred. 23 Finally they praise vnto God  
not to contemne their affliction, seeing the same redoun-  
deth to the contempt of his honour.

To him that excelleth. A Psalm to giue in-  
struction, committed to the sonnes of Korah.

WE haue heard with our eares, O  
God: our fathers haue tolde vs the  
workes, that thou hast done in their daies,  
in the olde time:

2 How thou hast driuen out the heathen  
with thine hand, and planted them: how  
thou hast destroyed the people, and caus-  
ed them to growe.

3 For thei inherited not the land by their  
owne sworde, nether did their owne arme  
saue them: but thy right hand, & thine arme  
and the light of thy countenance, be-  
cause thou didest fauour them.

4 Thou art my King, O God: send helpe  
vnto me, Iacob.

5 Through thee haue we thrust backe our  
aduersaries: by thy Name haue we troade  
downe them that rose vp against vs.

6 For I do not trust in my bowe, nether can  
my sworde saue me.

7 But thou hast saued vs from our aduersa-  
ries, & hast put the to confusion y hate vs.

8 Therefore wil we praise God continually,  
& wil confesse thy Name for euer. Selah.

9 But now thou art farre of, and puttest vs  
to confusion, & goest not forth with our  
armies.

10 Thou makest vs to turne backe from the  
aduersarie, and thei, which hate vs, spoile  
for them selues.

11 Thou giuest vs as shepe to be eaten, &  
doest scatter vs among the nations.

12 Thou sellest thy people without gaine,  
and doest not increase their price.

13 Thou makest vs a reproche to our neigh-  
bours, a ieste and a laughing stocke to the  
that are round about vs.

14 Thou makest vs a prouerbe among the  
nations, & a nodding of the head among  
the people.

15 My confusion is daiely before me, and  
the shame of my face hath couered me,

16 For the voice of the slanderer and rebu-  
ker, for the enemy and auenger.

17 All this is come vpon vs, yet do we not  
forget thee, nether deale we falsely con-  
cerning thy couenant.

18 Our heart is not turned backe: nether  
our steppes gone out of thy paths,

19 Albeit thou hast smiten vs downe into  
the place of dragons, and couered vs with  
the shadowe of death.

20 If we haue forgottē thy Name of our God,  
& holden vp our hands to a strange god,

21 Shal not God searche this out? for he  
knoweth the secrets of the heart.

22 Surely for thy sake are we slaine contin-  
ually, & are counted as shepe for slaughter.

23 Vp, why sleepest thou, O Lord? awake, be  
not farre of for euer.

24 Wherefore hidest thou thy face? & for-  
gettest our miserie and our affliction?

25 For our soule is beaten downe vnto the  
dust: our belly cleueth vnto the grounde.

26 Rise vp for our succour, and redeme vs  
for thy mercies sake.

PSAL. XLV.

1 The maiestie of Salomon, his honour, strength, beautie,  
riches & power are praised, & also his marriage with  
the Egyptian being an heathen woman is blessed, 10. If  
that she can renounce her people & the loue of her coun-  
trei and giue her selfe wholly to her husband. Un-  
der the which figure the wonderful maiestie & increa-  
se of the kingdome of Christ and the Church his spouse  
now taken of the Gentiles is described.

To him that excelleth on a Shophannim a song  
of loue to giue instruction, committed to  
the sonnes of Korah.

My heart wil vtter forth a good  
matter: I wil intreat in my workes of  
the King: my tongue is as the penne of a  
swift writer.

2 Thou art fairer than the childre of men:  
grace is powred in thy lippes, because God  
hathe blessed thee for euer.

3 Girde thy sworde vpon thy thigh, O moste  
mightie, to wit, thy worship & thy glorie,

4 And prosper with thy glorie: ride vpon  
the worde of trueth and of mekenes of  
righteousnes: so thy right hand shal tea-  
che thee terrible things.

5 Thine arrowes are sharpe to perce the heart  
of the Kings enemies: therefore the people  
shal fall vnder thee.

6 Thy throne, O God, is for euer and euer:  
the scepter of thy kingdome is a scepter  
of righteousness.

7 Thou louest righteousness, and hatest wic-  
kednes, because God, euen thy God hathe  
anointed thee with the oile of gladnes  
about thy felowes.

8 All thy garments smell of myrrhe and a-  
loes, and calsia, when thou comest out of the  
yuorie palaces, & where thei haue made  
thee glad.

9 Kings daughters were among thine hono-  
re.

Rp.iiii.

f Hathe established thy kingdome as the figure of Christ, which is the pea-  
ce & ioye of the Church. g In the which palace the people made this  
loyalty to the them giue thanks & reioyce for thee.

o Thei boaste  
not of their  
vertues, but de-  
clare that thei  
rest vpon God  
in the middes  
of their affli-  
ctions: who pu-  
nished not now  
their finnes,  
but by hard af-  
flictions called  
them to the  
consideration  
of the heauen-  
lie ioyes.  
p Or, whates:  
meaning the  
vntimely fear  
of reuocation.  
q Here we see  
the power of faith,  
which can be  
ouercome by no  
perills.

p Thei shewe  
that thei ho-  
nored God a-  
right, becau-  
se thei trusted  
in him alone.  
q Thei take  
God to witnes  
y thei were vp  
right to him-  
ward.

r The faithful  
maketh their  
color, that y  
wicked punish  
them not for  
their finnes,  
but for Gods  
cause, Matt. 5.  
10. 1 Pet. 4:14.  
s There is no  
hope of reco-  
uerie, except  
thou put to  
thine hande  
& raise vs vp.  
t Which is y  
onellie & iust  
ciens, ranfom  
to deliuer bo-  
the bodie and  
soule from all  
kinds of sclaue-  
rie & miserie.

Psal. XLV.  
a This was a  
certaine tune  
or an instrument  
b Of that per-  
fite loue that  
ought to be be-  
tweene husband  
& wife.  
c Salomons be-  
autie and elo-  
quence to winne  
fauour with  
his people, and  
his power to  
ouercome his  
enemies, is he-  
re described.  
d He alludeth  
to them y ride  
in chariots in  
their triumphes,  
shewing y the  
quiet state of  
a kingdome. A  
deth i. trueth,  
mekenes & iu-  
stice, not in  
worldlie po-  
we and vanitie.  
e Vnder this  
figure of this  
kingdome of  
iustice is see  
forthe y euer-  
lasting king-  
dome of Christ



# The figure of the Church. Psalmes. The kingdome of God.

**h** Though he had many Kings daughters among his wives, yet he loved Pharaohs daughter best. **i** Under the figure of Pharaohs daughter he sheweth the Church must cast of all carnal affections to obey Christ onely. **k** He signifieth that diuers of them, that be riche, shall be benefactors to the Church, albeit they giue not perse obedience to the Gospel. **Or, Zer.**

**l** There is nothing fained, nor hypocritical, but she is glorious both within & without: and howbeit the Church hath not at all times this outward glorie, the faulte is to be imputed onely to their owne ingratitude. **m** Thei shall haue greater graces then their fathers. **n** He signifieth the great copiousnes of Christs kingdome, which shall be sufficient to enriche all his members. **o** This must onely be referred to Christ and not to Salmôns.

**a** Which was either a musical instrument or a solemn voice, vnto the which this psalme was sung. **Or, peritum.** **b** In all manner of troubles God sheweth his speedie merite and power in defending his.

**c** That is, we will not be overcome with feare. **d** Though the afflictions rage neuer so muche, yet the mercies bring sufficient comfort to his.

**e** The ruler of Shiloah, which passed through Ierusalem: meaning though the defence seme neuer so feeble, yet is God haue appointed it is sufficient.

**f** Alwaies when neede requireth. **Or, gaur b' n' p' n'.** **g** Thei are assured that God can and will defend his Church from all dangers and enemies.

table-wines: vpon thy right hand did stand the **h** Quene in a vesture of golde of Ophir.

**10** Hearken, O daughter, and consider, and incline thine care: forget also thine owne people and thy fathers house.

**11** So shall the King haue pleasure in thy beautie: for he is thy Lord, and reuerence thou him.

**12** And the **k** daughter of Tyrus with the riche of the people shall do homage before thy face with presents.

**13** The Kings daughter is all glorious within: her clothing is of broyered golde.

**14** She shall be brought vnto the King in raiment of needle worke: the virgins that follow after her, & her companions shall be brought vnto thee.

**15** With ioye and gladnes shall they be brought, and shall enter into the Kings palace.

**16** In steade of thy fathers shall thy children be: thou shalt make the princes through all the earth.

**17** I will make thy Name to be remembered through all generations: therefore shall the people giue thanks vnto thee worlde without end.

## PSAL. XLVI.

**A** song of triumph or thanksgiving for the deliuerance of Ierusalem, after Sennacherib with his armie was driue awaie, or some other like sudden and marvelous deliuerance by the mightie hand of God. **g** Whereby the Prophet commending this great benefite, doeth exhort the faithful to giue them selues wholly into the hand of God, dauting nothing but that vnder his protection they shall be safe against all the assaults of their enemies, because this is his delite to asswage the rage of the wicked, when they are moste busie against the iust.

**To him that excelleth vpon a Alamôsh, a song committed to the sonnes of Korah.**

**1** God is our hope and strength, & helpe in troubles, readie to be founde.

**2** Therefore wil not we be feare, though the earth be moued, and though the mountaines fall into the middes of the sea.

**3** Though the waters thereof rage & be troubled, & the mountaines shake at the surges of the same. Selah,

**4** Yet there is a Riuer, whose streames shall make glad the Citie of God: euen the Sanctuarie of the Tabernacles of the moste High. **5** God is in the middes of it: therefore shall it not be moued: God shall helpe it verie early.

**6** When the nations raged, & the kingdomes were moued, God thundred, & the earth melted.

**7** The Lord of hostes is with vs: the God of Iakob is our refuge. Selah.

**8** Come, & beholde the workes of the Lord,

what desolations he hath made in the earth.

**9** He maketh warres to cease vnto the ends of the worlde: he breaketh the bowe and cutteth the speare, & burneth the chariots with fyre.

**10** Be stil and knowe that I am God: I wil be exalted among the heathen, & I wil be exalted in the earth.

**11** The Lord of hostes is with vs: the God of Iakob is our refuge. Selah.

## PSAL. XLVII.

**The Prophet exhorteth all people to the worship of the true and euertlasting God, commending the mercie of God toward the posteritie of Iakob: g And after prophesieth of the kingdome of Christ in this time of the Gospel.**

**To him that excelleth. A Psalme committed to the sonnes of Korah.**

**1** All people clap your hands: sing a loude vnto God with a ioyful voice.

**2** For the Lord is high, & terrible: a great King ouer all the earth.

**3** He hath subdued the people vnder vs, and the nations vnder our fete.

**4** He hath chosen our inheritance for vs: euen the glorie of Iakob whome he loved. Selah.

**5** God is gone vp with triumph, euen the Lord, with the founde of the trumpet.

**6** Sing praises to God, sing praises: sing praises vnto our King, sing praises.

**7** For God is the King of all the earth: sing praises euerie one that hath vnderstanding.

**8** God reigneth ouer the heathen: God sitteth vpon his holie throne.

**9** The princes of the people are gathered vnto the people of the God of Abraham: for the shields of the worlde belong to God: he is greatly to be exalted.

**The triumph of Christ and his glorious ascension into the heauens. e** He requireth that vnderstanding be ioyned with singing, lest the Name of God be profaned with vaine crying. **f** He praiseth Gods highnes, for that he ioyneth the great prizes of the worlde, whome he calleth shields to the fellowship of his Church.

## PSAL. XLVIII.

**A notable deliuerance of Ierusalem from the hand of manie Kings is mentioned, for the which thanks are giuen to God, and the state of that citie is praised, that hath the God so presently at all times readie to defend the. The Psalme seemeth to be made in the time of Abaz, Ioshaphat, Asa or Ezchiah: for in their times chiefly was the citie by foren princes assailed.**

**To a song or Psalme committed to the sonnes of Korah.**

**1** Great is the Lord, and greatly to be praised, in the Citie of our God, euen vpon his holie Mountaine.

**2** Mount Zion, lying Northward, is faire in situation: it is the ioye of the whole earth, and the citie of the great King.

**3** In the palaces thereof God is known for a d re-

voice followeth. The Psalme of the song, the contrary. **e** He shew his wonders through all the worlde, yet he wil be chiefly praised in his Church. **c** Because the words of saluation came thence to all them that shulde beleue.

**h** To wit, how oft he hath destroyed his enemies & deliuered his people.

**i** He warneth the Church to cease to be cruell: for els they shall feele that God is to strong for them, against whome they fight.

**a** Here is figured Christ, vnto whome all his shulde giue willing obedience, & who wolde shew himselfe terrible to the wicked. **b** He hath made Jewes, who were the keepers of the Law and Prophets, school-masters to the Gentiles, that they shulde with gladnes obey them. **c** God hath chosen vs above all other nations to enioye a moste glorious inheritance. **d** He doeth allude vnto the trumpets, that were blowne at Ierusalem: but he doeth further signifie the triumph of Christ and his glorious ascension into the heauens.

**e** He requireth that vnderstanding be ioyned with singing, lest the Name of God be profaned with vaine crying. **f** He praiseth Gods highnes, for that he ioyneth the great prizes of the worlde, whome he calleth shields to the fellowship of his Church.

**a** Some put this difference betwene a song and Psalme, saying that it is called a song, where there is no instrument, but the voice: and the psalme, the contrary. The song of the Psalme is wher the instruments beginne, & the Abbeir God



# The vaine trust of the wicked. Psalmes. The iust shal triumph. 245

d Except God were y<sup>e</sup> defence thereof, neither situation nor munition coulde preuaile  
e Thei confpired & went against Gods people.  
f The enemies were afraid at the sight of y<sup>e</sup> Citie.  
g That is, of Calicia, or of y<sup>e</sup> sea called Mediteranean.  
h To wit, of our fathers, so haue we pronounced, God hath performed his promises.  
i In all places where thy Name shal be heard of, me shal praise thee, whiche thei heare of thy maruelous workes.  
k Let Ierusalem & y<sup>e</sup> cities of Iudea reioyce for thy iust iudgements against thine enemies.  
l For in this outward defence & strength Gods blessings did also appeare: but y<sup>e</sup> chief is to be referred to Gods fauour and secret defence, who neuer leaueh his.

a d refuge.

4 For lo, the Kings were <sup>e</sup> gathered, & wet together.

5 When thei sawe <sup>f</sup> it, thei marueiled: thei were astonied, & suddenly driuen backe.

6 Feare came there vpon them, & sorowe, as vpon a woman in trauaile.

7 As with an East winde thou breakest the shippes: & of Tarshish, so were they destroyed.

8 As we haue <sup>h</sup> heard, so haue we sene in the Citie of the Lord of hostes, in the Citie of our God: God wil stablish it for euer. Selah.

9 We waite for thy louig kindenes, o God, in the middes of thy Temple.

10 O God, according vnto thy Name, so is thy praise vnto the <sup>i</sup> worldes end: thy right hand is ful of righteousness.

11 Let <sup>k</sup> mount Zion reioyce, & the daughters of Iudah be glad, because of thy iudgements.

12 <sup>l</sup> Compassie about Zion, and go rounde about it, & tel the towres thereof.

13 Marke wel the wall thereof: beholde her towres, that ye maie tel your posteritie.

14 For this God is our God for euer & euer: he shal be our guide vnto the death.

PSAL. XLIX.

1 The holie Goss calleth all men to the consideration of mans life, & shewing them not to be moste blessed, that are moste wealthy, & therefore not to be feared: but contrary raise he listeth up our mindes to consider how all things are ruled by Gods providence: 14 Who as he iudgeth these worldes: misers to everlasting torments, 15 So doeth he pr. serue his & w. l. rewards the in the day of the resurrection, 2 Thiss. 1, 6.

2 To him that exalteth. A psalme committed to the sonnes of Korah.

3 Heare <sup>a</sup> this, all ye people: giue care, Hall ye that dwel in the worlde,

4 As wel lowe as he, bothe riche & poore.

5 My mouth shal speake of wisdom, and the meditation of mine heart is of knowledge.

6 I wil incline mine eare to a parable, and vtter my graue matter vpon the harpe.

7 Wherefore shulde I <sup>b</sup> feare in the euill daies, when iniquitie shal compass me about, as at mine heles?

8 They trust in their goods, & boast themselves in the multitude of their riches.

9 Yet a man can by no meanes redeme his brother: he can not giue his ransom to God,

10 (So <sup>d</sup> precious is the redemption of their soules, & the continuance for euer)

11 That he may liue stil for euer, & not fe the graue.

12 For he seeth that wisemen <sup>f</sup> dye, & also that the ignorant and foolish perish, and leaue their riches for so others.

13 Yet they thinke, their houses, & their habitations shal continue for euer, enen from

perforces. g That is, not to their children, but to strangers. Yet the wicked profit not by thei examples, but stil dreame an immortalitie in earth.

generation to generation, and <sup>g</sup> call their lands by their names.

12 But man shal not continue in honour: he is like the <sup>h</sup> beasts that dye.

13 This their waie <sup>i</sup> uttereth their foolishnes: yet their posteritie <sup>i</sup> delite in their talke. Selah.

14 <sup>k</sup> Like shepe thei lie in graue: <sup>l</sup> death deuoureth the, & the righteous shal haue dominacion ouer them in the <sup>m</sup> morning: for their beautie shal consume, when they shal go from their house to graue.

15 But God shal deliuer my soule from the power of the graue: <sup>n</sup> for he wil receiue me. Selah.

16 Be not thou afraid when one is made riche, & when the glorie of his house is increased.

17 <sup>o</sup> For he shal take nothing awaie when he dyeth, nether shal his pompe descend after him.

18 For while he liued, <sup>p</sup> he reioyced himself: and <sup>m</sup> men wil praise thee, when thou makest muche of thy self.

19 <sup>q</sup> He shal enter into the generation of his fathers, <sup>o</sup> & they shal not liue for euer.

20 Man is in honour, and <sup>r</sup> vnderstandeth not: he is like to beasts that perish.

PSAL. L.

1 Because the Church is alwaie ful of hypocrites, & which do imagine that God wil be worshiped with outward ceremonies only, without the heart: and especially the Lewes were of this opinion, because of their figures and ceremonies of the Law, thinking that their sacrifices were sufficient, 21 Therefore the Prophet doeth reprove this grosse error, & pronounceth the Name of God to be blasphemed, where holines is set in ceremonies. 23 For he declareth the worship of God to be spiritual, whereof are two principal partes, inuocation, & thanksgiving.

A Psalm of <sup>a</sup> Asaph.

1 The God of gods, enen <sup>y</sup> Lord hath spoken and called the <sup>b</sup> earth fro the rising vp of y<sup>e</sup> sunne vnto the going downe thereof.

2 Out of Zion, which is the <sup>c</sup> perfection of beautie, hath God shined.

3 Our God shal come and shal not kepe silence: <sup>d</sup> a fyre shal deuoure before him, & a mightie tempest shal be moued rounde about him.

4 He shal call the heauen above, and <sup>e</sup> the earth to iudge his people.

5 Gather my <sup>f</sup> Saints together vnto me, those that make a couenant with me with <sup>g</sup> sacrifice.

6 And the heauens shal declare his righteousness: for God is Iudge him self. Selah.

7 Heare, o my people, & I wil speake: heare, o Irael, and I wil testifie vnto thee: for I am God, enen thy God.

8 God in respect of his elect, calleth the whole bodie holie, Saints & his people. g Which shulde knowe that sacrifices are feales of the couenant betwene God and his people, and not set religion therein.

Or, labour that their name may be famous in earth.

h As touching y<sup>e</sup> death of the bodie.

i They speake & do the same thing y<sup>e</sup> their fathers did.

k As shepe are gathered into y<sup>e</sup> foldes, so shal thei be brought to the graue.

l Because they haue no parte of life euertlasting.

m Christs coming is as the morning, when the elect shal reigne with Christ their head ouer the wicked.

o Or, because he hath received me.

lob 27, 19.

1. tim. 6, 7.

h. he. he blessed his soule.

m The flatterers praise the y<sup>e</sup> line in delictes & pleasures.

Or, his soule.

n And not passe the terme appointed for life.

o Bothe thei & their fathers shal liue here but a while & length dye for euer.

p He condemneth mans ingratitude, who hauig receiued excellent gifts of God, abuse them like a beast to his owne condemnation.

PSAL. L.

a Who was either the author, or a chief singer, to whom it was committed.

b To plead against his dissembling people before heauen and earth.

c Because God had chosen it to haue his Name there called vpon,

and also his image shined there in y<sup>e</sup> doctrine of y<sup>e</sup> Law.

d As when God gaue his Law in mount Sinai, he appeared terrible

with thunder and tempest, so wil he appeare terrible to rake a count for the keeping thereof.

e As witnesses against the hypocrites.

f God in respect of his elect, calleth the whole bodie holie, Saints & his people.

g Which shulde knowe that sacrifices are feales of the couenant betwene God and his people, and not set religion therein.

Q. i.

## The true sacrifice.

## Psalmes. The corrupt nature of man.

**h** For I passe not for sacrificer, except I true vse be there, which is to confirme your faith in my promises. **i** Though he did delire in sacrifice, yet had he no nede of mans helpe thereunto. **k** Though mans life for the in-firmite thereof hathe nede of fode, yet God, whose life quickeneth all the worlde, hathe no nede of suche meates.

**l** Shew thy self mindfull of Gods benefites by thanksgiving. **m** Why doest thou fauer to be of my people and talkest of my covenant, seing thou art but an hypocrite?

**n** And to lye according to my worde.

**o** He sheweth what are the frutes of them that contemne Gods word.

**p** He noteth the crueltie of hypocrites, & spare not in their talke or iudgement their owne mothers sonne.

**q** I wil write all thy wicked dedes in a role and make thee so read & acknowledge the whether thou wilt or no.

**r** Under the w is conteyned faith and inuocation.

**s** As God hath appointed.

**t** That is, declare my self to be his Saniour.

**8** I wil not <sup>h</sup> reprove thee for thy sacrifices, or thy burnt offerings, *that haue not bene continually before me.*

**9** I wil take no bullocke out of thine house, nor goates out of thy foldes.

**10** For all the beasts of the forest are mine, and the beasts on a thousand mountaines.

**11** I knowe all the foules on the mountaines: & the wilde beasts of the field are mine.

**12** If I be hungrie, I wil not tel thee: for the worlde is mine, and all that therein is.

**13** <sup>k</sup> Wil I eat the flesh of bulles? or drinke the blood of goates?

**14** Offre vnto God praise, & <sup>l</sup> paie thy vowe vnto the moste High,

**15** And call vpon me in the daie of trouble: so wil I deliuer thee, & thou shalt glorifie me.

**16** But vnto the wicked said God, <sup>m</sup> What hast thou to do to declare mine ordinances, that thou shuldest take my covenant in thy mouth,

**17** Seing thou hatest <sup>n</sup> to be reformed, and hast cast my wordes behinde thee?

**18** For whē thou seest a thefe, <sup>o</sup> thou runnest with him, and thou art partaker with the adulterers.

**19** Thou giuest thy mouth to euil, & with thy tongue thou forgett deceite.

**20** Thou <sup>p</sup> sittest, and speakest against thy brother, and slanderest thy mothers sonne.

**21** These things hast thou done, & I helde my tongue: therefore thou thoughtest that I was like thee: but I wil reprove thee, and <sup>q</sup> set them in order before thee.

**22** Oh consider this, ye that forget God, lest I teare you in pieces, & there be none that can deliuer you.

**23** He that offereth <sup>r</sup> praise, shal glorifie me: and to him, that <sup>s</sup> disposeth his waie aright, wil I <sup>t</sup> shewe the saluacion of God.

### PSAL. LI.

**1** When Dauid was rebuked by the Prophet Nathan, for his great offences, he did not onely acknowledge the same to God with protestation of his natural corruptio and iniquitie, but also left a memorial thereof to his posteritie. **7** Therefore first he desireth God to forgive his finnes, **10** And to reue in him his holie Spirit, **13** With promes that he wil not be vnmindfull of those great graces. **18** Finally fearing lest God wolde punish the whole Church for his faute, he requirerh that he wolde rather increase his graces towards the same.

**To him that excelleth.** A psalme of Dauid, when the Prophet Nathan <sup>a</sup> came vnto him, after he had gone in to Bath Sheba.

**H** Aue mercie vpon me, <sup>b</sup> God, according to thy louing kindenes: according to the multitude of thy compassions put awaie mine iniquities.

**W**ash me <sup>c</sup> thoroughly from mine iniqui-

**l** Shew thy self mindfull of Gods benefites by thanksgiving. **m** Why doest thou fauer to be of my people and talkest of my covenant, seing thou art but an hypocrite?

tie, and cleanse me from my sinne.

**3** For I <sup>d</sup> knowe mine iniquities, & my sinne is euer before me.

**4** Against thee, against thee onely haue I sinned, & done euil in thy sight, that thou maiest be iuste when thou <sup>e</sup> speakest, and pure when thou iudget.

**5** Beholde, I was borne in iniquitie, and in sinne hathe my mother conceiued me.

**6** Beholde, thou <sup>f</sup> louest trueth in <sup>g</sup> inward affections: therefore hast thou taught me wisdom in the secret of mine heart.

**7** Purge me with <sup>h</sup> hyssope, and I shal be cleane: wash me, & I shalbe whiter then snowe.

**8** Make me to heare <sup>i</sup> ioye and gladnes, that the <sup>j</sup> bones, which thou hast broken, maie reioyce.

**9** Hide thy face from my finnes, and put awaie all mine iniquities.

**10** <sup>k</sup> Create in me a cleane heart, <sup>l</sup> God, & reue a right spirit within me.

**11** Cast me not awaie from thy presence, and take not thine holie Spirit from me.

**12** Restore to me the ioye of thy saluacion, and stablish me with thy <sup>m</sup> fre Spirit.

**13** Then shal I teache thy <sup>n</sup> waies vnto the wicked, and sinners shal be conuerted vnto thee.

**14** Deliuer me from <sup>o</sup> blood, <sup>p</sup> God, which art the God of my saluacion, and my tongue shal sing ioyfully of thy righteousness.

**15** <sup>q</sup> Open thou my lippes, <sup>r</sup> Lord, and my mouth shal shewe forth the thy praise.

**16** For thou desirest no sacrifice, though I wolde giue it: thou delitest not in burnt offering.

**17** The sacrifices of God are <sup>s</sup> a contrite spirit: a contrite & a broken heart, <sup>t</sup> God, thou wilt not despise.

**18** Be fauourable vnto <sup>u</sup> Zion for thy good pleasure: buylde the walles of Ierusalem.

**19** Then shalt thou accept the sacrifices of <sup>v</sup> righteousnes, euen the burnt offering and oblation: then shal they offer calues vpon thine altar.

### PSAL. LII.

**1** Dauid describeth the arrogant tyrannie of his aduersarie Doeg: who by false surmises caused Ahimelch with the rest of the Priests to be slayne. **5** Dauid prophecieth his destruction. **6** And encourageth the faithfull to put their confidence in God, whose iudgements are moste sharpe against his aduersaries. **9** And finally he rendereth thanks to God for his deliuerance. In this Psalm is liuely set forth the kingdome of Antichrist.

**To him that excelleth.** A Psalm of Dauid to giue instruction. When Doeg the Edomite came & shewed Saul, & said to him, Dauid is come to the house of Ahimelch.

**W** Hy boastest thou thy self in thy wickednes, <sup>a</sup> a man of power: the louing kindnes of God endureth daily.

**2** Thy

**d** My conscience accuseth me, so that I can haue no rest, till I be reconciled.

**e** When thou giuest sentence against sinners, thei must needs confesse thee to be iust and them selues sinners.

**f** He confesseth that God, who loueth purenes of heart, maie iustly destroy man, who of nature is a sinner, much more him, whom he had instructed in his heauenly wisdom.

**g** He meaneth Gods comfortable mercies towards repentant sinners.

**h** By bones he vnderstandeth all strength of soule and bodie, which by cares and mourning are consumed.

**i** He confesseth when Gods Spirit is colde in vs, to haue it againe reuiued is as a new creation.

**k** Which maie assure me that I am drawen out of <sup>l</sup> slavery of sinne.

**l** He promisseth to endowr that others, by his example may turne to God.

**m** From the murder of Uriah, and the others that were slaine w him. 2. Sam. 11. 17.

**n** By giuing me occasion to praise thee, when thou shalt forgie my finnes.

**o** Which is a wounding of <sup>p</sup> heart, proceeding of faith, which seeketh vnto God for mercie.

**p** He praileth for the whole Church, because through his sinne it was in danger of Gods iudgement.

**q** That is, iust & lawfull, applied to their right end, is the exercise of faith & repentance.

**r** O Doeg, who hast credit w the tyrant Saul, & hast power to murder the Sauts of God

b Thy malice  
mouch thee  
by craftie fla-  
teries & lies to  
accuse and de-  
stroye the in-  
nocents  
*\*Eir righteousnes.*  
c Thogh God  
forebare for a  
time , yet at  
length he wil  
recompēse thy  
falschode.  
d Albeit thou  
seme to be ne-  
uer so sure sit-  
ted.  
e For the eies  
of y<sup>e</sup> prophete  
are shut vp at  
Gods iudge-  
ments.  
f With ioyful  
reuertee,scygy  
heretaken their  
pare against  
the wicked.  
*\*Or, in his sub-  
stance.*  
g He reioyceth  
to haue a pla-  
ce among the

Thy tongue imagineth mischief,*and is*  
like a sharpe razor,y cutteth deceitfully.  
Thou dost loue euil more the good,*and*  
lies,more thē to speake y<sup>e</sup> truth. Selah.  
Thou loust all wordes that maye des-  
troye, o deceitful tongue!  
So shal God c destroye thee for euer:he  
shal take thee and plucke thee out of thy  
tabernacle, & d rote thee out of the land  
of the liuing.Selah.  
The e righteous also shal se it, f and  
feare,and shal laugh at him,saying,  
Beholde the man that toke not God for  
his strength, but trusted vnto the multi-  
tude of his riches, & put his strength<sup>n</sup> in  
his malice.  
But I shalbe like a g grene oliue tre in  
the house of God:for I trusted in the mer-  
cie of God for euer and euer.  
I wil alway praise thee,for that thou hast  
done h this,& I wil hope in thy Name,bec-  
cause it is good before thy Saints.

the wordes of my mouth.

3 For <sup>b</sup> strangers are risen vp againſt me:  
& c<sup>e</sup> tyrants ſeke my ſoule: they haue not  
ſet God before them. Selah.

4 Beholde, God is mine helper: the Lord is  
with <sup>d</sup> them that vpholde my ſoule.

5 He ſhall reward euill vnto mine enemies:  
oh cut them off in thy c<sup>e</sup> trueth!

6 Then I wil ſacrifice <sup>f</sup> freely vnto thee: I wil  
praiſe thy Name, O Lord, becauſe it is good.

7. For he hath deliuered me out of all trou-  
ble, and mine eye hath ſene *my deſire*  
vpon mine enemies.

**b** To wit, the  
Ziphims-  
e Saul and his  
armie, which  
were like cruck  
beates & col-  
de nor be satisfi-  
ed but by his  
death.  
d Be they neu-  
er so fewe, as  
he was with  
lonathian.  
e According  
to thy faithfull  
promes for my  
defence.  
f For hypocri-  
tes ferue God  
for feare, or vp  
on conditions.  
g We may law-  
fully reioyce  
for Gods iud-  
gements against  
the wicked, if  
our affections  
be pure.

PSAL. LV.

1 *David being in great heaviness & distresse complaineth*  
of the crueltye of Saul. 13 *And of the falsehood of his*  
familiar acquaintance, 17 *Uttering moste ardent af-*  
fections to moue the Lord to pittie him. 22 *After being*  
assured of deliuerance he setteth forth the grace of God  
as though he had already obtained his request.

¶ To him that excelleth on Neginoth. A Psalm  
me of David to give instruction.

1 **H**eare a my prayer, o God, & hide not  
thy self from my supplication.  
2 Heare k vnto me, & answer me: I mourne  
in my prayer, and make a noise,  
3 For the <sup>b</sup> voyce of the enemy, & for the  
vexation of the wicked, because <sup>c</sup> they  
haue brought iniquitie vpon me, & furi-  
ously hate me.

a The earnestnes of his praier declareth the vehemencie of his grief, in so muche as he is compelled to burst out into cries.

4 Mine heart trembleth within me, and the  
 terrors of death are fallen vpon me.  
 5 Feare and trembling are come vpon me,  
 & an horrible feare hath couered me.  
 6 And I said, Oh that I had wings like a  
 doouer: then wold I flie away and rest.  
 7 Beholde, I wolde take my flight farre of,  
 & lodge in the wilderness. Selah.  
 8 He wolde make halte for my deliuerance  
 from the stormie winde and tempest.

c They have  
diffamed me as  
a wicked per-  
son: or, they  
have imagined  
my destructio:  
d There was  
no parte of hi  
that was not  
astonied with  
extreme feare.  
e Feare had  
drinck hi to

2 Destroye, o Lord, and diuide their tongues: for I haue seene crueltie and strife in the citie.

great distress,  
that he wished  
to be hid in so  
me wildernes,  
& to be banish  
ed from that  
kingdome, w<sup>ch</sup>  
God had prom  
ised that he  
shulde enioye.  
¶ From y<sup>e</sup> cruel  
rage & tyranie

10 Daye and night they go about it vpon  
the walles thereof: bothe <sup>h</sup> iniquitie and  
mischief are in the middes of it.

g As in the co-  
fusiō of Baby-  
lon, when the  
wicked conspi-  
red against  
God.  
h All laws &  
good ordres  
are broken, &  
onelie vice &  
dissolutiō reiga-  
neth vnder

ii Wickednes is in y middes thereof: deceit  
& guile departe not from her stretes.

i If mine open-  
 enemie had  
 sought mine  
 hurt, I coulde f  
 better haue a-  
 uoyded him.  
 k Which was  
 not onely ioy-  
 ned to me in  
 frie'dship & co  
 ũsel. in world-

12 Surely mine i<sup>e</sup>emie did not diffame  
me: for I colde haue borne it: nether did

lie matters,  
but also in re-  
ligion.  
1 As Kórah,  
Dathan & A-  
birám.

mine aduerſarie exalt him ſelf againſt me:  
for I wolde haue hid me from him:

13. But it was thou, O man, euen my <sup>k</sup> com-  
panion, my guide and my familiar:

14 Which delighted in consulting together,  
and went into the House of God as com-

panions.  
15 Let death sease vpon them: let them go

downe quicke into the graue: for wicked-  
nes is in their dwellings, *even* in the middes

16 But I wil call vnto God,& the Lord wil

17 Evening and morning, & at noone wil

Qq.ii.

PSAL. LIII.  
He describeth the crooked nature, 4 The crueltie,  
3 And punishment of the wicked, when they lye not  
for it, 6 And desireth the deliuerance of the godlie,  
that they maie reioyce together.

¶ To him that excelleth on a Mahaláth. A  
Psalm of David to give instruction.

**T**He foole he said in his heart, *There*  
is <sup>b</sup> no God. they haue corrupted and  
done abominable wickednes: *there is none*  
that doeth good.

God looked downe from heauen vpon the  
children of men, to se if there were anie  
that wolde vnderstand, and seke God.

\*Euerie one is gone back: they are altogether corrupt: there is none that doeth good, no not one.

Do not the <sup>d</sup> workers of iniquitie knowe  
y they eat vp my people as they eat bread?  
they call not vpon God.

There they were afraid for feare, *where*  
no feare was: for God hath scattered  
the bones of him that besieged thee:  
thou hast put them to confusion; because  
God hath cast them of.

Oh giue ſaluacion vnto Iſraél: out of  
Zión: when God turneth the captiuitie of  
his people, *then* Iſaakób ſhal reioyce, & Iſ-  
raél ſhal be glad.

PSAL. LIIII.

*David brought into great danger by the reason of the Ziphims, 5 Calleth upon the Name of God to destroye his enemies, 6 Promising sacrifice and fre offerings for so great deliuerance.*

¶ To him that excelleth on Neginoth. A Psalm  
of Dauid, to giue instruction. When the Zi  
phims came & said vnto Saül, Is not Dauid  
hid among vs?

**S**Ave me, o God, <sup>a</sup> by thy Name, and by  
thy power judge me.

O God, heare my prayer: hearken vnto  
with an vpright conscience.

**b** Thy malice  
 mouth thee  
 by craftie  
 flatteries & lies to  
 accule and de-  
 stroy the in-  
 nocents  
**c** *Thy righteousness*  
 e **Th**ough God  
 be mercifull for  
 a time, yet at  
 length he will  
 recompense thy  
 falshood.  
**d** Albeit thou  
 seeme to be ne-  
 der to sure sit-  
 led.  
**e** For the eies  
 of **y** probare  
 are shutt up at  
 Gods iudge-  
 ments.  
**f** With ioyful  
 reuerence, **fy** he  
 taketh their  
 parte against  
 the wicked.  
**g** *Thy iustifi-*  
 cation  
**h** **g**ile reioyeth  
 to haue a pla-  
 ce among the  
 seruants of  
 God, **h** his  
 growe in the  
 knowledg of  
 godlines.  
**i** Executed  
 this vengeance.  
**j** *Thy waite upon*  
 by grace and  
 promise.  
**Psal. LIII.**  
**a** Which was  
 an instrument  
 of note.  
**b** Where as no  
 regard is had  
 of honestie, of  
 dihonour, of  
 vertue nor of  
 vice, there the  
 Prophet pronounceth  
 that the people haue  
 no God.  
**c** Whereby he  
 cod, mneeth all  
 knowledg &  
 vnderstanding,  
**d** **g**endeth not  
 to feke God.  
**Rom. 3.10.**  
**d** David pronounceth  
 Gods vengeance  
 against cruel go-  
 verners, who  
 hauing charge  
 to defende and  
 prserue Gods  
 people, do moue  
 them to de-  
 structiue. **e**  
**f** When they  
 thought there  
 was none oca-  
 sion to feare, the  
 sudden venge-  
 ance of God  
 lighted vpon the  
 f. Be the ene-  
 mies power  
 neuer so great,  
 nor **fy** dagger  
 so fearefull, yet  
 God deliureth  
 his in due ti-  
 me.  
**Psal. LIII.**  
**1 Sam. 31.11.**  
**a** He declareth  
 that when all  
 meanes do faile  
 lie, God wil de-  
 liuer, euen as  
 it were by mi-  
 racle that the  
 gall into him

# The teares of the Saints. Psalmes. God preferueth his.

m Which signi-  
feth a feruent  
minde & sure  
truste to obteine  
his petition,  
which thing  
made him ear-  
nest at all ti-  
mes in prayer.  
n Eue the An-  
gels of God  
fought on my  
side againt mi-  
ne enemies, 2.  
King. 6. 16.  
o But their p-  
erous estate  
stil continueth.  
p I did not p-  
uoke him, but  
was at peace  
with him, yet  
he made warre  
against me.

*Or, grise to wit,  
which thou wouldest  
that God  
shoulde giue thee  
q Though for  
their bettering  
& trial he suf-  
fereth to slip  
for a time.  
r Though they  
somerime liue  
longer, yet their  
life is cursed  
of God, vnquiet  
& worle then  
amic death.*

a Being chafed  
by the furie of  
his enemies in-  
to a strange cou-  
trie, he was as  
a dumme doone,  
not seeking re-  
uengence.  
b He sheweth  
that it is euer  
now time, or  
never, y God  
helpe him: for  
all y worlde  
is againt him  
& readie to  
decourge him.  
c He staeth  
his confidence  
vpon Gods pro-  
mises, though he  
se not present  
helpe.  
d All my cos-  
sels haue euil  
successe & tur-  
me to mine ow-  
ne forowe.  
e As all the  
worlde againt  
one man, & can  
not be faciat,  
except they  
haue my life.  
f They thinke  
not onely to  
escape punish-  
ment, but y mo-  
re wicked they  
are, the more  
impudent they  
waxe.  
g If God kepe  
the teares of  
his Saints in  
store, muche  
more wil he  
remember their  
blood to aue-  
ge it: & though  
tyrantes burne  
the bones, yet  
can thei not  
blot the teares  
& blood out of  
Gods registre.

I praye, & make anoise, & he wil heare my voyce.

18 He hath deliuered my soule in peace fro the battell, that was againt me: for manie were with me.

19 God shal heare and afflict them, euen he that reigneth of olde, Selah. because they haue no changes, therefore they feare not God.

20 He layed his hand vpon suche, as he at peace with him, and he brake his couenant.

21 The wordes of his mouth were softer the butter, yet warre was in his heart: his wordes were more gentle then oyle, yet they were swordes.

22 Cast thy burden vpon the Lord, and he shal nourish thee: he wil not suffer the righteous to fall for euer.

23 And thou, O God, shalt bring the downe into the pit of corruptio: the bloodie, & deceitful men shal not liue halfe their dayes: but I wil trust in thee.

## PSAL. LVI.

*David being brought to Achish the King of Gath, 2. Samu. 21. 12, complaineth of his enemies, demandeth succour. 3. Putteth his trust in God & in his promises, 12. And promisseth to performe his vowes, which he had take vpo him, whereof this was the effect to praise God in his Church.*

To him that excelleth. A Psalm of David on Micham, concerning the dumme doone in a strange countrey, when the Philistims toke him in Gath.

1 BE merciful vnto me, O God, for he wolde swallow me vp: he fighteth continually and vexeth me.

2 Mine enemies wolde daiele swallow me vp: for manie fight againt me, O thou moste High.

3 When I was afraid, I trusted in thee.

4 I wil reioyce in God, because of his worde, I trust in God, & wil not feare what flesh can do vnto me.

5 Mine owne wordes grieue me daily: all their thoughts are againt me to do me hurt.

6 They gather together, and kepe them selues close: thei marke my steppes, because they waite for my soule.

7 They thinke they shal escape by iniquitie: O God, cast these people downe in thine angre.

8 Thou hast counted my wandrings: put my teares into thy bottell: are they not in thy registre?

9 When I crye, then mine enemies shal turne backe: this I know, for God is with me.

10 I wil reioyce in God because of his worde: in the Lord wil I reioyce because of his worde.

11 In God do I trust: I wil not be afraid what man can do vnto me.

12 Thy vowes are vpon me, O God: I wil rendre praises vnto thee.

13 For thou hast deliuered my soule from death, and also my fete from falling, that I maye walke before God in the light of the liuing.

## PSAL. LVII.

*David being in the desert of Ziph, where the inhabitants did betraye him, & at length in the same cause with Saul, 2. Callethe moste earnestly vnto God with full confidence, that he wil performe his promes & take his cause in had: 5. Also that he wil shew his gurie in the heauens and the earth againt his cruel enemies. 9. Therefore doeth he rendre laude & praise.*

To him that excelleth. A Psalm of David on Micham. When he fled from Saul in the cause.

1 HAUE mercie vpon me, O God, haue mercie vpo me: for my soule trusteth in thee, and in the shadow of thy wings wil I trust, til these afflictions ouerpasse.

2 I wil call vnto the moste high God, euen to the God, that performeth his promes toward me.

3 He wil send from heauen, and saue me from the reprofe of him that wolde swallow me. Selah. God wil send his mercie, and his trueth.

4 My soule is among lions: I lie among the childre of men, that are set on fyre: whose teeth are speares and arrowes, and their tongue a sharpe sword.

5 Exalte thy self, O God, aboute the heauē, & let thy glorie be vpon all the earth.

6 They haue layed a net for my steppes: my soule is pressed downe: they haue digged a pit before me, & are fallen into the middes of it. Selah.

7 Mine heart is prepared, O God, mine heart is prepared: I wil sing & giue praise.

8 Awake my tongue, awake viole & harpe: I wil awake early.

9 I wil praise thee, O Lord, among the people, and I wil sing vnto thee among the nations.

10 For thy mercie is great vnto the heauē, and thy trueth vnto the cloudes.

11 Exalt thy self, O God, aboute the heauens, and let thy glorie be vpon all the earth.

## PSAL. LVIII.

*He describeth the malice of his enemies, the flatterers of Saul, who bothe secretly & openly sight his destruction, fro whome he appealeth to Gods iudgement, 10. Shewing that the iuste shal reioyce, when they se the punishment of the wicked to the glorie of God.*

To him that excelleth. Destroye not. A Psalm of David on Micham.

1 IS it true? O Congregation, speake ye iustly? O sonnes of men, iudge ye vprightly?

2 Yea, rather ye imagine mischief in your heart: your hands execut: crueltie vpo the earth.

h Haulf recei-  
ued y which I  
required, I am  
boudē to paye  
my vowes of  
thanksgiuing,  
as I promised.  
i As mindeful  
of his great  
mercies, & gi-  
uing him than-  
kes for y same  
k That is, in  
this life and  
light of the  
sunne.

a This was e-  
ther the begin-  
ning of a cer-  
taine song, or  
the wordes, y  
David vetered,  
whē he stayed  
his affliction.

1. S. 177. 24. 4.  
Or, auel moste  
sefely

b He compareth  
the afflictions,  
& God layeth  
vpon his chil-  
dren, to a stor-  
me, that com-  
meth & goeth.  
c Who leaueh  
not his workes  
begun vnperf-  
d He wolde  
rather deliuer  
me by a mira-  
cle, then that I  
shuld be ouer-  
come.  
e He meaneth  
their calūnies  
& false repor-  
tes.

f Suffer me  
not to be de-  
stroyed to the  
contempt of  
thy Name.

g For verie  
feare, seeing the  
great dangers  
on all sides.

h That is,  
wholly bet to  
giue thee prai-  
se for my deli-  
uerance.

i He sheweth  
y bothe his  
heart shal prai-  
se God and his  
tōgue shal co-  
fesse him, and  
also y he wil  
vise other mea-  
nes to prouoke  
him self for-  
warde to the  
same.

k Thy mercies  
do not onely  
apperteine to  
the Iewes, but  
also to the  
Gentiles.

a Ye consilers  
of Saul, who  
vnder pretence  
of consulting  
for y commune  
welth conspi-  
re my death  
being an inno-  
cent.

b Ye are not  
ashamed to ex-  
ecute y cruel-  
tie publikely,  
y ye haue ima-  
gined in your  
hearts,

3 The

# The wicked described. Pſalmes. The miſerie of the wicked. 247

That is, enemies to the people of God euen from their birth. They paſſe in malice, and ſubtiltie the craftie ſerpēt. A colde preferre him ſelfe by ſtopping his eare from the inchanter. Take away all occaſions & meanes, whereby they hurt. Conſidering Gods diuine power he ſheweth that God in a moment can deſtroye their force, whereof, they bragge. As fiſh is take rawe out of y<sup>e</sup> poſe before the water ſeeth: ſo he deſireth God to deſtroye their enterpriſes before they bring them to paſſe. With a pure affection. Their puniſhment & ſlaughter ſhalbe ſo great. Seeing God gouerneth all by his prouidence, he muſt needs put difference betwene the goodlie, and the wicked.

1 The wicked are ſtrangers from the world: euen from the belly haue they erred, & ſpeake lies.

2 Their poiſon is euen like the poiſon of a ſerpent: like the deafe adder that ſtoppeth his eare.

3 Which heareth not the voyce of the inchanter, though he be moſte expert in charming.

4 Breake their teeth, O God, in their mouthes: breake the iawes of the yong lions, O Lord.

5 Let them melt like the waters, let the paſſe away: when he ſhooteth his arrowes, let them be as broken.

6 Let him conſume like a ſnail that melteth, & lik<sup>e</sup> y<sup>e</sup> vntimelie frute of a woman, that hathenot ſene the ſunne.

7 As rawe fleſh before your pottes ſele the fyre of thornes: ſo let him carie them away as with a whirle winde in his wrath.

8 The righteous ſhal reioyce when he ſeeth the vengeance: he ſhal waſh his ſete in the blood of the wicked.

9 And men ſhal ſay, Verely there is frute for the righteous: doubtles there is a God that iudgeth in the earth.

## PSAL. LIX.

David being in great danger of Saul, who ſent to ſlay him in his bed, prayeth vnto God: 1 Declareth his innocencie, & their furie. 2 Deſiring God to deſtroye all thoſe that ſinne of malicious wickednes. 11 Whome though he kepe aliue for a time to exerciſe his people, yet in the end he wil conſume the in his wrath. 13 That he maye be knownen to be the God of Iſaak to the end of the world. 16 For this he ſingeth praiſes to God, aſſured of his mercies.

Read pſal. 16. 1 Sam. 17. 11. b Though his enemies were euen at hand to deſtroye him, yet he aſſured him ſelfe that God had wayes ynough in his hand to deliuer him. c For I am innocent to the wardes, & haue not offended them. d Seeing it appertaineth to Gods iudgements to puniſh y<sup>e</sup> wicked, he deſireth God to execute his vengeance on y<sup>e</sup> reprobar, who maliciously perſeute his Church. e He compareth their crueltie to hūgrie dogs ſhewing that they are neuer wearie in doing euill. f They boarſt openly of their wicked deſires, and curie wordes is as a ſword: for therein they feare God, nor are aſhamed of ſin.

To him that excelleth. Deſtroye not. A Pſalme of David on a Michtam. \* When Saul ſent & they did watche the houſe to kill him.

1 O My God, b deliuer me from mine enemies: defend me from them that riſe vp againſt me.

2 Deliuer me from the wicked doers, and ſaue me from the bloodie men.

3 For lo, they haue layed waite for my ſoule: the mightie men are gathered againſt me, not for mine offence, nor for my ſinne, O Lord.

4 They runne and prepare them ſelues without a fault on my parte: ariſe therefore to aſſiſt me, and beholde.

5 Euen thou, O Lord God of hoſtes, O God of Iſrael awake to viſite all the heathen, & be not merciful vnto all that tranſgreſſe maliciously. Sélah.

6 They go to and fro in the euening: they barcke like dogs, and go about the citie.

7 Beholde, they brag in their talke, and ſwordes are in their lippes: for Who, ſay they, doeth heare?

8 But thou, O Lord, ſhalt haue them in deriſion, and thou ſhalt laugh at all the heathen.

9 He is ſtrong: but I wil waite vpon thee: for God is my defence.

10 My merciful God wil preuent me: God wil let me ſee my deſire vpon mine enemies.

11 Slay the not, leſt my people forget it: but ſcater them abroad by thy power, & put them downe, O Lord our ſhield,

12 For the ſinne of their mouth, & the wordes of their lippes: and let them be taken in their pride, euen for their periurie and lies, that they ſpeake.

13 Conſume them in thy wrath: conſume them that they be no more: and let them know that God ruleth in Iſaak, euen vnto the ends of the world. Sélah.

14 And in the euening they ſhal go to and fro, & barcke like dogs, & go about the citie.

15 They ſhal runne here and there for meat: & ſurely they ſhal not be ſatiſfied, though they tariet all night.

16 But I wil ſing of thy power, & wil praiſe thy mercie in the mornig: for thou haſt bene my defence and refuge in the day of my trouble.

17 Vnto thee, O my Strength, wil I ſing: for God is my defence, and my merciful God.

man to confounde the enemies ſtrength, as 1 Sam. 19. 12. ſelfe to be void of all vertue and ſtrength, he attributeth the whole to God.

## PSAL. LX.

David being now King ouer Iudah and hauing had manie victories, ſheweth by euident ſignes, that God talked him King, aſſuring the people that God wil proſper the, if they approue the ſame. 10 After he praiſeth vnto God to ſing that that he hath begunne

To him that excelleth vpon a Shiſhan Eduth, or Michtam. A Pſal. of David to teach. \* When he fought againſt Aram Naharaim, and againſt Aram Zobah, wh<sup>o</sup> Loab returned and ſlew twelue thouſand Edomites in the ſalt vallei.

1 O God, thou haſt caſt vs out, thou haſt ſcatered vs, thou haſt bene angrie, turne againe vnto vs.

2 Thou haſt made the land to tremble, and haſt made it to gape: heale the breaches thereof, for it is ſhaken.

3 Thou haſt ſhewed thy people heauie things: thou haſt made vs to drinke the wine of giddines.

4 But now thou haſt giuen a banner to the that feare thee, that it maie be diſplayd becauſe of thy trueth. Sélah.

5 That thy beloued may be deliuered, help with thy right hand and heare me.

6 God hath ſpoken in his holines: therefore I wil reioyce: I ſhal deuide Shechem, & meaſure the valley of Succoth.

7 Gilead ſhalbe mine, and Manaſſeh ſhalbe mine: Ephraim alſo ſhalbe the ſtrength

g Though Saul haue neuer ſo great power, yet I knowe y<sup>e</sup> thou doſt bri del him: therefore wil I patiently hope on thee. h He wil not faile to ſuccour me, when I neede requirereth. i Altogether, but by little & little, that the people ſeing oftentimes thy iudgements may be mindfull of thee. k That in their miſerie & ſhame they may be as glaſſes and examples of Gods vengeance. l When thy time ſhal come, and when they haue ſufficiently ſerued for an example of thy vengeance vnto other. m He mocketh at their vaine enterpriſes, being aſſured y<sup>e</sup> they ſhal not bring their purpoſe to paſſe. n Which did ſe the policie of a weak<sup>e</sup> wo Confefſing him the whole to God.

a Theſe were certaine ſung, after the note whereof this pſalme was ſung. 2 Sam. 8. 1. & 10. 1. 1 Chron. 18. 1. Or, Syria, called Meſopotamia. b Called alſo Sophene & ſaith by Euphrates. c For when Saul was not able to reſiſt y<sup>e</sup> enemy, y<sup>e</sup> people fled herther & therher: for they coulde not be ſafe in their owne houſes. d As cleſt & an earth quake e Thou haſt handled thy people ſharply in taking from them ſenſe and iudgement, in that they aided Saul the wicked King, and purſued him, to whome God had giuen the iuſt title of the realme. f In making me King, thou haſt performed thy promiſe, which ſemed to haue loſt the force. g It is ſo certaine, as if it were ſpoken by an oracle, that I ſhal poſſeſſe theſe places, which Saul had left to his children. h For it was ſtrong, and wel peopled.

## Q. q. iii.

# Mans helpe is vaine.

# Psalmes.

# The vanitie of man.

<sup>a</sup> David meaneth, that in this tribe his kingdom shall be established, Gen. 49. 10.  
<sup>k</sup> In most vile subiection.  
<sup>l</sup> For y wilte dissemble, and faine as though y werest glad.  
<sup>m</sup> He was assured that God wolde giue h.  
<sup>n</sup> For y cities of his enemies wherein they thought the sel. sure.

of mine head: <sup>i</sup> Iudah is my lawgiuer.  
8 Moab shall be my <sup>k</sup> wash pot: ouer Edom wil I cast out my shoe: <sup>l</sup> Palestina shew thy self ioyful for me.  
9 Who wil lead me into the <sup>m</sup> strong citie: who wil bring me vnto Edom?  
10 Wilt not thou, o God, which hadest cast vs of, & didest not go forth, o God, with our armies?  
11 Giue vs helpe against trouble: for vaine is the helpe of man.  
12 Through God we shal do valiantly: for he shal treade downe our enemies.

PSAL. LXI.

<sup>a</sup> Whether that he were in danger of the Ammonites, or being pursued of Absalom, here he cryeth to be heard & deliuered, 7 And confirmed in his kingdom.  
<sup>a</sup> He promisseth perpetual praises.

<sup>a</sup> To him that excelleth on Neginoth. A Psalm of David.

1 **H**EARE my crye, o God: giue eare vnto my praier.

<sup>a</sup> From y place, where I was banished, being driven out of the Citie & Temple by my sonne Absalom.  
<sup>b</sup> Vnto the without thy helpe I ca not attaine.  
<sup>c</sup> There is nothing y doeth more strengthe our faith, then the remembrance of Gods iudgement in times past.  
<sup>d</sup> This chiefly is referred to Christ, who liueth eternally: not onely in him self, but also in his members.  
<sup>e</sup> For the stabilitie of his kingdom shal dwell in thy mercie & truth.

2 From <sup>a</sup> the ends of the earth wil I crye vnto thee: whe mine heart is oppressd, bring me vpo the rocke that is <sup>b</sup> higher then I.  
3 For thou hast bene mine hope, & a strong tower against the enimie.

4 I wil dwell in thy Tabernacle for euer, & my trust shal be vader the couering of thy wings. Selah.

5 For thou, o God, <sup>c</sup> hast heard my desires: thou hast giue an heritage vnto those that feare thy Name.

6 Thou shalt giue the King <sup>a</sup> a long life: his yeres shall be as manie ages.

7 He shal dwell before God for euer: prepare <sup>c</sup> mercie & faithfulness that they may preferue him.

8 So wil I alway sing praise vnto thy Name in performing dailely my vowes.

PSAL. LXII

<sup>a</sup> This Psalme partly containeth meditation, whereby David encourageth him self to trust in God against the assaults of tentations. And because our mindes are easily drawe from God by the allurements of the worlde, he sharply reproveth this vanitie, & the intent he might cleave fast to the Lord.

<sup>a</sup> To the excellent musician \* Jeduthun. A Psalm of David.

1 **Y**ET <sup>a</sup> my soule kepeth silence vnto God: of him cometh my saluacion.

<sup>a</sup> Though Satan tempted him to murmure against God, yet he bridled his affections, & reing vpo Gods promises, beareth his crosse patiently.  
<sup>b</sup> It appeareth by the oft repetition of this worde, that y Prophet aboundeth in tentations, but by resting on God & by patience he overcame them all.  
<sup>c</sup> He meaneth him self, being the man whome God had appointed to y kingdom. d Though ye seme to be in honour, yet God wil suddely destroye you. e David was greatly moued with these troubles: therefore he stirreth vp him self to trust in God.

2 Yet he is my strength and my saluacio, & my defence: therefore I shal not muche be moued.

3 How long wil ye imagine mischief against <sup>a</sup> a man: ye shall be all shaine: ye shall be as a bowed wall, or as <sup>d</sup> a wall shaken.

4 Yet they consule to cast him downe fro his dignitie: their delite is in lies, thei blesse with their mouthes, but curse with their hearts. Selah.

5 Yet my soule kepe thou silence vnto God:

for mine hope is in him.

6 Yet is he my strength, & my saluacion, & my defence: therefore I shal not be moued.

7 In God is my saluacion and my glorie, y rocke of my strength: in God is my trust.

8 Trust in him alwaie, ye people: & powere out your hearts before him, for God is our hope. Selah.

9 Yet the children of men are vanitie, the chief me are lies: to lay the vpon a balance thei are altogether lighter the vanitie.

10 Trust not in oppression nor in roberie: be not vaine: if riches increase, set not your heart thereon.

11 God spake <sup>a</sup> once or twise, I haue heard it, that power belongeth vnto God,

12 And to thee, o Lord, mercie: for thou <sup>a</sup> rewardest euerie one accord to his worke.

PSAL. LXIII.

<sup>a</sup> David, after he had bene in great danger by Saul in the desert of Ziph, made this psalme. <sup>b</sup> Wherein he giueth thanks to God for his wonderful deliuerance in whose mercies he trusted, euen in the maddes of his miseries. <sup>c</sup> Prophecying the destruction of Gods enemies: <sup>d</sup> And contrariwise happines to all them that trust in the Lord.

<sup>a</sup> A Psalm of David. When he was in the wilderness of Iudah.

1 **O** God, thou art my God, early wil I seek thee: my soule <sup>b</sup> thirsteth for thee: my flesh longeth greatly after thee in a barren and drye land without water.

2 Thus I beholde thee as in the Sanctuarie, when I beholde thy power & thy glorie.

3 For thy louing kindenes is better then life: therefore my lippes shal praise thee.

4 Thus wil I magnifie thee all my life, and lift vp mine hands in thy Name.

5 My soule shal be satisfied, as with <sup>d</sup> marrow and farnes, and my mouth shal praise thee with ioyful lippes,

6 When I remember thee on my bed, & when I thinke vpon thee in the night watches.

7 Because thou hast bene mine helper, therefore vnder the shadow of thy wings wil I reioyce.

8 My soules cleaueth vnto thee: for thy right hand vpholdeth me.

9 Therefore they that seke my soule to destroy it, they shal go into the lowest partes of the earth.

10 They shal cast him downe with the edge of the sworde, & thei shal be a portio for foxes.

11 But the King shal reioyce in God, and all that sweare by him shal reioyce in him: for the mouth of them that speake lies, shal be stopped.

PSAL. LXIII.

<sup>a</sup> David praieeth against the surie and false reportes of ioyce in this his enemies. <sup>b</sup> He declareth their punishment & destruction. <sup>c</sup> To the comfort of the iust and the glorie of God.

<sup>f</sup> These vehement & often repetitious were necessarye to strengthen his faith against the horrible assaults of Satan.  
<sup>g</sup> He admonisheth vs of our wicked nature, which rather hide our sorrow, & bite on the bridle, then utter our grief to God to obtaine remedie.  
<sup>h</sup> Giue your selues wholly to God by putting away all things y are contrary to his Lawe.  
<sup>i</sup> He hath plainly borne witness of his power, for none needeth to doubt thereof.  
<sup>k</sup> So that the wicked shall feele thy power, and the godlie thy mercie.

<sup>a</sup> To witte, of Ziph, 1. Sam. 23. 14.  
<sup>b</sup> Though he was bothe hungry & in great distress, yet he made God his sufficiencye & aboute all meate & drink.  
<sup>c</sup> In this miserie I exercised my self in the contemplation of thy power & glorie, as if I were in the Sanctuarie.  
<sup>d</sup> The remembrance of thy fauour is more sweete vnto me then all the pleasures and deities of the worlde.

<sup>e</sup> He assured him self by the Spirit of God to haue y gift of constancie.  
<sup>f</sup> He prophesieth of the destruction of Saul, & thei that take his partes, whose bodies shal not be buried, but be deuoured with wilde beastes.  
<sup>g</sup> All y sweare by God as ioyce, or proffesse him, shal reioyce in this his enemies.

# The euil tongue.

# Psalmes. God tryeth his. 248

a In that he  
calletth to God  
w<sup>h</sup> his voice, it  
is a signe that  
his praiser was  
vehement, & y<sup>e</sup>  
his life was in  
danger.  
b That is, fro  
their secret ma  
lice.  
c To wit, their  
outward violen  
ce.  
d False repor  
tes & scalders

e To be with  
out feare of  
God & reuer  
ence of man, is a  
signe of repro  
bation.  
f The more y<sup>e</sup>  
the wicked se  
Gods childre  
in miserie, the  
more bolde, &  
impudent are  
they in oppres  
sing them.  
g There is no  
waie to feare  
& subtil to do  
hurt, y<sup>e</sup> thei in  
uented not for  
his destruction.  
h To se Gods  
heauie iudge  
ments against  
them, and how  
he hath ca  
ught them in  
their owne  
snares.  
i When thei  
shal consider  
that he wil be  
fauourable to  
elias, he was  
to his seruant  
David.

a Then giue  
daily new oc  
casion to thy  
Church to pra  
ise thee.  
b Not onely  
the Iewes, but  
also the Gen  
tiles in y<sup>e</sup> kig  
dome of Chri  
ste.  
c He imputeth  
it to his sins &  
to the sins of  
y<sup>e</sup> people, that  
God, who was  
accustomed to  
assiste them,  
with draweth  
his succour  
from them.  
d Thou wilt  
declare thy sel  
fe to be y<sup>e</sup> pre  
suer of thy  
Church in de  
stroying thine  
enemies, as y<sup>e</sup>  
did, in y<sup>e</sup> red  
Sea.  
e As of all bar  
barous nations  
and farre of.  
f He sheweth  
y<sup>e</sup> there is no  
parte nor crea  
ture in y<sup>e</sup> worl  
de, w<sup>h</sup> is not go  
uerned by  
Gods power &  
providence.

**¶ To him that excelleth. A Psalme of David.**  
**H**ear my voice, o God, in my praiser:  
preferue my life from feare of the e  
nemie.

2 Hide me from the conspiracie of the  
wicked, and from the rage of the workers  
of iniquitie.  
3 Which haue whet their tongue like a  
sworde, and shot for their arrowes bitter  
wordes:

4 To shote at the vpright in secret: thei  
shote at him suddenly, and feare not.

5 Thei encourage them selues in a wicked  
purpose: thei comune together to laie sna  
res priuily, and saie, Who shal se them?

6 Thei haue fought out iniquities, and haue  
accomplished that which thei fought out,  
euen euerie ones his secret thought, and the  
depth of his heart.

7 But God wil shote an arrow at them sud  
denly: their strokes shal be at once.

8 Thei shal cause their owne tongue to fail  
vpon them: and whosoever shal se them,  
shal flee awaie.

9 And all men shal se it, and declare the  
worke of God, and thei shal vnderstand,  
what he hath wrought.

10 But the righteous shal be glad in the  
Lord, & trust in him: and all that are vp  
right of heart, shal reioyce.

PSAL. LXV.

**A praise and thanksgiving vnto God by the faithful,**  
**who are signified by Zion, & for the chusing, preserua**  
**tion and gouernance of them, & And for the plentiful**  
**blesings powred forth vpon all the earth, but specially**  
**toward his Church.**

**¶ To him that excelleth. A Psalme or song of**  
**David.**

**O** God, a praise waiteth for thee in Zi  
on, & vnto thee shal the vowe be per  
formed.

2 Because thou hearest the praiser, vnto thee  
shal all flesh come.

3 Wicked dedes haue preuailed against  
me: but thou wilt be merciful vnto our tras  
gressions.

4 Blessed is he, whome thou chusest and cau  
sest to come to thee: he shal dwell in thy  
courts, and we shal be satisfied with the  
pleasures of thine House, euen of thine ho  
lie Temple.

5 O God of our saluacion, thou wilt an  
swer vs with feareful signes in thy righteous  
nes, o thou the hope of all the ends of the  
earth, and of them that are farre of in the  
sea.

6 He stablisheth y<sup>e</sup> mountaines by his power:  
and is girded about with strength.

7 He appeareth the noise of the seas and  
the noise of the waues thereof, and the  
tumultes of the people.

8 Thei also, that dwell in the vttermost par  
tes of the earth, shal be afraid of thy signes:

thou shalt make the East and the West  
to reioyce.

9 Thou visitest the earth, and waterest it:  
thou makest it very riche: the Riuer of  
God is ful of water: thou preparest them  
corne: for so thou appointest it.

10 Thou waterest abundantly the forrowes  
thereof: thou causest the raine to descend  
into y<sup>e</sup> valleis thereof: thou makest it soft  
with showres, & blestest the bud thereof.

11 Thou crownest the yere with thy good  
nes, and thy steps drop fatnes.

12 They drop vpon y<sup>e</sup> pastures of the wilder  
nes: & the hills shal be copassed w<sup>h</sup> gladnes.

13 The pastures are clad with shepe: y<sup>e</sup> val  
leis also shal be couered with corne: there  
fore they shewte for ioye, and sing.

PSAL. LXVI.

**He prouoketh all men to praise the Lord and to con**  
**sider his works. 6 He setteth forth the power of**  
**God to affray the rebels, 10 And sheweth how God**  
**hath deliuered Israel from great bondage and affli**  
**ctions. 13 He promiseth to giue sacrifice. 16 And**  
**prouoketh all men to heare what God hath done for**  
**him and to praise his Name.**

**¶ To him that excelleth. A song, or Psalme.**

**R**eioyce in God, a all ye inhabitants of  
the earth.

2 Sing forthe the glorie of his Name: make  
his praise glorious.

3 Saie vnto God, How terrible art thou in  
thy workes: through the greatnes of thy  
power shal thine enemies be in subiecti  
on vnto thee.

4 All the worlde shal worship thee, & sing  
vnto thee, euen sing of thy Name. Selah.

5 Come and beholde the workes of God:  
he is terrible in his doing toward the son  
nes of men.

6 He hath turned the Sea into drye land:  
thei passe through the riuer on fote: there  
did we reioyce in him.

7 He ruleth the worlde with his power: his  
cies beholde the natiōs: the rebellious shal  
not exalt them selues. Selah.

8 Praise our God, ye people, and make the  
voice of his praise to be heard.

9 Which holderth our soules in life, and  
suffereth not our fete to slippe.

10 For thou, o God, hast proued vs, thou  
hast tryed vs as siluer is tryed.

11 Thou hast broght vs into the snare, &  
laied a strait chaine vpon our loins.

12 Thou hast caused m<sup>n</sup> to ride ouer our  
heades: we wet in fire & into water, but  
y<sup>e</sup> broghest vs out into a wealthie place.

13 I wil go into thine House with burnt  
offerings, & wil paie thee my vowe,

14 Which my lippes haue promised, &  
my mouth hath spoken in mine afflictio.

15 I wil offer vnto thee the burnt offerings of  
Q. g. iiii.

dangers. h The dutie of the faithful is here described, which are  
uer vniuēful to reudre God praise for his benefices.

"Ebr. The going  
forth of the  
morning & of  
the evening.  
g To wit, with  
raie.  
h That is, Shi  
loah, or, y rai  
ne.  
i Thou hast ap  
pointed y<sup>e</sup> earth  
to brig forth  
fode to man  
vfe.  
k By this de  
scription he  
sheweth that  
all the ordro  
of nature is a  
testimonie of  
Gods louetow  
arde vs, who  
causeth all cre  
atures to serue  
our necessitie.  
l That is, the  
dumme creatu  
res shal not  
onely reioyce  
for a time for  
Gods benefi  
ces, but shal  
continually  
sing.

a He Prophe  
cieth y<sup>e</sup> all na  
tios shal come  
to the know  
ledge of God,  
who then was  
onely knowen  
in Iudea.  
b As y<sup>e</sup> faith  
ful shal obey  
God willigly  
to y<sup>e</sup> indefee  
ble for feare shal  
dissemble the  
selues to be  
subiect.  
c He toucheth  
y<sup>e</sup> forthful du  
ties of m<sup>n</sup>, who  
is colde in the  
consideratio of  
Gods workes.  
d His providē  
ce is wonder  
ful in mainte  
ning his cha  
te.  
e He proueth  
that God wil  
extend his gra  
ce also to the  
Gētiles, becau  
se he punisheth  
among them  
such as wil not  
obey his callig  
f He signifieth  
some special  
benefice, y<sup>e</sup> God  
had shewed to  
his Church of  
y<sup>e</sup> Iewes in deli  
uering the fro  
some great da  
gers: whereof  
of y<sup>e</sup> like he p  
miseth that y<sup>e</sup>  
Gētiles shal  
be partakers.  
g The condi  
tion of y<sup>e</sup> Church  
is here descri  
bed, w<sup>h</sup> is to be  
led by Gods  
providēce in  
to troubles, to  
be subiect & vnder  
tyrants, &  
to enter in  
to manifold



# The reioycing of the iust. Psalmes. Gods power in his Church.

1 It is not y-  
nough to haue  
receiued Gods  
benefices & to  
be mindeful  
thereof, but al  
so we are bou-  
de to make o-  
thers to profite  
thereby & prai-  
se God.  
k Ist delite in  
wickednes,  
God wil not  
heare me: but  
if I confesse it,  
he wil receiue  
me.

fat rams with incense: I wil prepare bullo-  
kes and goates. Sélah.

16 Come & hearken, all ye that feare God,  
& I wil tel you what he hath done to my  
soule.

17 I called vnto him with my mouth, and  
he was exalted with my tongue.

18 If I regarde wickednes in mine heart,  
the Lord wil not heare me.

19 But God hath heard me, & considered  
the voice of my prayer.

20 Praised be God, which hath not put  
backe my prayer, nor his mercie from me.

PSAL. LXVII.

1 A prayer of the Church to obtaine the fauour of God  
& to be lightened with his countenance. 2 To the end  
that his waies & iudgements maie be knowne through-  
out the earth. And finally is declared the kingdome  
of God, which shoulde be vniuersally erected at the com-  
ming of Christ.

¶ To him that excelleth in Regimoth. A Psalm  
or song.

GOD be merciful vnto vs, and blesse  
vs, & cause his face to shine among  
vs. Sélah.

2 That they maie know thy waies vpon  
earth, & thy sauving health among all na-  
tions.

3 Let the people praise thee, O God: let all  
the people praise thee.

4 Let the people be glad and reioyce: for  
thou shalt iudge thy people righteously, &  
gouerne the nations vpon the earth. Sélah.

5 Let the people praise thee, O God: let all  
the people praise thee.

6 The shall thy earth bring forth the her increa-  
se, & God, euen our God shall blesse vs.

7 God shall blesse vs, and all the ends of the  
earth shall feare him.

PSAL. LXVIII.

2 In this psalme David setteth forth as in a glasse the  
wonderful mercies of God towards his people: 3 Who  
by all meanes & moste strange sortes declared him self  
to them. 15 And therefore Gods Church by reason of his  
promises, graces and victories doeth excel without com-  
parison all worldlie things. 34 He exhorteth therefore  
all men to praise God for euer.

¶ To him that excelleth. A psalme or song of  
David.

GOD wil arise, & his enemies shall be  
scattered: they also that hate him, shall  
flee before him.

As the smoke vanislieth, so shalt thou drive  
them awaie: & as waxe melteth before the  
fyre, so shall thy wicked perish at the presence  
of God.

2 But the righteous shall be glad, & reioyce  
before God: yea, they shall leape for  
ioye.

4 Sing vnto God, & sing praises vnto his  
Name: exalt him, that rideth vpon the  
heauens, in his Name. Lah, & reioyce be-  
fore him.

5 He is a Father of the fatherles, and a Iud-  
ge of the widowes, euen God in his holie

habitation.

6 God maketh the solitarie to dwell in fa-  
milies, & deliuereth them that were pri-  
soners in stockes: but the rebellious shall  
dwell in a drye land.

7 O God, when thou wentest forth be-  
fore thy people: when thou wentest through  
the wilderness, (Sélah)

8 The earth shoke, and the heauens dropped  
at the presence of this God: euen Sinai was  
moued at the presence of God, euen the  
God of Israel.

9 Thou, O God, sendest a gracious raine v-  
pon thine inheritance, & thou didest refresh  
it when it was wearie.

10 Thy Congregation dwelled therein: for  
thou, O God, hast of thy goodness prepa-  
red it for the poore.

11 The Lord gaue matter to the women  
to tel of the great armie.

12 Kings of the armies did flee: they did flee  
& the that remained in the house, deu-  
ided the spoile.

13 Though ye haue lien among pots, yet shall  
ye be as the wings of a dooue that is cou-  
ered with siluer, and whose fethers are like  
yelow golde.

14 When the Almighty scattered Kings  
in it, it was white as the snow in Zalmon.

15 The mountaine of God is like the mo-  
untaine of Bashan: it is an high Mountai-  
ne, as mount Bashan.

16 Why leape ye, ye high mountaines? as  
for this Mountaine, God delireth to dwell  
in it: yea, the Lord wil dwell in it for e-  
uer.

17 The charets of God are twentie thou-  
sand thousand Angels, and the Lord is a-  
mong them, as in the Sanctuarie of Sinai.

18 Thou art gone vp on high: thou hast oled  
captiuitie captiue, and receiued giftes for  
men: yea, euen the rebellious hast thou led,  
that the Lord God might dwell there.

19 Praised be the Lord, euen the God of our  
saluacion, which ladeth vs dailey with be-  
nefites. Sélah.

20 This is our God, euen the God that fa-  
ueth vs: and to the Lord God belong the  
issues of death.

21 Surely God wil wound the head of his  
enemies, & the heerie pate of him that  
walketh in his finnes.

22 The Lord hath said, I wil bring my peo-  
ple againe from Bashan: I wil bring them  
againe from the depths of the Sea:

23 That thy foore maie be dipped in blood,  
& the tongue of thy dogges in the blood of  
the enemies, euen in it.

24. They haue sene, O God, thy goings, the  
goings of my God, & my King, which art

Church once fro Og of Bashan, & other tyrants, & fro the dangers of y red Seas.  
so wil he stil do as oft as necessitie requireth. r That is, in blood of the  
great slaughter, where dogges shall lap blood. f That is, how y, which arch-  
chief King, goest out with thy people to warre, and giueth them the victories.

d He giueth  
childe to the,  
y be childles,  
& increaseth  
their families.  
e Which is ba-  
ren of Gods  
blessings, whe-  
re they had  
abused.

f He teacheth  
y Gods fauour  
peculiarly be-  
longeth to his  
Church, as ap-  
peareth by  
their wonder-  
ful deliuerance  
out of Egypt.

g God blessed  
the land of Ca-  
naan because  
he had chosen  
that place for  
his Church.

h The facion  
then was that  
women sang  
songs after the  
victories, as Mi-  
riam, Deborah  
Judith and o-  
thers.

i The pray-  
was so great y  
not onely the  
soldiers, but  
women also had  
part thereof.  
k Though God  
suffer his  
Church for a  
time to lie in  
blacke darkne-  
nes, yet he wil  
refore it and  
make it moste  
shining & white.

l In y land of  
Canaan, where  
his Church  
was  
m Zion the  
Church of God  
doeth excell  
all worldlie  
things, not in  
pope & outwar-  
de shewe, but  
by the inwar-  
de grace of  
God, where  
remaineth be-  
cause of his  
dwelling there.

n Why beaste  
ye of your  
strength & beau-  
tie against this  
Mountaine of  
God?

o As God ouer-  
came the ene-  
mies of his  
Church, toke  
the prisoners,  
and made the  
tributaries: so  
Christ, y is  
God manife-  
sted in flesh,  
subdued Satā  
& sinne vnder  
vs, & gaue vnto  
his Church  
moste liberal  
giftes of his  
Spirit, Eph 4. 8

p In moste ex-  
treme dangers  
God hath in-  
finite waies to  
deliuer his  
q As he deli-  
uered his  
Church once  
fro Og of Bashan,  
& other tyrants,  
& fro the dangers  
of y red Seas.

r That is, in blood of the  
great slaughter,  
where dogges  
shall lap blood.  
f That is, how y,  
which arch-  
chief King, goest  
out with thy  
people to warre,  
and giueth them  
the victories.

a. That is, moue  
our heartes.  
w his holy Spi-  
rit, y we maie  
fele his fauour  
towards vs.  
b That bothe  
Iewes & Gēti-  
les maie know  
Gods couenā-  
made w them.  
c By these oft  
repetitions he  
sheweth y the  
people can ne-  
uer reioyce suf-  
ficiently, & giue  
thākes for the  
great benefices  
that they shal  
receiue vnder  
the kingdome  
of Christ.  
d He sheweth  
y where Gods  
fauoreth, there  
shal be abundā-  
ce of all other  
things.  
e Whe thei fe-  
le his great be-  
nefices bothe  
spiritual & cor-  
poral towards  
them.

a. The Prophet  
sheweth that  
albeit God suf-  
fereth y wicked  
tyrants to oppre-  
sse his Church  
for a time, yet  
at length he wil  
be reuenged of  
them.

b He sheweth  
that whe God  
declareth his  
power against  
y wicked, that  
it is for the es-  
tablishment & sal-  
uation of his  
Church, & prai-  
se him there-  
fore.

c Lah & Jeho-  
nah are the na-  
mes of God, &  
do signifie his  
essence & ma-  
iestie incōpre-  
hensible, so that  
herby is decla-  
red, y all idols  
are but vanitie,  
& that y God  
of Israel, is y  
only true  
God.



# The number of his enemies. Psalmes. Comfort is only in God. 249

in the Sanctuarie.

<sup>v</sup> He deserteth the order of the people, whē they went to the Temple to giue thāses for the victorie.  
<sup>u</sup> Which come of Patriarke Iakōb.  
<sup>x</sup> Benjamin is called little, because he was yongest sonne of Iakōb.  
<sup>y</sup> Who was some chief ruler of the tribe.  
<sup>z</sup> Declare out of thine holie palace thy power for the defence of thy Church Ierusalem.  
<sup>a</sup> He desireth that the pride of the mightie may be destroyed, & accustomed to garnish their shoes w<sup>th</sup> siluer: & therefore for their glittering pompe thogh the selues aboue all men.  
<sup>b</sup> He apphecith y<sup>e</sup> Gentiles that come to y<sup>e</sup> true knowledge & worship of God.  
<sup>c</sup> By his terrible thunders he will make him self to be knowne y<sup>e</sup> God of all y<sup>e</sup> world.  
<sup>d</sup> In shewing fearful iudgements against thine enemies for the saluatiō of thy people.  
<sup>e</sup> He alludeth to y<sup>e</sup> Tabernacle w<sup>ch</sup> was deuiled into thre partes.

25 The fingers went before, the plaiers of instruments after: in the middes were the maides playing with timbrels.  
26 Praise ye God in the assemblies, & the Lord, ye that are of the fountaine<sup>u</sup> of Israël.  
27 There was<sup>x</sup> little Benjamin with their ruler, & the princes of Iudāh with their assemblie, the princes of Zebulūn, & the princes of Naphtali.  
28 Thy God hath appointed thy strength: stablish, o God, that, which y<sup>e</sup> hast wrought in vs,  
29 Out of thy Temple vpon Ierusalem: & Kings shal bring presents vnto thee.  
30 Destroye the cōpanie of the spearmen, & multitude of the mightie bulles with the calues of the people, that tread vnder fere pieces of siluer: scatter the people that delite in warre.  
31 Then shal y<sup>e</sup> princes come out<sup>b</sup> of Egypt: Ethiopia shal haste to stretch her hāds vnto God.  
32 Sing vnto God, o ye kingdomes of the earth: sing praise vnto the Lord, (Sclab)  
33 To him that rideth vpon the molte high heavens, which were from the beginning: beholde he wil send out by his<sup>c</sup> voyce a mightie sounde.  
34 Ascribe the power to God: for his maiestie is vpon Israël, & his strength is in the cloudes.  
35 O God, thou art<sup>d</sup> terrible out of thine holie<sup>e</sup> places: the God of Israël is he that giueth strength and power vnto the people: praised be God.

## PSAL. LXIX.

*The cōplaints, prayers, seruēt zeale & great anguish of David is set for the as a figure of Christ & all his members: 21 The malicious crueltie of the enemies, 22 And their punishment also, 26 Where Iudas & such traitors are accursed. 30 He gathereth courage in his affliction & offresh praises vnto God, 32 Which are more acceptable then all sacrifices: whereof all the afflicted may take cōfort. 35 Finally he doeth prouoke all creatures to praises, prophesying of the kingdome of Christ, & the preseruacion of the Church, where all the faithful, 37 And their sedes shal dwell for euer.*

To him that excelleth vpon<sup>a</sup> Shoshannim. A Psalm of David.

1 **S**AUE me, o God: for the<sup>b</sup> waters are sentred euen to my soule.  
2 I sticke fast in the depe myre, where no<sup>c</sup> staie is: I am come into depe waters, and the streames runne ouer me.  
3 I am wearie of crying: my throte is drye: mine<sup>d</sup> eyes faile, whiles I waite for my God.  
4 They that hate me without a cause, are mo<sup>e</sup> then the heeres of mine head: thei that wolde destroye me, and are mine enemies: falsely, are mightie, so that I restored that which I<sup>f</sup> toke not.

5 O God, thou knowest my<sup>g</sup> foolishnes, & my fautes are not hid from thee.  
6 Let not them that trust in thee, o Lord God of hostes, be ashamed for<sup>h</sup> me: let not those that seke thee, be confounded through me, o God of Israël.  
7 For thy sake haue I suffred reprofe: shame hath couered my face.  
8 I am become a stranger vnto my brethrē, euen an aliant vnto my mothers sonnes.  
9 For the zeale of thine house hath eaten me, and the rebukes of them that rebuked thee, are fallen vpon me.  
10 I<sup>k</sup> wept and my soule fasted, but that was to my reprofe.  
11 I put on a sacke also: and I became a pro-uerbe vnto them.  
12 They that<sup>l</sup> sate in the gate, spake of me, and the drunkards sang of me.  
13 But Lord, I make my praier vnto thee in an<sup>m</sup> acceptable time, euen in the multitude of thy mercie: o God, heare me in the truth of thy saluacion.  
14 Deliuer me out of the myre, that I sinke not: let me be deliuered from the<sup>n</sup> that hate me, and out of the<sup>a</sup> depe waters.  
15 Let not<sup>y</sup> waterflood drowne me, neither let the depe swallowe me vp: and let not the pit shut her mouth vpon me.  
16 Heare me, o Lord, for thy louing kindenes is good: turne vnto me according to the multitude of thy tendre mercies.  
17 And<sup>o</sup> hide not thy face from thy seruāt, for I am in trouble: make hast & heare me.  
18 Drawe nere vnto my soule & redeme it: deliuer me because of mine enemies.  
19 Thou hast known my reprofe and my shame, & my dishonour: all mine<sup>p</sup> aduersaries are before thee.  
20 Rebuke hath broken mine heart, and I am full of heauines, and<sup>q</sup> I looked for some to haue pitie on me, but there was none: and for comforters, but I founde none.  
21 For thei gaue me gall in my meat, and in my thirst thei gaue me vinegre to drinke.  
22 Let their<sup>r</sup> table be a snare before them, and their prosperitie their ruine.  
23 Let their eyes be blinded that thei se not: and make their<sup>s</sup> loynes alwaie to tremble.  
24 Powre out thine angre vpon them, & let thy wrathful displeasure take them.  
25 Let their<sup>t</sup> habitacion be voided, & let none dwell in their tentes.  
26 For thei persecute him, whome thou hast smiten: and they adde vnto the sorowe of them, whome thou hast wounded.  
27 Lay<sup>u</sup> iniquitie vpon their iniquitie, & let them not come into thy righteousnes.  
28 Let them be put out of the<sup>x</sup> boke of life,

<sup>g</sup> Thogh I be gilty to thee warde, yet am I innocēt towards them.  
<sup>h</sup> Let not mine euil intreacie of the enemies be an occasiō, y<sup>e</sup> che faithful fall fro thee.  
<sup>i</sup> When I sawe thine enemies preteend thy Name only in mouth, and in their life de- mie the same, thine holie Spirit thrust me forward, to reprove the & defend thy glorie.  
<sup>k</sup> My zeale moued me to lamēt & praie for my saluatiō.  
<sup>l</sup> The more he sought to wine them to God, the more thei were against him both poore and riche.  
<sup>m</sup> Knowing that albeir I suffer now trouble, yet y<sup>e</sup> haue a time, where- in y<sup>e</sup> haue appointed my deliuerance.  
<sup>n</sup> He sheweth a liuelie faith, in that y<sup>e</sup> he as- sureth hī self, y<sup>e</sup> God is fauorable to hī, whē he seemeth to be angrie: & at hand, when he seemeth to be farre off.  
<sup>o</sup> Not that he feared y<sup>e</sup> God would not heare him, but y<sup>e</sup> care made him to thinke that God differed long.  
<sup>p</sup> Thou seest y<sup>e</sup> I am best: as a shepe among manie wolues.  
<sup>q</sup> He sheweth y<sup>e</sup> it is in vaine to put o trust in men in our great necessities, but y<sup>e</sup> our comfort, ouerly dependeth of God: for man rather increaseth o sorowes, then diminisheth them.  
<sup>r</sup> Iudas.  
<sup>s</sup> He desireth God to execute his iudgements against the reprobate, & can not by anie means be turned.  
<sup>t</sup> Rom. 11.9.  
<sup>u</sup> Take bothe iudgement and power fro the.  
<sup>x</sup> Act. 1.20.  
<sup>y</sup> Punish not onely them, but their posteritie, which shal be like vnto them.  
<sup>z</sup> By their continuance and increasing in their finnes let it be knowne that they be of the reprobate.  
<sup>a</sup> They which samed by their profession to haue bene written in thy boke, yet by their frutes proue the contrarie, let them be known as reprobate.

but their posteritie, which shal be like vnto them. u By their continuance and increasing in their finnes let it be knowne that they be of the reprobate. x They which samed by their profession to haue bene written in thy boke, yet by their frutes proue the contrarie, let them be known as reprobate.

Rr.i

<sup>a</sup> Of Shoshannim read Psal.  
<sup>b</sup> David signifieth by the waters, in what great dangers he was, out of y<sup>e</sup> which God did deliuer hī.  
<sup>c</sup> No firmite or stableness to settle my fete.  
<sup>d</sup> Thogh his senses failed him, yet his faith was constant & encouraged him still to praie.  
<sup>e</sup> Condemning me gilty.  
<sup>f</sup> Thei iudged me poore innocent as a thief and gaue my goods to others as though I had stolen them.

# What sacrifice God accepteth. Pſalmes. Gods benefits towards his.

**7** There is no sacrifice, & God more esteemeth, than thanksgiuing for his benefits.

**2** For as he deliuered his seruant Dauid, so wil he do all y<sup>e</sup> are in distress, and call vpon him.

**3** Vnder the temporal promes of the land of Canaan he comprehended the promes of life, euertlasting to the faithful & their posteritie.

**Pſal. lxx.**  
**1** Which might put him in remembrance of his deliuerance

**Pſal. 40, 14.**  
**2** He teacheth vs to be earnest in prayer, though God seeme to say: for at his time he wil heare vs.

**3** He was assured that the more they feared, the nearer they were to destruction & hee the nearer to his deliuerance.

**4** Hereby we are taught not to mocke at others in their miserie, lest y<sup>e</sup> same fall on y<sup>e</sup> owne necks.

**5** Because he had felt Gods helpe before, he groundeth on experience and boldly sekketh vnto him for succour.

**Pſal. lxxl.**  
**Pſal. 31.**  
**1** He praiech to God w<sup>th</sup> full assurance of faith, y<sup>e</sup> he wil deliuer him from his aduersaries.

**2** By declaring thy self true of promes.

**3** Thou hast in finite meanes, & all creatures are at thy commandment: therefore shew some signe, whereby I shalbe deliuered.

**4** That is, to Absolom, Ahithophel & thae conspiracie.

**5** He strengtheneth his faith by the experience of Gods benefits, who did not onely praeserue him in his mothers belly, but roke him thence, & euer since haue preferred him,

**6** neither let them be written with the righteous.

**7** When I am poore & in heauines, thine helpe, O God, shal exalt me.

**8** I wil praise the Name of God with a song, & magnifie him with thanksgiuing.

**9** This also shal please the Lord better the a yong bullocke, that hathe hornes and hoofes.

**10** The humble shal se this, & they that seke God, shalbe glad, & your heart shal liue.

**11** For the Lord heareth the poore, and despiseth not his prisoners.

**12** Let heauen & earth praise him: the seas and all that moueth in them.

**13** For God wil saue Zion, and buylde the cities of Iudah, that men maie dwell there and haue it in possession.

**14** The a sede also of his seruants shal inherit it: and they that loue his Name, shal dwell therein.

**15** He praiech to be right speedily deliuered. **2** He desireth the shame of his enemies, **4** And the ioyful comfort of all those that seke the Lord.

**3** To him that excelleth. A Pſalme of Dauid to put in remembrance.

**1** O God, haste thee to deliuer me: make haste to helpe me, O Lord.

**2** Let them be confounded & put to shame, that seke my soule: let them be turned backward and put to rebuke, that desire mine hurt.

**3** Let the be turned backe for a rewarde of their shame, which said, Aha, aha.

**4** But let all those that seke thee, be ioyful & glad in thee, and let all that loue thy saluacion, saie alwaies, God be praised.

**5** Now I am poore and nedie: O God, make haste to me: thou art mine helper, and my deliuerer: O Lord, make no tarying.

**Pſal. lxxi.**  
**1** He praiech in faith, established by the worde of the promes, **5** And confirmed by the worke of God from his youth. **10** He complaineth of the crueltie of his enemies, **17** And desireth God to continue his graces towards him, **22** Promising to be mindeful and thankful for the same.

**1** IN a thee, O Lord, I trust: let me neuer be ashamed.

**2** Rescue me and deliuer me in thy righteousness: incline thine eare vnto me and saue me.

**3** Be thou my strong rocke, whereunto I maie alwaies resort: thou hast giue commandement to saue me: for thou art my rocke, and my fortreffe.

**4** Deliuer me, O my God, out of the hand of the wicked: out of the hand of the cuil and cruel man.

**5** For thou art mine hope, O Lord God, euens my trust from my youth.

**6** Vpon thee haue I bene staied from the wombe: thou art he that toke me out of

my mothers bowels: my praise shal be alwaies of thee.

**7** I am become as it were a monster vnto manie: but thou art my sure trust.

**8** Let my mouth be filled with thy praise, & with thy glorie euerie daie.

**9** Cast me not of in the time of age: forsake me not when my strength faileth.

**10** For mine enemies speake of me, & they that laie waite for my soule, take their counsel together,

**11** Saying, h God hath forsaken him: pursue and take him, for their is none to deliuer him.

**12** Go not farre fro me, O God: my God, haste thee to helpe me.

**13** Let them be confounded and consumed that are against my soule: let them be couered with reprove & confusion, that seke mine hurt.

**14** But I wil waite continually, & wil praise thee more and more.

**15** My mouth shal daily rehearse thy righteousness, and thy saluacion: for I knowe not the number.

**16** I wil go forward in the strength of the Lord God, and wil make mention of thy righteousness, euen of thine onely.

**17** O God, thou hast taught me from my youth euen vntil now: therefore wil I tel of thy wonderous workes,

**18** Yea, euen vnto mine olde age and graie head, O God: forsake me not, vntill I haue declared thine arme vnto this generation, & thy power to all them, that shal come.

**19** And thy righteousness, O God, I wil exalt on high: for thou hast done great things: O God, who is like vnto thee!

**20** Which hast shewed me great troubles and aduersities, but thou wilt returne and reuiue me, and wilt come againe, and take me vp from the depth of the earth.

**21** Thou wilt increase mine honour, & returne and comfort me.

**22** Therefore wil I praise thee for thy faithfulness, O God, vpon instrument and vnto thee wil I sing vpon the harpe, O Holie one of Israel.

**23** My lippes wil reioyce when I sing vnto thee, and my soule, which thou hast deliuered.

**24** My tongue also shal talke of thy righteousness daily: for they are confounded & brought vnto shame, that seke mine hurt.

**Pſal. lxxii.**  
**1** He praiech for the prosperous estate of the kingdom of Salomon, who was the figure of Christ. **4** Under whom shal be righteousness peace and felicitie, **10** Vnto whom all Kings and all nations shal do homage, **17** Whose name and power shal indure for euer, & in whom all nations shalbe blessed.

and therefore he promisseth to delight in nothing, but wherein God maie be glorified.

A Pſalme

**1** All y<sup>e</sup> worlde wondereth at me because of my miseries, a wel thei in auctoritie, as the comon people, yet being assured of thy fauour I remaine Rediait.

**2** Thou that didst helpe me in my youth, when I had more strength, helpe me now so muche the more in mine olde age & weakenes.

**3** Thus the wicked bothe blasphemie God & triumph against his Saints, as though he had forsake them, if he suffer the to fall into their hands.

**4** In calling him his God, he putteth backe y<sup>e</sup> false report of the aduersaries, that said, God had forsaken him.

**5** Because thy benefits towards me are innumerable, I cannot but continually meditate & rehearse them.

**6** I wil remaine Rediait, being vpholden with y<sup>e</sup> power of God.

**7** He desireth y<sup>e</sup> as he hath begonne, he wolde so continue his benefits, y<sup>e</sup> his liberalitie maie haue perſe praiſe.

**8** Thy iust performance of thy promes, O His faith breaketh through all tentations, & by this exclamation he praieſeth y<sup>e</sup> power of God.

**9** As he confesseth that God is the onely autor of his deliuerance: so he acknowledgeth that these euils were sent vnto him by Gods providence.

**10** He cōfesseth y<sup>e</sup> his long patience was well recompensed, when God performed his promes.

**11** For there is no true praising of God, except it come fro the heart:

**12** and therefore he promisseth to delight in nothing, but wherein God maie be glorified.

A Pſalme

A Pſalme

A Pſalme

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A Pſalme

# Christs kingdome figured. Psalmes. The wicked described. 250

a Coposed by  
David as touch-  
ing his reigne  
of his sonne  
Salomon.  
b Endue the  
King with the  
Spirit of wis-  
dome & iustice  
that he reigne  
not as do the  
worldlie ty-  
rants.  
c To wit, to  
his posteritie.  
d Whē iustice  
reigneth, euen  
places moſte  
barren ſhal be  
enriched with  
thy bleſſings.  
e He ſleweth  
wherefore the  
ſworde is com-  
mitted to  
Kings: to wit,  
to defend the  
innocent and  
ſuppreſſe the  
wicked.  
f The people  
ſhal embrace  
thy true reli-  
gion, whē thou  
gucſt a King,  
that ſuch ac-  
cording to thy  
worde.  
g As this is  
true in all  
godlie Kings:  
ſo is it chiefly  
verified in  
Chriſt, who &  
his heauenlie  
dewe maketh  
his Church  
euer to flouriſh.  
h That is, fro  
the red Sea to  
the ſea called  
Syriacum, and  
fro Euphrates  
forward mea-  
ning, & Chriſts  
kingdome ſhal  
be large &  
vniuerſal.  
i Of Cilicia &  
of all other co-  
unties beynd  
the ſea, which  
he meaneth by  
theyles  
& that is, of  
Arabia & riche  
countreies, wher-  
of Shebā was  
a parte border-  
ing vpon E-  
thiopia.  
l Though ty-  
rants paſſe not  
to ſhed blood,  
yet this god-  
lie King ſhal  
preferre his  
ſubiects from  
all kinde of  
wrong  
m God wil be  
the proſper his  
life, & alſo ma-  
ke the people  
moſte willing  
to obeye him.  
n Vnder ſuche  
a King ſhal be  
moſte great  
plentie, both  
of frute & alſo  
of the increaſe  
of mankind.  
o They ſhal  
praiſe to God  
for his conti-  
nuance, & know  
that God doeth  
proſper them for his ſake.  
p He confeſſeth that except  
God miraculoſly preferre his people, that neither the King, nor the kingdo-  
me can continue.

¶ A Pſalme <sup>a</sup> of <sup>b</sup> Salomon.

**G**lue thy <sup>b</sup> iudgements to the King,  
<sup>c</sup> O God, and thy righteoutnes to the  
Kings <sup>c</sup> ſonne.

Then ſhal he iudge thy people in righte-  
ouſnes, and thy poore with equitie.

The <sup>d</sup> mountaines and the hills ſhal bring  
peace to the people by iuſtice.

He ſhal <sup>e</sup> iudge the poore of the people:  
he ſhal ſaue the children of the nedie, and  
ſhal ſubdue the oppreſſor.

They ſhal <sup>f</sup> feare thee as long as the ſun-  
ne and moone endureth, from generation  
to generation.

He ſhal come & downe like the raine  
vpon the mowen graſſe, & as the ſhowres  
that water the earth.

In his daies ſhal the righteous flouriſh, &  
abundance of peace ſhal be ſo long as the  
moone endureth.

His dominion ſhal be alſo from <sup>h</sup> ſea to  
ſea, and from the Riuer vnto the ends of  
the land.

They that dwell in the wildernes, ſhal  
knele before him, and his enemies ſhal like  
the duſt.

The Kings of <sup>i</sup> Tarſhiſh & of the yles  
ſhal bring preſentes: the Kings <sup>k</sup> of Shebā  
and Sebā ſhal bring giſtes.

Yea, all Kings ſhal worſhip him: all na-  
tions ſhal ſerue him.

For he ſhal deliuer the poore when he  
cryeth: the nedie alſo, and him that hathe  
no helper.

He ſhal be merciful to the poore and  
nedie, and ſhal preferue the ſoules of the  
poore.

He ſhal redeme their ſoules from deceit  
and violence, and <sup>l</sup> deare ſhal their blood  
be in his ſight.

Yea, he ſhal liue, and vnto him ſhal  
they giue of the <sup>m</sup> golde of Shebā: they  
ſhal alſo praye for him continually, and  
daily bleſſe him.

An handful of corne ſhal be ſowen in the  
earth, <sup>n</sup> euen in the top of the mountaines,  
and the <sup>n</sup> frute thereof ſhal ſhake like the  
trees of Lebanón: and the children ſhal flo-  
riſh out of the citie like the graſſe of the  
earth.

His name ſhal be for euer: his name ſhal  
indure as long as the ſunne: all natiōs ſhal  
bleſſe <sup>o</sup> him, and be bleſſed in him.

Bleſſed be the Lord God, <sup>p</sup> euen the God  
of Iſraél, which onely doeth <sup>p</sup> wonderous  
things.

And bleſſed be his glorious Name for  
euer: and let all the earth be filled with his  
glorie. So be it, euen ſo be it.

HERE END THE <sup>q</sup> praiſers of Dauid,  
the ſonne of Iſhái.

that God doeth proſper them for his ſake. <sup>p</sup> He confeſſeth that except  
God miraculoſly preferre his people, that neither the King, nor the kingdo-  
me can continue. <sup>q</sup> Concerning his ſonne Salomon.

PSAL. LXXIII.

The Prophet teacheth by his example that neither the  
worldlie proſperitie of the vngodlie. <sup>14</sup> Nor yet the  
affliction of the good ought to diſcourage Gods children:  
but rather ought to moue vs to conſider our Fathers pro-  
vidence, and to cauſe vs to reuerence Gods iudgements,  
<sup>19</sup> For aſmuch as the wicked vaniſh away. <sup>24</sup> And  
the godlie enter into life euerlaſting. <sup>28</sup> In hope whe-  
reof he reſigneth him ſelf into Gods hands.

¶ A Pſalme committed to Aſaph.

**Y**Et <sup>a</sup> God is good to Iſraél: <sup>a</sup> euen; to  
the pure in heart.

As for me, my ſete were almoſt gone: my  
ſteps had welnere ſlipt.

For I feared at the fooliſh, when I ſawe  
the proſperitie of the wicked.

For there are <sup>b</sup> no bands in their death,  
but they are luſtie & ſtrong.

They are not in trouble as other men, ne-  
ther are they plagued with other men.

Therefore pride <sup>c</sup> is as a chaine vnto the,  
& crueltie couereth them as a garment.

Their eyes ſtand out for fatnes: <sup>d</sup> they  
haue more then heart can wiſh.

They are licencious, and ſpeake wicked-  
ly of their oppreſſion: they talke preſump-  
tuouſly.

They <sup>e</sup> ſet their mouth againſt heauen, &  
their tongue walketh through the earth.

Therefore his <sup>f</sup> people turne hither: for  
waters of a full cup are wrung out to them.

And they <sup>g</sup> ſay, How doeth God know  
ignor is there knowledge in y moſte High?

Lo, theſe are the wicked, yet proſper they:  
alway, & increaſe in riches.

Certainly I haue clenſed mine heart in  
vaine, and waſhed mine hands in inno-  
cencie.

For daily haue I bene puniſhed, and cha-  
ſtened euerie morning.

If I ſay, <sup>h</sup> I wil iudge thus, beholde  
the generaciō of thy children: I haue tref-  
paced.

The thought I to knowe this, but it was to  
painful for me,

Vntil I went into the <sup>i</sup> Sanctuarie of  
God: then vnderſtoode I their end.

Surely thou haſt ſet them in ſlipperie  
places, and caſteſt them downe into de-  
ſolation.

How ſuddenly are they deſtroyed, pe-  
riſhed, & <sup>j</sup> horribly confumed,

As a dreame when one awaketh: O Lord,  
when <sup>k</sup> thou riſeſt vs vp, thou ſhalt ma-  
ke their image deſpiſed.

Certainly mine heart was vexed, & I was  
pricked in my reins:

So fooliſh was I and ignorant: I was a  
<sup>l</sup> beaſt before thee.

Yet I was alway <sup>m</sup> with thee: thou haſt  
worde & holie ſpirit, & thou orderſt all things moſte wiſely & iuſtly. <sup>i</sup> By  
thy fearful iudgement. <sup>k</sup> When thou openſt our eyes to conſider thy  
heauenlie felicitie, we contemne all their vaine pompe. <sup>l</sup> For the more  
that mā goeth about by his owne reaſon to ſeeke out Gods iudgements, & more  
doeth he declare him ſelf a beaſt. <sup>m</sup> By faith I was affured that thy prou-  
idence did waſche alwayes ouer mere preferre me.

a As it were  
betwene hope  
& deſpaire he  
braſteth for-  
the into this  
affliction, being  
affured y God  
wolde continue  
his fauour to-  
ward ſuche as  
were godlie in  
dede, and not  
hypocrites.  
b The wicked  
in this life li-  
ue at pleaſure,  
& are not dra-  
wen to death  
like priſoners;  
that is by ſic-  
kenes, & is dea-  
thes meſſenger.  
c They glorie  
in their pride  
as ſome do in  
their chaines:  
& in crueltie,  
as ſome do in  
apparel.  
d Eſay. They paſſe  
the deſires of  
the heart.  
e They blaſ-  
pheme God &  
feare not his  
power, & raille  
vpon men, be-  
cauſe they e-  
ſteeme theſe  
felices aboue all  
others.  
f Not onely y  
reprobate, but  
alſo y people  
of God often  
times fall bac-  
ke, ſeing y proſ-  
perous eſtate  
of the wicked,  
and are ouer-  
whelmed with  
ſorowes, thin-  
king y God cō-  
ſidereth not a-  
right the ſtate  
of the godlie.  
g Thus y ſil-  
moneth euen y  
godlie to dif-  
pate with God  
touching their  
poore eſtate &  
the proſperitie  
of the wicked.  
h If I giue pla-  
ce to this wic-  
ked thought, I of-  
fed againſt thy  
prouidence, ſe-  
eing y diſpoſeſt  
all things moſte  
wiſely, and  
preferreſt thy  
children in  
their greatch  
dangers.  
i Vntil I en-  
tered into thy  
ſanctuary & learn-  
ed by thy  
worde & holie ſpirit, y thou orderſt all things moſte wiſely & iuſtly.  
k By thy fearful iudgement.  
l For the more  
that mā goeth about by his owne reaſon to ſeeke out Gods iudgements, & more  
doeth he declare him ſelf a beaſt.  
m By faith I was affured that thy prou-  
idence did waſche alwayes ouer mere preferre me.

Rr.ii.

# The Church afflicted prayeth. Psalmes.

holden me by my right hand.

24 Thou wilt guide me by thy counsel, & afterwarde receiue me to glorie.

25 Whome haue I in <sup>n</sup> heauen but thee? and I haue desired none in <sup>y</sup> earth with thee.

26 My flesh faileth and mine heart also: but God is the strength of mine heart, and my portion for euer.

27 For lo, they that withdrawe them selues from thee, shal perish: thou destroyest all them that go a whoring from thee.

28 As for me, it is good for me: to drawe nere to God: therefore I haue put my trust in the Lord God, that I may declare all thy workes.

## PSAL. LXXIIII.

*The faithful complaine of the destruction of the Church & true religion. 1 Under the name of Zion, and the Temple destroyed: 11 And trusting in the might & fre mercies of God, 20 By his covenant, 21 They require helpe & succour for the glorie of Gods holie Name: for the saluacion of his poore afflicted seruants, 23 And the confusion of his proude enemies.*

¶ A Psalm to giue instruction, committed to Asaph.

O God, why hast thou put vs away for euer? why is thy wrath kindled against the shepe of thy pasture?

2 Thinke vpon thy Congregation, which thou hast possessed of olde, & on the <sup>b</sup> rod of thine inheritance, which thou hast redeemed, & on this mount Zión, wherein thou hast dwelt.

3 Lift vp thy <sup>r</sup> strokes, that thou maiest for euer destroye euerie enemy that doeth euil to the Sanctuary.

4 Thine aduersaries roare in the middes of thy Congregation, & <sup>c</sup> set vp their banners for signes.

5 *He that* <sup>d</sup> lifted the axes vpon the thicke trees, was renoumed, as one, that brought a thing to perfection:

6 But now they breake downe the carued worke thereof with axes and hammers.

7 They haue cast thy Sanctuary into the fyre, & *raſed it* to the ground, and haue defiled the dwelling place of thy Name.

8 They said in their <sup>e</sup> hearts, Let vs destroye them altogether: they haue burnt all the Synagogues of God in the land.

9 We see not our signes: there is not one Prophet more, nor anie with vs that knoweth <sup>f</sup> how long.

10 O God, how long shal the aduersarie reprothe thee? shal the enemy blaspheme thy Name for euer?

11 Why withdrawest thou thine hand, euen thy right hand? drawe it out of thy bosome, & consume them.

12 Euen God is my King of olde, working saluacion <sup>h</sup> in the middes of the earth.

13 Thou didest diuide <sup>y</sup> Sea by thy power:

the wicked are made to drinke, that by drinking til they come to the verie dregs, they are vterly destroyed.

thou brakest the heades of the dragons in the waters.

14 Thou brakest the head of <sup>k</sup> Liuiathan in pieces, and gauest him to be <sup>l</sup> meat for the people in wilderness.

15 Thou brakest vp the fountaine and riuier: thou driedst vp mightie riuers.

16 The <sup>m</sup> daye is thine, and the night is thine: thou hast prepared the light and the sunne.

17 Thou hast set all the borders of <sup>y</sup> earth: thou hast made former and winter.

18 Remember this, that the enemye hath reproched the Lord, and the foolish people hath blasphemed thy Name.

19 Giue not the soule of thy <sup>n</sup> turtle dooue vnto the beast, & forget not the Congregation of thy poore for euer.

20 Consider thy covenant: for <sup>o</sup> the darke places of the earth are ful of the habitations of the cruel.

21 Oh let not the oppressed returne ashamed, but let the poore & nedie praise thy Name.

22 Arise, O God: mainteine thine <sup>p</sup> owne cause: remember thy daillie reproche by the foolish man.

23 Forget not the voyce of thine enemies: for the tumulte of them, that rise against thee, ascendeth continually.

## PSAL. LXXV.

*The faithful do praise the Name of the Lord,*

*2 Which shal come to iudge at the time appointed.*

*3 When the wicked shalbe put to confusion, and drinke of the cup of his wrath. 10 Their pride shalbe abated, & the righteous shalbe exalted to honour.*

¶ To him that excelleth. <sup>a</sup> Destroye not. <sup>a</sup> Read Psal. 57. 1

Psalm or song committed to Asaph. WE wil praise thee, O God, we wil praise thee, for thy Name is nere: therefore they wil declare thy wondrous workes.

2 When I shal take a conuenient time, I wil iudge righteously.

3 The earth and all the inhabitants thereof are dissolued: but I wil establish the pillars of it. Selah.

4 I said vnto the foolish, Be not so foolish, and to the wicked, Lift not vp the horne.

5 Lift not vp your <sup>e</sup> horne on high, nether speake with a stiffe necke.

6 For to come to preferment is nether from the East, nor from the West, nor from the South,

7 But God is the iudge: he maketh low and he maketh hie.

8 For in the hand of the Lord is a <sup>f</sup> cup, and the wine is red: it is ful mixt, and he powreth out of the same: surely all the wicked of the earth shal wring out & drinke the dregs thereof.

9 But ne, wherewith

<sup>n</sup> He fought neither helpe nor comfort of anie faue of God onely.

<sup>o</sup> He teacheth vs to denie our selues, to haue God our whole sufficiency, & onely contentment.

<sup>p</sup> That is, forsake thee to seke others.

<sup>q</sup> Though all <sup>y</sup> worlde shrinke from God, yet he promisseth to trust in him and to magnifie his workes.

<sup>a</sup> The Church of God being oppressed by the tyrannie ether of <sup>y</sup> Babylonians, or of Antiochus, praith to God by whose had this yoke was laied vpon them for their sinnes.

<sup>b</sup> Which inheritance <sup>y</sup> hast measured out for thy self as with a line or rod.

<sup>c</sup> Or fere. They haue destroyed thy true religion & spread their banners in signe of defiance.

<sup>d</sup> He comendeth the Temple for <sup>y</sup> costlie matter, the excellent workmanship & beautie thereof w<sup>ch</sup> notwithstanding the enemies did destroye.

<sup>e</sup> They encouraged one another to crueltye, <sup>y</sup> not onely Gods people might be destroyed, but also his religion vterly in all places suppressed.

<sup>f</sup> They lamēt, <sup>y</sup> they haue no Prophet among them to shewe them how long their miseries shulde endure.

<sup>g</sup> They ioyne their deliuerance with Gods glorie & power, knowing that the punishment of the enemy shulde be their deliuerance.

<sup>h</sup> Meaning, in the sight of all the worlde.

<sup>i</sup> To wit, Pharaohs armie.

<sup>k</sup> Which was a great miserie of the sea, or whale, meaning Pharaoh.

<sup>l</sup> His destruction did reioyce the as meat refresheth the bodie.

<sup>m</sup> Seeing that God by his prouidence gouerneth & disposeth all things, he gathereth he wil take care chiefly for his children.

<sup>n</sup> He meaneth <sup>y</sup> Church of God, <sup>y</sup> is exposed as a pray to the wicked. <sup>o</sup> That is, all places where thy worde shal not, there reigneth tyrannie & ambitio

<sup>p</sup> He sheweth that God can not suffer his Church to be oppressed, except he lose his owne right. *Or, increase, more and more.*

<sup>a</sup> Read Psal.

57. 1

<sup>b</sup> He declareth how <sup>y</sup> faithful shal euer haue iust occasio to praise God, for as much as in their neede they shal fele his power at hand to helpe them.

<sup>c</sup> When I see my time (saith God) to helpe your miseries, I wil come & set all things in good ordre.

<sup>d</sup> Though all things be brought to ruine, yet I can restore & preferre them.

<sup>e</sup> The Prophet warneth <sup>y</sup> wicked that they wolde not set them selues against Gods people, seeing <sup>y</sup> God at his time destroyeth them that rule wickedly.

<sup>f</sup> Gods wrath is compared to a cup of strong & delicate wine, wherewith

# Gods mightie power.

# Pſalmes. The godlies meditation. 251

- 9 But I wil declare for euer, and ſing praiſes vnto the God of Iaakób.  
10 All the hornes of the wicked alſo wil I breake: but the hornes of the righteous ſhalbe exalted.

## PSAL. LXXVI.

*This Pſalme ſeteth forth the power of God & care for the defence of his people in Jeruſalem, in the deſtruction of the armie of Senecherib: 11 And exhorteth the faithful to be thankful for the ſame.*

¶ To him that excelleth an *Neginoth*. A Pſalme or ſong committed to *Aſaph*.

- 1 **G**od is known in Iuda: his Name is great in Iſrael.  
2 For in *Shalem* is his Tabernacle, and his dwelling in *Zion*.  
3 There brake he the arrowes of the bowe, the ſhield and the ſworde and the battel. *Sélah*.

4 Thou art more bright and puiſſant, then the mountaines of pray.

5 The ſtoute harted are ſpoiled: they haue ſlept their ſlepe, & all the men of ſtrength haue not founde their hands.

6 At thy rebuke, O God of Iaakób, bothe the chariot and horſe are caſt a ſlepe.

7 Thou, *euen* thou art to be feared: and who ſhal ſtand in thy fight, when thou art angrie!

8 Thou diſdeſt cauſe thy iudgement to be heard from heauen: therefore the earth feared and was ſtil,

9 When thou, O God, aroſe to iudgement, to helpe all the meke of the earth. *Sélah*.

10 Surely the rage of man ſhal turne to thy praiſe: the remnant of the rage ſhalt thou reſtraine.

11 Vowe & perſorme vnto the Lord your God, al ye that be rounde about him: let the bring preſents vnto him that ought to be feared.

12 He ſhal cut of the ſpirit of princes: he is terrible to the Kings of the earth.

The Ebrewe worde ſignifieth, to vintage, or gather grapes: meaning that he ſhal make the counſels and enterpriſes of wicked tyrants fooliſh and vaine.

## PSAL. LXXVII.

*The Prophet in the name of the Church rehearſeth the greatnes of his affliction, and his grievous tentations, 6 Whereby he was driuen to this end, to conſider his former conuerſation. 11 And the continual courſe of Gods workes in the preferuation of his ſeruants, & ſo he confirmeth his faith againſt theſe tentations.*

¶ For the excellent muſician *Ieduthún*. A Pſalme committed to *Aſaph*.

**M**y voyce came to God, when I meried: my voyce came to God, and he heard me.

2 In the day of my trouble I ſoght ſ Lord: my fore ranne & ceaſed not in the night: my ſoule refus'd comfort.

3 I did thinke vpon God, and was troubled: I prayed, and my ſpirit was full of anguiſh. *Sélah*.

4 Thou keptſt mine eyes waking: I was altonied and colde not ſpeake.

5 Then I conſidered the daies of olde, and the yerres of ancient time.

6 I called to remembrance my ſong in the night: I communed with mine owne heart, and my ſpirit ſearched diligently.

7 Wil the Lord abſent him ſelf for euer: & wil he ſhewe no more fauour?

8 Is his mercie cleane gone for euer? doeth his promes faile for euer more?

9 Hathe God forgotten to be merciful? hath he ſhut vp his tender mercies in diſpleaſure? *Sélah*.

10 And I ſaid, This is my death: yet I remembred the yerres of the right hand of the moſt High.

11 I remembred the workes of the Lord: certainly I remembred thy wonders of olde.

12 I did alſo meditate all thy workes, & did deuife of thine Actes, ſaying,

13 Thy waie, O God, is in the Sanctuary: who is ſo great a God as our God!

14 Thou art the God that doeſt wonders: thou haſt declared thy power among the people.

15 Thou haſt redeemed thy people from thine arme, *euen* the ſonnes of Iaakób and Ioseph. *Sélah*.

16 The waters ſawe thee, O God: the waters ſawe thee, and were afraid: yea, the depths trembled.

17 The cloudes powred out water: the heauens gaue a ſounde: yea, thine arrowes went abroad.

18 The voice of thy thundre was round about: the lightenings lightened the worlde: the earth trembled and ſhoke.

19 Thy waie is in the Sea, and thy paths in the great waters, and thy ſteps are not known.

20 Thou diſdeſt leade thy people like ſhepe by the hand of Moſes and Aaron.

## PSAL. LXXVIII.

*He ſheweth how God of his mercie cheſe his Church of the poſteritie of Abraham, 3 Reproaching the ſtubborne rebellion of their fathers, that the children might not onely vnderſtand. 11 That God of his fre mercie made his covenant with their anctours. 17 But alſo ſeing them ſo malicious and peruerſe, might be aſhamed and ſo turne wholly to God. In this Pſalme the holie Goſt hath comprehended, as it were, the ſumme of all Gods beſtites, to the intent the ignorant and groſſe people might ſee in fewe wordes the effe of the whole hiſtories of the Bible.*

¶ A Pſalme to giue an inſtruction committed to *Aſaph*.

**H**eare my doctrine, O my people: incline your eares vnto the wordes of my mouth.

2 I wil open my mouth in a parable: I wil declare high ſentences of olde.

Rr.iii.

The godlie ſhal better proſper by their innocent ſimplicitie, then the wicked ſhal by all their craft, & ſubtiltie.

He declareth Gods power is euidently ſene in preferuig his people and deſtroying his enemies. Which after ward was called Jeruſalem. He compareth the kingdome ſul of extorſio & rapine to mountaines full of rauening beaſts. God hathe takē their ſpiritus & ſtrength from them, as thogh their handes were cut off. God is a looker is able to deſtroye all power & aduantage of enemies, were they neuer ſo manie or mightie. To reuenge ſ wrongs done to thy Church. For the end ſhal ſhewe ſ enemy was able to bring nothing to paſſe, alſo ſ ſhalt bridle their rage, ſ they ſhal not compaſſe their purpoſe. To wit, the Leuites dwell about the Tabernacle, or ſ people, among whom he doeth dwell. The Ebrewe worde ſignifieth, to vintage, or gather grapes: meaning that he ſhal make the counſels and enterpriſes of wicked tyrants fooliſh and vaine.

Meanſg that his ſorowes were as watchmen ſ kept his eyes fro ſleep. Of thankſgiving, ſ I was accuſtomed to ſing in my ſperitie. Bothe ſ cauſes why I was chaffened, and when my ſorowes ſhoulde haue an end. As if he ſhoulde ſaie, It is impoſſible: wherby he exhorreth him ſelfe to patience.

Though Iſraell doubted of my life, yet conſidering that God had his yerres, ſ is, change of times, & was accuſtomed alſo to liſt vp them, whom he hath beaten, I toke heart againe. That is, in heauen, wherunto we muſt aſcend by faith, if we wil knowe ſ waies of God.

He condemneth all ſ ſhip anie thing ſaue ſ onely true God, who ſe glorie appeareth through the worlde.

He declarereth, wherin ſ power of God was declared, when he deliuered ſ Iſraell through the red Sea. That is, thundred & lightened.

For when ſ hadſt brought ouer thy people, the water returned to her courſe & ſ enemies that thogh they had followed the, colde not paſſe through. Exod. 14. 19.

A Read pſalme 32. The Prophet vnder the name of a teacher calleth ſ people his, & the doctrine his, as Paul calleth ſ Goſpel his, whereof he was but ſpreacher, as Rom. 2. 16. & 16. 25.

1. Chro. 16. 41. Pſal. 39. & 62. The Prophet teacheth vs by his exaple to flee vnto God for helpe in our neceſſities. O, mine hand was ſtretched out: he ſheweth ſ we muſt patiently abide, althogh God deliuer vs not out of our troubles at ſ firſt cry.

# Tempting of God.

# Psalmes.

# Gods plagues.

3 Which we haue heard and knowen, and our fathers haue tolde vs.  
 4 We wil not hide them from their children, but to the generacion to come we wil shewe the praises of the Lord, his power also, and his wonderful workes that he hath done:  
 5 How he established a testimonie in Iakób, and ordeined a Law in Israël, which he commanded our fathers, that they shulde teache their children:  
 6 That the posteritie might knowe it, and the children, which shulde be borne, shulde stand vp, & declare it to their children:  
 7 That they might set their hope on God, and not forget the workes of God: but kepe his commandments:  
 8 And not to be as their fathers, a disobedient and rebellious generation: a generation that set not their heart aright, and whose spirit was not faithful vnto God.  
 9 The children of Ephraim being armed & shooting with the bowe, turned backe in the day of battell.  
 10 They kept not the couenant of God, but refused to walke in his Law,  
 11 And forgate his Actes, and his wonderful workes that he had shewed them.  
 12 He did maruelous things in the sight of their fathers in the land of Egypt: when in the field of Zóan.  
 13 He deuided the Sea, and led them through: he made also the waters to stand as an heape.  
 14 In the daietime also he led them with a cloude, and all the night with a light of fyre.  
 15 He claue the rockes in the wildernes, and gaue them drinke as of the great depths.  
 16 He broght floods also out of the stonie rocke, so that he made the waters to descend like the riuers.  
 17 Yet they sinned stil against him, and prouoked the Highest in the wildernes,  
 18 And tempted God in their heartes in requiring meat for their lust.  
 19 They spake against God also, saying, Can God prepare a table in the wildernes?  
 20 Beholde, he smote the rocke, that the water gushed out, and the streames ouerflowed: can he giue bread also? or prepare flesh for his people?  
 21 Therefore the Lord heard and was angrie, and the fyre was kindled in Iakób, and also wrath came vpon Israël,  
 22 Because they beleued not in God, and trusted not in his helpe.

*a* Which were the people of God.  
*d* By the testimonie & Law he meaneth the Law written, which they were commanded to teache their children, Deu. 6, 7.  
*e* He sheweth wherein the children shulde be like their fathers, that is, in mainreining Gods pure religion.  
*f* He sheweth wherein the doctrine standeth in faith, in meditation of Gods benefites, & in obedience.  
*g* Though these fathers were the siders of Abraham & the chosen people, yet he sheweth by their rebellion, prouocation, falsehood & hypocrisie, that the children ought not to followe their examples.  
*h* By Ephraim he meaneth also the rest of the tribes, because they were most in number: whose punishment he declareth that they were vnfaitful to God, and by their multitude and auctoritie had corrupted all others.  
*i* He proueth that not onely the posteritie, but also their forefathers were wicked and rebellious to God.  
*Exod. 14, 21.*  
*Exod. 14, 24.*  
*Exod. 17, 6.*  
*Num. 20, 11.*  
*Psal. 105, 41.*  
*1 Cor. 10, 4.*  
*Mis. 11, 4.*  
*k* Their wicked malice could be overcome by no benefites, which were great & manie.  
*l* Then to require more the is necessarie, & to separate Gods power from his will, is to tempt God. \*Nomb. 11, 1. m. Thus when we giue place to sinne, we are moued to doute of Gods power, except he wil alwayes be ready to serue our lust. \*Exod. 17, 6. nomb. 20, 11. psal. 105, 41. 1 cor. 10, 4. \*Nomb. 11, 1. n. That is, in his Fatherlic prouidence, whereby he careth for his and prouideth sufficiently.

23 Yet he had commanded the cloudes aboute, and had opened the doores of heauen,  
 24 And had rained downe man vpon the for to eat, and had giuen them of the wheat of heauen.  
 25 Man did eat the bread of Angels: he sent them meat ynough.  
 26 He caused the Eastwinde to passe in the heauen, and through his power he broght in the Southwinde.  
 27 He rained flesh also vpon them as dust, and feathered foule as the sand of the sea.  
 28 And he made it fall in the middes of their campe, even round about their habitations.  
 29 So thei did eat and were wel filled: for he gaue them their desire.  
 30 They were not turned from their lust, but the meat was yet in their mouthes.  
 31 When the wrath of God came euen vpon them, and slew the strongest of them, and smote downe the chosen men in Israël.  
 32 For all this, thei sinned stil, and beleued not his wonderous workes.  
 33 Therefore their daies did he consume in vanitie, and their yeres hastily.  
 34 And when he slew them, thei fought with him, & they returned, & fought God early.  
 35 And thei remembered that God was their strength, & the moste high God their redeemer.  
 36 But thei flattered him with their mouth and dissembled with him with their tongue.  
 37 For their heart was not vpriight with him: nether were they faithful in his couenant.  
 38 Yet he being merciful forgave their iniquitie, and destroyed them not, but oft times called backe his angrie, and did not stirre vp all his wrath.  
 39 For he remembered that thei were flesh: yea, a winde that passeth and commeth not againe.  
 40 How oft did they prouoke him in the wildernes? & grieue him in the desert?  
 41 Yea, they returned, and tempted God, and limited the Holie one of Israël.  
 42 Thei remembered not his hand, nor the daie when he deliuered them from the enemy,  
 43 Nor him that set his signes in Egypt, & his wonders in the field of Zóan,  
 44 And turned their riuers into blood, and their floods, that thei coulde not drinke.  
 45 He sent a swarme of flies among them, which deuoured them, & frogs, which destroyed them.

*o* So that thei had y, which was necessarie & sufficient: but their lust made them to overcome which thei knewe God had denied them. *Loh. 6, 37.*  
*1 Cor. 10, 5.*  
*p* God vied means of the winde to teach them, that all elements were at his commandement, & that no distance of place could eite his working.  
*q* Suche is the nature of concupiscence, the more it hath, the more it lusteth.  
*r* Though other were not spared, yet chiefly thei suffered, & trusted in their strength against God.  
*s* Thus sinne by continuance maketh men insensible, so by no plagues thei can be amended.  
*t* Suche was their hypocrisie, that thei fought vnto God for feare of punishment: though in their heart thei loved him not.  
*u* Whatsoeuer commeth not from the pure fountaine of hearts is hypocrisie.  
*x* Because he wolde euer haue some remnant of Church to praise his Name in earth, he suffered not their finnes to overcome his mercie.  
*y* That is, thei tempted him oft times.  
*z* As thei all do y measure the power of God by their capacity.  
*a* The forgetfulness of Gods benefites is the rote of rebellion & all vice.  
*b* This worde signifieth a confused mixture of flies and venomous worms. Some take it for all sort of serpents: some for all wilde beastes.

c He repeateth not here all the miracles that God did in Egypt, but certē we might be sufficient to convince the people of malice & ingratitude. d So called, either of the effect: that is, of punishing the wicked, or els because they were wicked spirits, whom God permitted to vex men. e The firstborne are so called, as Gen. 49.3. f That is, Egypt: for it was called Mizraim of Mizraim, that was the sonne of Ham. g That is, he had none occasion to feare, for as much as God destroyed their enemies and delivered them safely. h Meaning Canaan, w<sup>ch</sup> God had consecrated to him selfe, & appointed to his people. *Ios. 11.1. & 13.7.* i Nothing more displeaith God in y<sup>e</sup> children, then when they continue in y<sup>e</sup> wickednes, which their fathers had begun. k By serving God otherwise, then he had appointed. l For their ingratitude he suffered y<sup>e</sup> Philistines to take the Arke, & was the signe of his prouidence, frō among them. m The Arke is called his power & beautie, because thereby he defended his people, & beautifully appeared vnto them. n They were suddenly destroyed. *1. Sam. 4.10.* o They had no marriage songs: y<sup>e</sup> is, they were not married. p Either they were slaine before, or taken prisoners of their enemies, & so were forbidden. q Because they were drunken in their finnes, they iudged Gods patience to be a slombing, as though he were drunken: there fore he awaking their beaſtie indgement, saith, he will awake and take sudden vengeance. r Shewing that he spared not altogether the Iudaues, though he punished their enemies.

46 He gaue also their frutes vnto the caterpillar, and their labour vnto the grasshopper.

47 He destroyed their vines with haile, & their wilde figgetrees with the hailestone.

48 He gaue their cattel also to the haile, and their flockes to the thunderboltes.

49 He cast vpon them the fiercenes of his angre, indignation and wrath, and vexation by the sending out of euil Angels.

50 He made awaie to his angre: he spared not their soules from death, but gaue their life to the pestilence,

51 And smote all the firstborne in Egypt, euen the beginning of their strength in the tabernacles of Ham.

52 But he made his people to go out like shepe, and led them in the wildernes like a flocke.

53 Yea, he caried them out safely, and they feared not, and the Sea couered their enemies.

54 And he brought them vnto the borders of his Sanctuarie: euen to this Mountaine, which his right hand purchased.

55 He cast out the heathen also before the, and caused them to fall to the lot of his inheritance, and made the tribes of Israël to dwell in their tabernacles.

56 Yet they tempted, and prouoked the most high God, and kept not his testimonies,

57 But turned backe and delt falsely like their fathers: they turned like a deceitful bowe.

58 And they prouoked him to angre with their high places, & moued him to wrath with their grauen images.

59 God heard this and was wroth, & greatly abhorred Israël,

60 So that he forsoke the habitation of Shilō, eue the Tabernacle where he dwelt among men,

61 And deliuered his power in to captiuitie, and his beautie into the enemies hand.

62 And he gaue vp his people to the sworde, and was angrie with his inheritance.

63 The fyre deuoured their chosen men, and their maidens were not praised.

64 Their Priests fell by the sworde, & their widowes lamented not.

65 But the Lord awaked as one out of slepe, and as a strong man that after his wine cryeth out,

66 And smote his enemies in the hinder partes, and put them to a perpetual shame.

67 Yet he refused the tabernacle of Ioseph, and chose not the tribe of Ephraim:

68 But chose the tribe of Iudah, & mount

Ziō which he loued.

69 And he buylt his Sanctuarie as an high palace, like the earth, which he stablished for euer.

70 He chose Dauid also his seruant, & toke him from the shepfoldes.

71 Euen from behinde the ewes withyong brought he him to fede his people in Iakob, and his inheritance in Israël.

72 So he fed them according to the simplicitie of his heart, and guided them by the discretion of his hands.

PSAL. LXXIX.

*1 The Israelites complaine to God for the great calamities and oppression that they suffered by Gods enemies. 2 And confessing their finnes, see to Gods mercies with full hope of deliuerance, 10 Because their calamities were ioyed with the contempt of his Name, 13 For the which they promise to be thankfull.*

*¶ A Psalm committed to Asaph.*

1 O God, the heathen are come into thine inheritance: thine holie Temple haue they defiled, & made Ierusalem heapes of stones.

2 The dead bodies of thy seruants haue they giuen to be meat vnto foules of the heauen: and the flesh of thy Sainctes vnto the beastes of the earth.

3 Their blood haue they shed like waters round about Ierusalem, and there was none to burye them.

4 We are a reproche to our neighbours, euen a scorn and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angrie for euer? shal thy gelouise burne like fyre?

6 Powre out thy wrath vpon the heathen that haue not knownen thee, and vpon the kingdomes that haue not called vpon thy Name.

7 For they haue deuoured Iakob and made his dwelling place desolate.

8 Remember not against vs the former iniquities, but make haste & let thy tender mercies preuent vs: for we are in great miserie.

9 Helpe vs, O God of our saluacion, for the glorie of thy Name, and deliuer vs, and be merciful vnto our finnes for thy names sake.

10 Wherefore shulde the heathen saie, Where is their God? let him be known among the heathen in our sight by the vengeance of the blood of thy seruants that is shed.

11 Let the sighing of the prisoners come before thee: according to thy mightie arme preſerue the children of death,

12 And render to our neighbours seven fold into their bosome their reproche, wherewith they haue reproched thee, O Lord.

13 So we thy people, and shepe of thy

R. iiii.

k Which were captiues among their enemies, & colde loke for nothing but death.

f By buylding the Temple & establishing y<sup>e</sup> kingdome, he declared that the signes of his fauour were among the. g He sheweth wherewith charge shal be to write, provide faithfully for his people, to guide them by counsel, & defend them by power.

a The people crye vnto God against y<sup>e</sup> barbarous tyrannie of y<sup>e</sup> Babylonians, who spoiled Gods inheritance, polluted his Temple, destroyed his religion & murdered his people. b The Prophet sheweth to what extremities God suffereth sometimes his Church to fall, & excuseth their faith before he set to his hand to deliuer them. c Their friends & kinfolkes durst not burie them for feare of y<sup>e</sup> enemies. d Whereof some came of Abraham, but were degenerate & others were open enemies to thy religion but they bothe laughed at our miseries. e Wilt thou vtterly consume vs for our finnes, before thy face vs to mercie?

*Iere. 10.25.* f Which we & our fathers haue committed. g And saie not til we haue receiued for our finnes. h Seig we haue none other Saviour, neither can we helpe our selues, and also by our saluacion thy Name shal be praised, therefore, O Lord, helpe vs. i Who though in resp. & of God they were iustly punished for their finnes, yet in consideration of their cause, we re. vniu. ly murdered.



# The Church afflicted prayeth. Psalmes. Israels obstinacie.

1 We ought to desire no bene-  
fit of God, but  
on this condi-  
tion to praise  
his Name, Iſa.  
43. 21.

pasture ſhal praise thee for euer: and from  
generation to generation<sup>1</sup> we wil set for-  
the thy praise.

PSAL. LXXX.

*A lamentable praier to God to helpe the miseries of his  
Church, & Desiring him to consider their first estate,  
when his fauour shined towards them, to the intent that  
he might finish that worke which he had begonne.*

¶ To him that excelleth on Shophannim & dūth.

*A Psalm committed to Asaph.*

a This psalm  
was made as a  
praier for to  
desire God to  
be merciful  
to the tētri-  
bles.

b Moue their  
hearts y they  
may returne to  
worship God  
aright: y is in  
y place where  
thou hast ap-  
pointed.

c Ioyne thy  
whole people  
& all thy tri-  
bes together  
again.

d The faithful  
feare Gods an-  
gre, when they  
perceiue that  
their praier is  
not forth-  
with heard.

e Our neigh-  
bours haue cō-  
tinual strife &  
warre agāst vs  
f Because that  
repentāce on-  
ly commeth of  
God, they mo-  
ste instantly &  
oft times call  
to God for it

as a meane,  
whereby they  
shal be saued.

g Seeing that  
of thy mercie  
thou hast ma-  
de vs a moste  
deare possessiō  
to thee, & we  
through our  
finnes are ma-  
de open for  
wilde beastes  
to deuour vs,

h To wit, Eu-  
phrates.

i That is, af-  
ter they hate  
our religion as  
they hate our  
persones.

k They gaue  
no place to  
tentatiō, know-  
ing that albeit  
there were no  
helpe in earth,  
yet God was  
able to suc-  
cure them fro  
heauen.

l So y no pow-  
er can preuaile  
agāst it, & y  
as a young bud  
thou raisest vp  
again as out of the burnt ashes.

m Onely when thou art angry,  
and not with the sword of the enemy.

n That is, vpon this vine,  
or people, whome thou hast planted with thy right hand, that they shulde be  
as one man or onet bodie.

**H**ear, o thou Shepherd of Israël,  
thou that leadeſt Ioseph like shepe:  
shew thy brightnes, thou that fitteſt betwe-  
ne the<sup>b</sup> Cherubims.

2 Before Ephraim and Beniamin and Ma-  
nasse stirre vp thy strength, and come to  
helpe vs.

3 Turne vs againe, o God, and cause thy  
face to shine that we maie be saued.

4 O Lord God of hostes, how long wilt  
thou be<sup>d</sup> angrie against the praier of thy  
people?

5 Thou hast fed the with the bread of teares,  
and giuen them teares to drinke with  
greate measure.

6 Thou hast made vs a<sup>e</sup> strife vnto our  
neighbours, and our enemies laugh at vs a-  
mong themselves.

7 Turne vs againe, o God of hostes: cau-  
se thy face to shine, and we shalbe saued.

8 Thou hast brought a vine out of Egypt:  
thou hast cast out the heathen, and plan-  
ted it.

9 Thou madest rouse for it, and didest  
cause it to take roote, and it filled the  
land.

10 The mountaines were couered with the  
shadow of it, and the boughs thereof were  
like the goodlie cedres.

11 She stretched out her branches vnto the  
Sea, and her boughes vnto the<sup>b</sup> Riuer.

12 Why hast thou then broken downe her  
hedges, so that all they, which passe by, the  
waie, haue plucked her?

13 The wilde<sup>i</sup> bore out of the wood: hathe  
destroyed it, and the wilde beastes of the  
field haue eaten it vp.

14 Returne we beseeche thee, o God of ho-  
stes: loke downe<sup>k</sup> from heauen and behol-  
de and visit this vine,

15 And the vineyarde, that thy right hand  
hathe planted, and the yong vine, which  
thou madest<sup>l</sup> strong for thy self.

16 It is burnt with fyre and cut downe: and  
they perish at the<sup>m</sup> rebuke of thy counte-  
nance.

17 Let thine hand be vpon y<sup>a</sup> man: of thy  
right hand, and vpon the sonne of man,  
whome thou madest strong for thine owne  
self.

18 So wil not we go backe from thee: o re-  
uiue thou vs, and we shal call vpon thy  
Name.

19 Turne vs againe, o Lord God of hostes:  
cause thy face to shine and we shalbe sa-  
ued.

PSAL. LXXXI.

*An exhortatiō to praise God bothe in heart & voice for  
his benefites, & And to worship him onely. 11 God condē-  
neth their ingratitude, 12 And sheweth what great be-  
nefites they haue lost through their owne malice.*

¶ To him that excelleth vpon<sup>a</sup> Gittith. A psal-  
me committed to Asaph.

**S**ing<sup>b</sup> ioyfully vnto God our strength:  
Sing loude vnto the God of Iakob.

2 Take the song and bring forth the tim-  
brel, the pleasant harpe with the viole.

3 Blowe the trumpet in the<sup>c</sup> newmoone,  
even in the time appointed, at our feast-  
daie.

4 For this is a statute for Israël, & a Law  
of the God of Iakob.

5 He set this in<sup>d</sup> Ioseph for a testimonie,  
when he came out of the land of Egypt,  
where I heard a language, that<sup>e</sup> I vnder-  
stode not.

6 I haue withdrawn his shulder from the  
burden, & his hands haue left the<sup>f</sup> pottes.

7 Thou calledst in affliction and I deliue-  
red thee, and answered thee in the secret  
of the thunder: I proued thee at the wa-  
ters of Meribah, Selah.

8 Heare, o my people, and I wil protest vn-  
to thee: o Israël, if thou wilt hearken vn-  
to me,

9 Let there be no strange god in thee, ne-  
ther worship thou anie strange god.

10 For I am the Lord thy God, & brought  
thee out of the land of Egypt: open thy  
mouth wide and I wil fil it.

11 But my people wolde not heare my voi-  
ce, and Israël wolde none of me.

12 So I gaue them vp vnto the hardenes  
of their heart, & they haue walked in their  
owne counsels.

13 Oh that my people had hearkened vn-  
to me, & Israël had walked in my waies.

14 I wolde sone haue humbled their ene-  
mies, and turned mine hand<sup>l</sup> against their  
aduersaries.

15 The haters of the Lord shulde haue bene  
subiect vnto him, and their time<sup>m</sup> shulde  
haue endured for euer.

16 And God wolde haue fed them with the  
fat of wheat, and with honie out of the  
rocke wold I haue sufficed thee.

abundance as he powreth them out. k God by his worde calleth  
all, but his secret election appointeth, who shal heare with frute.  
l If their finnes had not letted. m If the Israelites had not broken co-  
uenant with God, he wolde haue giuen them victorie against their enemies.  
n That is, with moste fine wheat and abundance of honie.

PSAL. LXXXII.

*The Prophet declaring God to be present among the  
Iudges and Magistrates, 2 Reproueth their parcia-  
lie,*

o For none cā  
call vpō God,  
but suche as a-  
re raised vp, as  
it were, from  
death to life &  
regenerate by  
holie Spirit.

a An Instru-  
ment of musike  
brought from  
Geth.

b It seemeth y  
this psal. was  
appointed for  
solene feastes  
& assemblies of  
the people, to  
whome for a  
time these ce-  
remonies were  
ordained, but  
now vnder the  
Gospel are a-  
bolished.

c Vnder this  
feast he cōpre-  
hendeth all o-  
ther solenne  
daies.

d That is, in  
Israël: for Iosephs familie  
was counted  
the chief be-  
fore that Iu-  
dah was pre-  
ferred.

e God speaketh in y  
person of  
the people, be-  
cause he was their  
leader.

f If they were  
never able to  
giue sufficient  
thanks to God  
for this deliue-  
rance fro cor-  
poral bondage,  
how much  
more are we  
indebted to hī  
for our spiri-  
tual deliuer-  
ance from the ty-  
rannie of Satā  
& sinne?

g By a strange  
& wonderfull  
faction.

h He condem-  
neth all asser-  
tions, where y  
people are not  
attentive to  
heare Gods  
voice, & to giue  
obedience to  
the same.

i God accuseth  
their incredu-  
lity, because  
they opened  
not their mou-  
thes to receiue  
Gods bene-  
fittes insuche

Exod. 17. 16.

h He condem-  
neth all asser-  
tions, where y  
people are not  
attentive to  
heare Gods  
voice, & to giue  
obedience to  
the same.

i God accuseth  
their incredu-  
lity, because  
they opened  
not their mou-  
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fittes insuche

Exod. 17. 16.

h He condem-  
neth all asser-  
tions, where y  
people are not  
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heare Gods  
voice, & to giue  
obedience to  
the same.

i God accuseth  
their incredu-  
lity, because  
they opened  
not their mou-  
thes to receiue  
Gods bene-  
fittes insuche



a The Prophet sheweth that if princes and iudges do not their duetie, God, whose authority is above them, will take vengeance on them.  
b For theues and murderers finde fauour in iudgement, while the cause of the godlie can not be heard.  
c Not onely when they crye for helpe, but when their cause requirerh aide & support.  
d That is, all things are out of order, either by their tyrannie or careless negligence.  
e No title of honour shal excuse you, but you shalbe subiect to Gods iudgement, and reder a comp as well as other men.  
f Therefore no tyrant shal plucke thy right & autoritie fro thee.

Psalm. LXXXIII  
a This Psalm semeth to haue bene composed, as a forme of prayer against the danger is that the Church was in in the daies of Isiahaph.  
b He callth them Gods enemies, & are enemies to his Church.  
c The elect of God are his secret ones: for he hideth the in the secret of his tabernacle, & preferreth them from all dangers.  
d They were not content to take the Church as prisoner, but fought verily to destroy it.  
e By all secret means.  
f They thought to haue subuerted thy counsel, wherein y perpetuities of the Church was established.  
g The wickednes of the Ammonites & Moabites is described, in y they prouoked the se other nation to fight against the Israelites their brethren.

h By these examples, they were confirmed that God wolde not suffer his people to be utterly destroyed, Iudg. 7.21 and 4.15.  
i Trodden vnder foules myre. \*Iud. 7.25.8.21.  
k That is, Iudaea: for where his Church lieth, there dwelleth he among them.

litie. 3 And exhorteth them to do iustice. 5 But seeing none amendment, he desireth God to undertake the matter & execute iustice him self.

A Psalm committed to Asaph.

God standeth in the assemble of gods: he iudgeth among gods.

How long wil ye iudge vniustly, and accept the perones of the wicked? Sélah.

Do right to the poore and fatherles: do iustice to the poore and nedie.

Deliver the poore and nedie: saue them from the hand of the wicked.

They knowe not & vnderstand nothing: they walke in darknes, albeit all the fundacions of the earth be moued.

I haue said, Ye are gods, and ye all are children of the most High.

But ye shal dye as a man, & ye princes, shal fall like others.

O God, arise, therefore iudge thou the earth: for thou shalt inherite all nations.

PSAL. LXXXIII.

The people of Israel praise vnto the Lord to deliuer them from their enemies bothe at home and farre of, which imagined nothing but their destruction. 9 And they desire that all such wicked people maie, according as God was accustomed, be stricken with the stormie tempest of Gods wrath, in that they maie knowe that the Lord dwelleth high vpon the earth.

A song, or Psalm committed to Asaph.

Keep not thou silence, O God: be not still and cease not, O God.

For lo, thine enemies make a tumult: & they hate thee, haue lifted vp the head.

They haue taken craftie counsel against thy people, and haue consulted against thy secret ones.

They haue said, Come and let vs cut them of from being a nation: and let the name of Israel be no more in remembrance.

For they haue consulted together in heart, & haue made a league against thee:

The tabernacles of Edom, & the Ishmaelites, Moab and the Agarims:

Gebál and Ammón, and Amaléch, the Philistims with the inhabitants of Tyrus:

Asshur also is ioyned with thee: they haue bene an arme to the children of Lot. Sélah.

Do thou to them as vnto the Midianites: as to Siserá & as to Iabín at the riuer of Kishón.

They perished at En-dór, & were done for the earth.

Make thee, when their princes like Oré & like Zéeb: yea, all their princes like Zébah and like Zalmuná.

Which haue said, Let vs take for our possession the habitacions of God.

h By these examples, they were confirmed that God wolde not suffer his people to be utterly destroyed, Iudg. 7.21 and 4.15.

i Trodden vnder foules myre. \*Iud. 7.25.8.21.

k That is, Iudaea: for where his Church lieth, there dwelleth he among them.

O my God, make thee like vnto a whole, & as the stubble before the winde.

As the fyre burneth the forest, and as the flame setteth the mountaines on fyre:

So persecute them with thy tempest, and make them afraied with thy storme.

Fill their faces with shame, that they maie seeke thy Name, O Lord.

Let them be confounded and troubled for euer: yea, let them be put to shame and perish,

That they maie knowe that thou, which art called Iehouáh, art alone, euen the most High ouer all the earth.

PSAL. LXXXIII.

David driuen forth of his countrey, 2 Desireth most ardently to come againe to the Tabernacle of the Lord & the assemble of the Saints to praise God. 4 Pronouncing them blessed that maie so do. 6 Then he praiseth the courage of the people, that passe through the wilderness to assemble them selues in Zion. 10 Finally with praise of this matter & confidence of Gods goodness he enaeth the Psalm.

To him that excelleth vpon Gittith. A Psalm committed to the sonnes of Kórah.

O Lord of hostes, how amiable are thy Tabernacles!

My soule longeth, yea, & fainteth for the courts of the Lord: for mine heart and my flesh reioyce in the liuing God.

Yea, the sparowe hath founde her an house, and the swallowe a nest for her, where she maie lay her yong: euen by thine altars, O Lord of hostes, my King and my God.

Blessed are they that dwell in thine house: they wil euer praise thee. Sélah.

Blessed is the man, whose strength is in thee, & in whose heart are thy waies.

They going through the vale of Baca, make welles therein: the raine also couereth the pooles.

They go from strength to strength, till euerie one appeare before God in Zion.

O Lord God of hostes, heare my prayer: hearken, O God of Isakób. Sélah.

Beholde, O God, our shield, & loke vpon the face of thine Anointed.

For he daie in thy courtes is better than a thousand other where: I had rather be a doore keeper in the House of my God, then to dwell in the tabernacles of wickednes.

For the Lord God is the sunne & shield vnto vs: the Lord wil giue grace & glorie, & no good thing wil he withhold from them that walke vprightly.

O Lord of hostes, blessed is the man that trusteth in thee.

PSAL. LXXXV.

Because God withdrew not his rods from his Church after their returne from Babylon first they put him in minde of their deliuerance, to the intent that he shulde not leaue the worke of his grace vnperfite. Next they

But wil from time to time increase his blessings towards his more and more.

That is, for Christs sake, whose figure I represent.

He wolde wish to liue but one daie rather in Gods Church, then a thousand among y work delings.

But wil from time to time increase his blessings towards his more and more.

That is, for Christs sake, whose figure I represent.

Because the reprobate colde by no means be amended, he praieth y thei maie utterly be destroyed, be vnto & led with all windes.  
m That is, be compelled by thy plagues to conuulse thy power.  
n Though they beleeue not yet thei maie proue by experience, that it is in vaine to resist against thy counsel in establishing thy Church.

a David complained y he can not haue access to the Church of God to make profession of his faith & to profit in religion.  
b For none but the priests coulde enter in to the Sanctuary, & the rest of the people into the courtes.  
c So that the poore birds haue more libertye then I.

d Who trusteth nothing in him self, but in thee onely, & learneth of thee to rule his life.

e That is, of mulberries which was a barren place: so that they which passed through, must dig pits for water, signifying y no lesse can hinder the that are fully bent to come to Christs Church, whether yet that God wil euer faile them.

f They are neuer wearye, but increase in strength & courage til they come to Gods House.

g That is, for Christs sake, whose figure I represent.

h He wolde wish to liue but one daie rather in Gods Church, then a thousand among y work delings.

i But wil from time to time increase his blessings towards his more and more.

## Praier accepted.

## Psalmes. The restoring of the Church.

<sup>a</sup> Thei confesse that Gods fre mercie was the cause of their deliuerance, because he loued the land, which he had chosen.

<sup>b</sup> Thou hast buried them that thi shal not come into iudgement.

<sup>c</sup> Not onely in withdrawing thy rod, but in forgieing our sinnes, & in touching o hearts to confesse them.

<sup>d</sup> As in times past thei had felt Gods mercies: so now being oppressed by the long continuance of euils, thei pray vnto God, that according to his nature he wolde be merciful vnto the.

<sup>e</sup> He confesseth that our saluation cometh onely of Gods mercie.

<sup>f</sup> He wil send all prosperitie to his Church, when he hath sufficiently corrected the, also by his punishments the faithful shal learne to beware that thei returne not to like offences.

<sup>g</sup> Thogh for a time God thus exercise them with his rod, yet vnder the kingdome of Christ thei shulde haue peace & ioye. <sup>h</sup> Tustice shal then flourish & haue fre course & passage in euerie place.

<sup>a</sup> David persecuted of Saul, thus prayed, leauing the same to the Church as a monumēt, how to seke redresse agāst their miseries.

<sup>b</sup> I am not enemie to the, but pitie the, thogh thei be cruel toward me.

<sup>c</sup> Which was a sure token y he beleued y God wolde deliuer him.

<sup>d</sup> He doeth confesse that God is good to all, but onely mercifull to poore sinners.

<sup>e</sup> By crying and calling continually, he sheweth how we maie not be wearie, thogh God graunte not forthwith our request, but that we must earnestly, and often call vpon him.

*complainte of their long affliction: s And thirdly they reioyce in hope of felicitie promised. 9 For their deliuerance was a figure of Christs kingdome, vnder the which shulde be perfite felicitie.*

*¶ To him that excelleth. A Psalme comitted to the sonnes of Korah.*

**L**ord, thou hast bene <sup>a</sup> fauourable vnto thy land: thou hast broght againe the captiuitie of Iaakob.

<sup>2</sup> Thou hast forgien the iniquitie of thy people, and <sup>b</sup> couered all their sinnes. Selah.

<sup>3</sup> Thou hast withdrawen all thine angre, & hast turned backe from the <sup>c</sup> fiercenes of thy wrath.

<sup>4</sup> Turne vs, o God of our saluacion, & release thine angre towards vs.

<sup>5</sup> Wilt thou be angrie with vs <sup>d</sup> for euer? wilt thou prolong thy wrath from one generation to another?

<sup>6</sup> Wilt thou not turne againe and quicken vs, that thy people maie reioyce in thee?

<sup>7</sup> Shewe vs thy mercie, o Lord, and graunte vs thy <sup>e</sup> saluacion.

<sup>8</sup> I wil hearken what the Lord God wil saie: for he wil speake <sup>f</sup> peace vnto his people, & to his Saints, that they turne not againe to folie.

<sup>9</sup> Surely his saluacion is nere to them that feare him, that glorie maie dwell in our land.

<sup>10</sup> Mercie and trueth shal mete: righteousnes and peace shal kisse *one another.*

<sup>11</sup> s Trueth shal bud out of the earth, and righteousness shal loke downe fro heauen.

<sup>12</sup> Yea, the Lord shal giue good things, and our land shal giue her increase.

<sup>13</sup> h Righteousnes shal go before him, and shal set her steps in the waie.

PSAL. LXXXVI.

*David sore afflicted & forsaken of all, prayeth seruenly for deliuerance: sometimes rehearsing his miseries, s Sometimes the mercies receiued, 11 Desiring also to be instrusted of the Lord, that he maie feare him and glorifie his Name. 14 He complaineth also of his aduersaries, & requireth to be deliuered from them.*

*¶ A prayer of David.*

**I**ncline <sup>a</sup> thine eare, o Lord, and heare me: for I am poore and nedie.

<sup>2</sup> Preserue thou my soule, for I am <sup>b</sup> merciful: my God, saue thou thy seruant, that trusteth in thee.

<sup>3</sup> Be merciful vnto me, o Lord: for I <sup>c</sup> crye vpon thee continually.

<sup>4</sup> Reioyce the soule of thy seruant: for vnto thee, o Lord, do I lift vp my soule.

<sup>5</sup> For thou, Lord, art good and <sup>d</sup> merciful, & of great kindenes vnto all them, that call vpon thee.

<sup>6</sup> Giue eare, Lord, vnto my prayer, & <sup>e</sup> hearken to the voyce of my supplicacion.

<sup>7</sup> In the daye of my trouble I wil call vpō thee: for thou hearest me.

<sup>e</sup> By crying and calling continually, he sheweth how we maie not be wearie, thogh God graunte not forthwith our request, but that we must earnestly, and often call vpon him.

<sup>8</sup> Among the gods there is none like thee, o Lord, and there <sup>f</sup> is none that can do like thy workes.

<sup>9</sup> All nations, whome thou hast made, shal come and <sup>s</sup> worship before thee, o Lord, and shal glorifie thy Name.

<sup>10</sup> For thou art great and doest wonderous things: thou art God alone.

<sup>11</sup> h Teache me thy waie, o Lord, and I wil walke in thy trueth: knit mine heart vnto thee, that I maie feare thy Name.

<sup>12</sup> I wil praise thee, o Lord my God, with all mine heart: yea, I wil glorifie thy Name for euer.

<sup>13</sup> For great is thy mercie toward me, and thou hast deliuered my soule from <sup>i</sup> the lowest graue.

<sup>14</sup> O God, the proude are risen against me, and the assemblies of violent men haue <sup>k</sup> soght my soule, and haue not set thee before them.

<sup>15</sup> But thou, o Lord, art a pitiful God and merciful, slowe to angre and great in kindenes and trueth.

<sup>16</sup> Turne vnto me, and haue mercie vpon me: giue thy strength vnto thy seruant, & saue the <sup>l</sup> sonne of thine handmaid.

<sup>17</sup> Shewe a token of thy goodnes toward me, that they which hate me, maie se it, & be ashamed, because thou, o Lord, hast holpen me and comforted me.

PSAL. LXXXVII.

*The holie Ghost promisseth that the condition of the Church, which was in miserie after the captiuitie of goodnes had euer bene merciful vnto him & giuen him power against his enemies, as to one of his owne household.*

*¶ A Ps. line or song committed to the sonnes of Korah.*

**G**od laied his <sup>a</sup> fundacions among the holie mountaines.

<sup>2</sup> The Lord loueth y gates of Zion about all the habitacions of Iaakob.

<sup>3</sup> b Glorious things are spoken of thee, o Citie of God. Selah.

<sup>4</sup> I wil make mention of <sup>c</sup> Rahab and Babel among them that knowe me: beholde Palestina & Tyrus with Ethiopia, <sup>d</sup> There is he borne.

<sup>5</sup> And of Zion it shalbe said, <sup>e</sup> Manie are borne in her: and he, *euē* the most High shal stablish her.

<sup>6</sup> The Lord shal count, when he <sup>f</sup> writeth the people, He was borne there. Selah.

<sup>7</sup> Afwel the fingers as the plaiers in instruments shal praise thee: all my <sup>s</sup> springs are in thee.

<sup>e</sup> Out of all quarters they shal come into the Church and be counted as citizens. <sup>f</sup> When he calleth by his worde them into the Church, whome he had elected and written in his booke. <sup>g</sup> The Prophet setteth his whole affections and comfort in the Church.

PSAL. LXXXVIII.

*A grievous complaint of the faithful, sore afflicted*

<sup>f</sup> He could not forsake all idoles, forasmuche as they can do no workes to declare that they are gods. <sup>g</sup> This proueth y David praised in the name of Christ y Messias, of whose kingdome he doeth here prophesie. <sup>h</sup> He cōfesseth him self ignorant til God hath taught him, and his heart variable & seperat fro God, til God ioynē it to hē & cōfirme it in his obedience. <sup>i</sup> That is, from moste danger of death: out of the which none, but onely the mercie hand of God, coulde deliuer him. <sup>k</sup> He sheweth that there can be no moderation nor equitie, where proude tyrants reigne: & that the lacke of Gods feare is as a printledge to all vice and cruelty. <sup>l</sup> He boasteth not of his owne vertues, but cōfesseth that God of his fre goodnes hath euer bene merciful vnto him & giuen him power against his enemies, as to one of his owne household.

<sup>m</sup> That is, Egypt & these other contris shal come to y knowledge of God. <sup>n</sup> It shalbe said of him, y is regenerat & come to the Church, y he is as one that was borne in the Church.

<sup>o</sup> That is, Egypt & these other contris shal come to y knowledge of God. <sup>p</sup> It shalbe said of him, y is regenerat & come to the Church, y he is as one that was borne in the Church.

<sup>q</sup> That is, Egypt & these other contris shal come to y knowledge of God. <sup>r</sup> It shalbe said of him, y is regenerat & come to the Church, y he is as one that was borne in the Church.

<sup>s</sup> That is, Egypt & these other contris shal come to y knowledge of God. <sup>t</sup> It shalbe said of him, y is regenerat & come to the Church, y he is as one that was borne in the Church.

<sup>u</sup> That is, Egypt & these other contris shal come to y knowledge of God. <sup>v</sup> It shalbe said of him, y is regenerat & come to the Church, y he is as one that was borne in the Church.

<sup>w</sup> That is, Egypt & these other contris shal come to y knowledge of God. <sup>x</sup> It shalbe said of him, y is regenerat & come to the Church, y he is as one that was borne in the Church.

<sup>y</sup> That is, Egypt & these other contris shal come to y knowledge of God. <sup>z</sup> It shalbe said of him, y is regenerat & come to the Church, y he is as one that was borne in the Church.

by sickness, persecutions & aduersitie: 7 Being as it were left of God without any consolation. 13 Yet he calleth on God by faith & striueth against desperation, as complaining him self to be forsaken of all earthly helpe.

**A** song or Psalm of \* Hemán the Exrahite to giue instruction, committed to the sonnes of Kórah for him that excelleth vpon Ma-láih \* Leannoth.

**O** Lord God of my saluaciō, I crye day and night <sup>b</sup> before thee.

Let my prayer enter into thy presence: incline thine eare vnto my crye.

For my soule is filled with euils, and my life draweth nere to the graue.

I am counted among them that go downe vnto the pit, and am as a man without strength.

<sup>c</sup> Fre amōg the dead, like the slaine lying in the graue, whome thou remembreit no more, and they are cut of from thine <sup>d</sup> hand.

Thou hast laied me in the lowest pit, in darkenes, & in the depe.

Thine indignation lieth vpon me, and thou hast vexed me with all thy <sup>e</sup> waues. Sélah.

Thou hast put away mine <sup>f</sup> acquaintance farre frō me, & made me to be abhorred of them: <sup>g</sup> I am shut vp, and can not get forth.

<sup>h</sup> Mine eye is sorowful through mine affliction: Lord, I call dailey vpon thee: I stretch out mine hands vnto thee.

Wilt thou shewe <sup>i</sup> a miracle to <sup>j</sup> dead? or shal the dead rise & praise thee? Sélah.

Shal thy louing kindenes be declared in the graue? or thy faithfulness in destruction?

Shal thy wonderous workes be known in the darke? and thy righteousness in the land <sup>k</sup> of obliuion?

But vnto thee haue I cryed, O Lord, and early shal my praier come before thee.

Lord, why doest thou reiect my soule, & hidest thy face from me?

I am afflicted and at the point of death: <sup>l</sup> from my youth I suffer thy terroures, doubting of my life.

Thine indignations go ouer me, & thy feare hath cut me of.

They came round about me dailey like water, & compassed me together.

My louers and friends hast thou put away from me, and mine acquaintance hid them selues.

PSAL. LXXXIX.

<sup>m</sup> With manie wordes doeth the Prophet praise the goodness of God. 23 For his testament & couenant, that he had made betwene him and his elect by Iesus Christi the sonne of David: 28 Then doeth he complaine of the great ruine, and desolation of the kingdome of Dauid, so that in the outwards appearance the promises was

broke. 46 Finally he praiseth to be deliuered frō his afflictions, making mention of the shortnes of mans life, & confirming him self by Gods promises.

**A** Psalm to giue instruction, of Ethán the Exrahite.

**I** Wil sing the mercies of the Lord for euer: with my mouth wil I declare thy trueth from generation to generation.

For I <sup>b</sup> said, Mercie shalbe set vp for euer: thy trueth shalst thou <sup>c</sup> stablish in the verie heauens.

I haue made a couenāt with my chosen: I haue sworne to Dauid my seruant,

Thy sede wil I stablish for euer, and set vp thy throne from generation to generation. Sélah.

O Lord, euen the <sup>d</sup> heauens shal praise thy wonderous worke: yea, thy trueth in the <sup>e</sup> Congregation of the Saints.

For who is equal to the Lord in the heauen! & who is like the Lord among the <sup>f</sup> sonnes of the gods!

God is verie terrible in the assemblie of the <sup>g</sup> Saints, and to be reuerenced about all, that are about him.

O Lord God of hostes, who is like vnto thee, which art a mightie Lord, and thy trueth is about thee!

Thou rulest the raging of the sea: when the waues thereof arise, thou stillest them.

Thou hast beaten downe Rahāb as a mā slaine: thou hast scatered thine enemies with thy mightie arme.

The heauens are thine, the earth also is thine: thou hast laied the fundacion of the worlde, and all that therein is.

Thou hast created the North and the South: <sup>k</sup> Tabór and Hermón shal reioyce in thy Name.

Thou hast a mightie arme: strong is thine hand, & high is thy right hand.

Righteousnes & equitie are the stablishment of thy throne: mercie ad trueth go before thy face.

Blessed is the people, that can <sup>m</sup> reioyce in thee: they shal walke in the light of thy <sup>n</sup> countenance, O Lord.

They shal reioyce continually in thy Name, and in thy righteousness shal they exalt them selues.

For thou art the <sup>o</sup> glorie of their strength, and by thy fauour our hornes shalbe exalted.

For our <sup>p</sup> shield apperteineth to the Lord, and our King to the Holie one of Israél.

Thou spakest thé in a vision vnto <sup>q</sup> thine Holie one, and saidest, I haue laied hepe vpon one that is <sup>r</sup> mightie: I haue exalted one chosen out of the people.

in their conscience that God is their Father. <sup>n</sup> They shalbe preferred by thy Fatherlie providence. <sup>o</sup> In that they are preferred and continue, they ought to giue the praise and glorie onely to thee. <sup>p</sup> In that that our King hath power to defend vs, it is the gift of God. <sup>q</sup> To Samuel and to others, to assure that Dauid was thy chosen one. <sup>r</sup> Whome I haue bothe chosen and giuen him strength to execute his office, as ver. 21.

a Though hee  
rrible confusio  
of this might  
caule them to  
despaire of  
Gods launoy  
yet the mani  
fold exaples  
of his mercie  
caule them to  
trust in God,  
though to man  
iudgement the  
same none oc  
casion.

b As he that  
sincerely beleue  
in heart.

c As thine in  
uincible heau  
is not subiect  
to any altera  
cion & chāge:  
so shal thy  
truth of thy  
promises be vna  
changeable.

d The Prophet  
sheweth what  
was promised  
of God, where  
he grounded  
his faith.

e The Angels  
shal praise thy  
power & faith  
fulness in deli  
uering thy  
Church.

f There is, in  
the heauens.

g Meaning, of  
Angels.

h If the An  
gels trouble be  
fore Gods ma  
iestie & infinit  
e iustice, what  
earthlie crea  
ture by oppres  
sing the Church,  
dare set him self  
against God?

i For as he de  
liuered the  
Church by the  
red Sea, & by  
destroying Ra  
hab, that is, the  
Egyptians: so  
wil he effone  
deliuer it, whe  
the dangers be  
great.

k Tabór is a  
mountaine with  
wardes frō Te  
rufale, & Her  
món Eastward:  
so the Prophet  
signifieth  
all partes &  
places of the  
worlde shal be  
by Gods  
power for the  
deliuerance of  
his Church.

l For hereby  
he indgeth the  
worlde & shew  
eth him self a  
merciful Fa  
ther & faithfull  
protector vnto  
his.

m Feling in  
their conscience  
that God is their  
Father. n They  
shalbe preferred  
by thy Fatherlie  
providence. o In  
that they are  
preferred and  
continue, they  
ought to giue the  
praise and glorie  
onely to thee. p  
In that that our  
King hath power  
to defend vs, it  
is the gift of God.  
q To Samuel and  
to others, to assure  
that Dauid was  
thy chosen one.  
r Whome I haue  
bothe chosen and  
giuen him strength  
to execute his office,  
as ver. 21.

Ss.ii.

# The trueth of Gods promes. Psalmes. The shortnes of mans life.

20 I haue founde Dauid my seruant: with mine holie oyle haue I anointed him.  
 21 Therefore mine hand shalbe established with him, and mine arme shal strengthen him.  
 22 The enemye shal not oppresse him, neither shal the wicked hurt him.  
 23 But I wil <sup>f</sup> destroye his foes before his face, and plague them that hate him.  
 24 My trueth also and my <sup>e</sup> mercie shalbe with him, and in my Name shal his <sup>u</sup> horn be exalted.  
 25 I wil set his hand also in the sea, and his right hand in the <sup>s</sup> floods.  
 26 He shal crye vnto me, Thou art my <sup>y</sup> Father, my God and the rocke of my saluacion.  
 27 Also I wil make him my first borne, higher then the Kings of the earth.  
 28 My mercie wil I kepe for him for euermore, and my couenat shal stand fast with him.  
 29 His sede also wil I make to endure <sup>z</sup> for euer, and his throne as the dayes of heauē.  
 30 But if his children forsake my Lawe, and walke not in my iudgements:  
 31 \* If they breake my statutes, and kepe not my commandments:  
 32 Then wil I visit their transgression with the rod, and their iniquitie with strokes.  
 33 \* Yet my louing kindenes wil I not take from him, neither wil I falsifie my trueth.  
 34 My couenat wil I not breake, nor <sup>b</sup> alter the thing that is gone out of my lippes.  
 35 I haue sworne once by mine holines, that I wil not faile Dauid, saying,  
 36 His sede shal endure for euer, and his throne shalbe as the sunne before me.  
 37 He shalbe established for euermore as the moone, & as a faithful <sup>e</sup> witnes in the heauen. Selah.  
 38 But thou hast reiected and abhorred, thou hast bene angrie with thine Anointed.  
 39 Thou hast <sup>d</sup> broken the couenat of thy seruant, & profaned his <sup>e</sup> crowne, casting it on the grounde.  
 40 Thou hast broken downe all his walles: thou hast layed his fortresses in ruine.  
 41 All that go by the way, spoile him: he is a rebuke vnto his neighbours.  
 42 Thou hast set vp the right hand of his enemies, and made all his aduersaries to reioyce.  
 43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battell.  
 44 Thou hast caused his dignitie to decay, and cast his throne to the grounde.  
 45 The dayes of his <sup>f</sup> youth hast thou shortened, and couered him with shame. Selah.

by <sup>f</sup> Spirit of prophecie Erhan speaketh of those great miseries, & came soon afterwarde to passe at the captiuitie of Babylon. <sup>f</sup> He sheweth that <sup>f</sup> kingdome failed before it came to perfection or was ripe.

46 Lord, how long wilt thou hide thy self, for euer? shal thy wrath burne like fyre?  
 47 Remember <sup>h</sup> of what time I am: wherefore shuldest thou creat in vaine all the children of men?  
 48 What man liueth, & shal not se death? shal he deliuer his soule from the hand of the graue? Selah.  
 49 Lord, where are thy former mercies, which thou swarest vnto Dauid in thy trueth?  
 50 Remember, O Lord, the rebuke of thy seruants, which I beare in my <sup>i</sup> bosome of all the mightie people.  
 51 For <sup>k</sup> thine enemies haue reproched thee, O Lord, because they haue reproched the <sup>l</sup> footsteps of thine Anointed.  
 52 Praised be the Lord for euermore. So be it, euen so be it.

## PSAL. XC.

1 *Moses in his praier setteth before vs the eternal fauour of God toward him. 3 Who are neither admonished by the breuitie of their life. 7 Nor by his plagues to be thankful. 12 Therefore Moses praith God to turne their hearts & continue his mercies toward them, & their posteritie for euer.*

1 A praier of Moses, the <sup>a</sup> man of God.  
 1 Lord, thou hast bene our <sup>b</sup> habitation from generation to generation.  
 2 Before the <sup>c</sup> mountaines were made, and before thou hadst formed the earth, & the worlde, euen from euermore to euermore: thou art our God.  
 3 Thou <sup>d</sup> turnest man to destruction: againe thou failest. Returne, ye sonnes of Adam.  
 4 \* For a thousand yeres in thy sight are as yesterday when it is past, and as a watche in the night.  
 5 Thou hast <sup>e</sup> ouerflowed them: they are as a sleepe: in the morning he groweth like the grasse:  
 6 In the morning it flourisheth and groweth, but in the euening it is cut downe and withereth.  
 7 For we <sup>g</sup> are consumed by thine angrie, and by thy wrath are we troubled.  
 8 Thou hast set our iniquities before thee, and our secret finnes in the light of thy countenance.  
 9 For all our dayes are past in thine angrie: we haue <sup>h</sup> spent our yeres as a thoght.  
 10 The time of our life is thre score yeres & ten, and if they be of strength, <sup>i</sup> foure score yeres: yet their strength is but labour and sorowe: for it is cut off quickly, and we flee away.  
 11 \* Who knoweth the power of thy wrath? for according to thy feare is thine angrie.  
 12 Teache vs so to number our dayes, that we maie applie our hearts vnto <sup>l</sup> wisdom.  
 13 Returne (O Lord, <sup>m</sup> how long?) and be <sup>n</sup> pacified toward thy seruants.

1 Meaning, according to the commune state of life. k If mans life for the breuitie be miserable, much more, if thy wrath lie vpon it, as they, which feare thee, only knowe. l Which is, by considering the shortnes of our life & by meditating the heauenlie toyces. m Meaning, wilt thou be angrie? n Praie conserue in thy seruants.

# The prouidence of God. Psalmes. The righteous florish. 255

14 Fil vs with thy mercie in the morning: so shal we reioyce and be glad all our dayes.

15 Comfort vs according to the dayes that thou hast afflicted vs, & according to the yerres that we haue sene euil.

16 Let thy worke be sene toward thy seruants, & thy glorie vpon their childre.

17 And let the beautie of thy Lord our God be vpon vs, and direct thou the worke of our hands vpon vs, euen direct the worke of our hands.

## PSAL. XCII.

*Here is described in what assurance he liueth that putteth his whole trust in God, & committeth him self wholly to his protection in all temptations. 14 A promise of God to those that loue him, know him and trust in him, to deliuer them, & giue them immortal glorie.*

1 W Hoso dwelleth in the secret of the moste High, shal abide in the shadowe of the Almighty.

2 I wil say vnto the Lord, O mine hope, and my fortres: he is my God, in him wil I trust.

3 Surely he wil deliuer thee fro the snare of the hunter, and from the noisome pestilence.

4 He wil couer thee vnder his wings, and thou shalt be sure vnder his feathers: his truth shal be thy shield and buckler.

5 Thou shalt not be afraid of the feare of the night, nor of the arrowe that flieth by daye:

6 Nor of the pestilence that walketh in the darknes: nor of the plague that destroyeth at noone daye.

7 A thousand shal fall at thy side, and ten thousand at thy right hand, but it shal not come nere thee.

8 Douteles with thine eyes shalt thou beholde and se the rewarde of the wicked.

9 For thou hast said, The Lord is mine hope: thou hast set the moste high for thy refuge.

10 There shal none euil come vnto thee, nether shal anie plague come nere thy tabernacle.

11 For he shal giue his Angels charge ouer thee to kepe thee in all thy waies.

12 They shal beare thee in their hands, that thou hurt not thy fote against a stone.

13 Thou shalt walke vpon the lion and aspre: the yong lion and the dragon shalt thou tread vnder fete.

14 Because he hathe loued me, therefore wil I deliuer him: I wil exalt him because he hathe known my Name.

15 He shal call vpon me, & I wil heare him: I wil be with him in trouble: I wil deliuer him, and glorifie him.

*faithful of Gods protection, he bringeth in God to confirme the same.*

16 With long life wil I satisfie him, and shewe him my saluacion.

## PSAL. XCII.

*This psalme was made to be sung on the Sabbath, to stirre up the people to acknowledge God and to praise him in his workes: the Prophet reioyceth therein. 6 But the wicked is not able to consider that the vngodlie, who he is moste flourishing, shal moste speedely perish. 12 In the end is described the felicitie of the iust, planted in the house of God to praise the Lord.*

1 A Psalme or song for the Sabbath daie.

1 T is a good thing to praise the Lord, and to sing vnto thy Name, o moste High,

2 To declare thy louing kindenes in the morning, and thy trueth in the night,

3 Vpon an instrument of ten strings, and vpon the viole with the song vpon the harpe.

4 For thou, Lord, hast made me glad by thy workes, & I wil reioyce in the workes of thine hands.

5 O Lord, how glorious are thy workes: & thy thoughts are verie depe.

6 An vnwise man knoweth it not, and a foole doeth not vnderstand this,

7 (When the wicked growe as the grasse, and all the workers of wickednes do flourish) that thei shal be destroyed for euer.

8 But thou, o Lord, art moste high for euer more.

9 For lo, thine enemies, o Lord: for lo, thine enemies shal perish: all the workers of iniquitie shal be destroyed.

10 But thou shalt exalt mine horne, like the vnicornes, & I shal be anointed with fresh oile.

11 Mine eie also shal see my desire against mine enemies: and mine eares shal heare my wish against the wicked, that rise vp against me.

12 The righteous shal flourish like a palme tre, & shal growe like a cedre in Lebanon.

13 Suche as be planted in the House of the Lord, shal flourish in thy courts of our God.

14 Thei shal stil bring forth the frute in their age: thei shal be fat and flourishing;

15 To declare that the Lord my rocke is righteous, and that none iniquitie is in him.

## PSAL. XCIII.

*He praiseth the power of God in the creation of the worlde, & beateth downe all people which lift them vp against his maiestie, & And proueth to consider his promises.*

1 The Lord reigneth, & is clothed with maiestie: the Lord is clothed, & girded with power: the worlde also shal be established, that it can not be moued.

2 Thy throne is established of olde: thou art from euerlasting.

3 The floods haue lifted vp, o Lord: the floods haue lifted vp their voice: the

Sfluii.

*For he is contented with that life, that God giueth: for by death, & shortnes of this life is recompensed & immortalitie.*

## PSAL. XCII.

*a Which teacheth that the vte of the Sabbath standeth in praising God, and not onely in ceasing fro worke.*

*b For Gods mercie & fidelitie in his promises toward him, binde the to praise him continually bothe daie & night.*

*c These instruments were the permitted, but at Christs coming abolished. d He sheweth what is the vte of the Sabbath daie: to wit, to meditate Gods workes.*

*e That is, the wicked consider not Gods workes, nor his iudgements against them, & therefore moste iustly perish.*

*f Thy iudgements are moste constant against the wicked and passe our reach.*

*g Thou wilt strengthen the all power, & blesse them with all felicitie.*

*h Though the faithful seme to wither and be cut downe by the wicked: yet thei shal growe againe and flourish in the Church of God, as the cedres do in mount Lebanon.*

*i The childre of God shal haue a power above nature, & their age shal bring forth the moste fresh frutes.*

## PSAL. XCIII.

*a As God by his power and wisdom hath made and gouerneth the worlde: so muste be our defence against all enemies & dangers. b Where thou sittest & governeest the worlde. c Gods power appeareth in ruling the furious waters.*

# The securitie of the wicked. Psalmes. The praise of God.

floods lift vp their waues.

4 The waues of the sea are maruelous through the noise of manie waters, yet the Lord on high is more mightie.

<sup>d</sup> Besides Gods power & creating, and gouerning, his great mercie also appeareth in y<sup>e</sup> he hath giuen his people his worde and couenant.

5 Thy <sup>d</sup> testimonies are verie sure: holiness becommeth thine Houfe, o Lord, for euer.

PSAL. XCIII.

He praieih vnto God against the Violence and arrogancie of tyrants. 10 Warning them of Gods iudgements. 12 Then doeth he comfort the afflicted by the good issue of their afflictions, as he felt in him self, & did se in others, & by the ruine of the wicked. 23 Whome the Lord wil destroye.

<sup>a</sup> Whole office it is to take vengeance on the wicked.

1 O Lord God <sup>a</sup> the aduenger, o God the aduenger, shewe thy self <sup>b</sup> clearly.

<sup>b</sup> Shewe by effect y<sup>e</sup> thou art Iudge of the worlde to punish y<sup>e</sup> wicked.

2 Exalt thy self, o Iudge of the worlde, & render a rewarde to the proude.

<sup>c</sup> That is, brag of their crueltie & oppression: or, theme them selues aboue aliother.

3 Lord, how long shal the wicked, how long shal the wicked triumph?

<sup>d</sup> Seing the Church was the fore oppressed, it ought not to seme strange to vs, if we se it now, & therefore we must call to God to take our cause in hand.

4 They prate & speake fiercely: all the workers of iniquitie vante them selues.

<sup>e</sup> He sheweth that they are desperat in malice, forasmuch as they feared not God, but gaue the selues wholly to do wickedly.

5 They <sup>d</sup> smite downe thy people, o Lord, and trouble thine heritage.

<sup>f</sup> He sheweth that it is impossible, but God shulde heare, se & vnderstand their wickednes.

6 They slaie the widow and the stranger, and murder the fatherles.

<sup>g</sup> If God punish whole nations for their sins, it is mere folie for anie one man, or els a few to thinke that God wil spare the.

7 Yet they saie, The Lord shal not se: neither wil the God of Iakob regarde it.

<sup>h</sup> God hathe care oner his and chasticeth them for their welth, y<sup>e</sup> they shulde not perith for euer with the wicked.

8 Vnderstand ye vnwise amog the people: and ye fooles, when wil ye be wise?

<sup>i</sup> God wil restore the state & gouernement of things to their right vse, & then the godlie shal folow e him cheerefully.

9 He that <sup>f</sup> planted the eare, shal he not heare? or he that formed the eye, shal he not se?

<sup>j</sup> He complaineth of them, which wolde not helpe him to resiste the enemies: yet was assured that Gods helpe wolde not faile.

10 Or he that chasticeth the <sup>s</sup> nations, shal he not correct? he that teacheth man knowledge, shal he not knowe?

<sup>k</sup> In my trouble & distress I euer founde thy present helpe.

11 The Lord knoweth the thoughts of man, that they are vanitie.

<sup>l</sup> Though the wicked iudges preend iustice in oppressing the Church, yet they haue not that autoritie of God.

12 Blessed is the man, whome thou <sup>h</sup> chasticest, o Lord, and teachest him in thy Law,

<sup>m</sup> In my trouble & distress I euer founde thy present helpe.

13 That thou maiest giue him rest from the dayes of euil, whiles the pit is digged for the wicked.

<sup>n</sup> Though the wicked iudges preend iustice in oppressing the Church, yet they haue not that autoritie of God.

14 Surely y<sup>e</sup> Lord wil not faile his people, neither wil he forsake his inheritance.

<sup>o</sup> He complaineth of them, which wolde not helpe him to resiste the enemies: yet was assured that Gods helpe wolde not faile.

15 For <sup>i</sup> iudgement shal returne to iustice, and all the vpright in heart shal followe after it.

<sup>p</sup> He complaineth of them, which wolde not helpe him to resiste the enemies: yet was assured that Gods helpe wolde not faile.

16 Who wil rise vp with me against the wicked? or who wil take my parte against the workers of iniquitie?

<sup>q</sup> He complaineth of them, which wolde not helpe him to resiste the enemies: yet was assured that Gods helpe wolde not faile.

17 If the Lord had not <sup>k</sup> holpen me, my soule had almost dwelt in silence.

<sup>r</sup> He complaineth of them, which wolde not helpe him to resiste the enemies: yet was assured that Gods helpe wolde not faile.

18 When I said, My fore slideth, thy mercie, o Lord, staid me.

<sup>s</sup> He complaineth of them, which wolde not helpe him to resiste the enemies: yet was assured that Gods helpe wolde not faile.

19 In the multitude of my <sup>m</sup> thoughts in mine heart, thy comfortes haue reioyced my soule.

<sup>t</sup> He complaineth of them, which wolde not helpe him to resiste the enemies: yet was assured that Gods helpe wolde not faile.

20 Hathe the throne of iniquitie <sup>a</sup> fellowship with thee, which forgeth wrong for a law?

<sup>u</sup> He complaineth of them, which wolde not helpe him to resiste the enemies: yet was assured that Gods helpe wolde not faile.

21 Thei gather them together against the soule of the righteous, and condemne the innocent blood.

<sup>v</sup> He complaineth of them, which wolde not helpe him to resiste the enemies: yet was assured that Gods helpe wolde not faile.

22 But the Lord is my refuge, and my God is the rocke of mine hope.

<sup>w</sup> He complaineth of them, which wolde not helpe him to resiste the enemies: yet was assured that Gods helpe wolde not faile.

23 And he wil recompense the their wickednes, and <sup>o</sup> destroye them in their owne malice: yet, y<sup>e</sup> Lord our God shal destroye the.

<sup>x</sup> He complaineth of them, which wolde not helpe him to resiste the enemies: yet was assured that Gods helpe wolde not faile.

24 An earnest exhortation to praise God. 4 For the gouernement of the worlde, and the election of his Church. 8 An admonition not to followe the rebellion of the olde fathers, that tempted God in the wilderness: 11 For the which they might not enter into the land of promise.

PSAL. XCV.

1 Come, let vs reioice vnto the Lord: let vs sing <sup>a</sup> aloud vnto the rocke of our saluacion.

2 Let vs come before his face with praise: let vs sing loude vnto him with psalms.

3 For the Lord is a great God, and a great King aboue all <sup>b</sup> gods.

4 In whose had are y<sup>e</sup> depe places of y<sup>e</sup> earth, & the <sup>c</sup> heights of the mountaines are his:

5 To whome the sea belongeth: for he made it, and his hands formed the drye land.

6 Come, let vs <sup>d</sup> worship and fall downe, & knele before the Lord our maker.

7 For he is our God, and we are the people of his pasture, & the shepe of his <sup>e</sup> hand:

8 to daie, if ye wil heare his voice, <sup>f</sup> Harden not your heart, as <sup>g</sup> in Meribah, & as in the daie of Massah in the wilderness.

9 Where your fathers tempted me, proued me, though thei had sene my worke.

10 Fortie yeres haue I contended with this generation & said, Thei are a people that erre in heart, for thei haue not known my waies.

11 Wherefore I sware in my wrath, saying, Surely they shal not enter into my <sup>h</sup> rest.

12 An exhortation both to the Iewes and Gentiles to praise God for his mercie. And this specially ought to be referred to the kingdom of Christ.

1 Sing <sup>a</sup> vnto the Lord a newe song: sing vnto the Lord, all the earth.

2 Sing vnto the Lord, & praise his Name: declare his saluacion from daie to daie.

3 Declare his glorie among all nations, and his wonders among all people.

4 For the Lord is <sup>b</sup> great and muche to be praised: he is to be feared aboue all gods.

5 For all the gods of the people are <sup>c</sup> idoles: but the Lord <sup>d</sup> made the heauens.

6 <sup>d</sup> Stréngth & glorie are before him: power and beautie are in his Sanctuarie.

7 Giue vnto y<sup>e</sup> Lord, ye families of y<sup>e</sup> people: giue vnto the Lord glorie & <sup>e</sup> power.

8 Giue vnto the Lord the glorie of his Name: bring f an offering, and entre into

9 Then the idoles, or whatsoever made not the heauens, are not God.

10 God can not be known, but by his strength and glorie: the signs whereof, appeare in his Sanctuarie.

11 As by experience ye se that it is only due vnto him.

12 By offering vp your selues wholly vnto God, declare that you worship him only.

13 Then the idoles, or whatsoever made not the heauens, are not God.

14 God can not be known, but by his strength and glorie: the signs whereof, appeare in his Sanctuarie.

15 As by experience ye se that it is only due vnto him.

16 By offering vp your selues wholly vnto God, declare that you worship him only.

o It is a great token of Gods iudgement, when the purpose of the wicked is broken, but moles, when they are destroyed their owne malice.

Psal. XCV.

a He sheweth y<sup>e</sup> Gods seruice standeth not in dead ceremonies, but chiefly in the sacrifice of praise & thanksgiving.

b Euen y<sup>e</sup> Angels (who in resp<sup>t</sup> of men are thegiat as gods) are nothing in his sight: much lesse the idols, & man's braiue inuenther.

c All things are gouerned by his providence.

d By these three wordes he signifieth one thing: meaning y<sup>e</sup> thei must wholly giue them selues to serue God.

e That is, the stocke whome he gouerneth with his owne had. He sheweth wherthei are Gods stocke: that is, if thei heare his voice.

f By the condemning of Gods wordes.

g Thei were without iudgement & reason.

h That is, into the land of Canaan, where he promised them rest.

i The Prophet sheweth that the time shal come, that all nations shal haue occasion to praise y<sup>e</sup> Lord for y<sup>e</sup> reuelling of his Gospel.

j Seig he wil reuile hi selfe to all nations contrary to their owne expectation, they ought all to worship him contrary to their owne imagination, & only as he hath appointed.

k Or, sacrifice.

l Then the idoles, or whatsoever made not the heauens, are not God.

m God can not be known, but by his strength and glorie: the signs whereof, appeare in his Sanctuarie.

n As by experience ye se that it is only due vnto him.

o By offering vp your selues wholly vnto God, declare that you worship him only.

his courtes.

- 9 Worship the Lord in the glorious Sanctuary: tremble before him all the earth.  
 10 Saie among the nations, The Lord reigneth: surely the worlde shalbe stable, and not moue, & he shal iudge the people in righteousness.  
 11 Let the heauens reioyce, & let the earth be glad: let the sea roare, and all that therein is.  
 12 Let the field be ioyful, and all that is in it: let all the trees of the wood then reioyce.  
 13 Before the Lord: for he commeth, for he commeth to iudge the earth: he wil iudge the worlde with righteousness, & the people in his trueth.

## PSAL. XCII.

*The Prophet exhorteth all to reioyce for the coming of the kingdome of Christ. 7 Dreadful to the rebels & idolaters. 8 And ioyful to the iust, whome he exhorteth to innocencie, 12 To reioicing and thanksgiuing.*

- T**he Lord reigneth: let the multitude of the yles be glad.  
 2 Cloudes and darkenes are round about him: righteousness and iudgement are the fundation of his throne.  
 3 There shal go a syer before him, and burne vp his enemies round about.  
 4 His lightnings gaue light vnto y<sup>e</sup> worlde: the earth sawe it and was afraid.  
 5 The mountaines melted like waxe at the presence of the Lord, at the presence of the Lord of the whole earth.  
 6 The heauens declare his righteousness, and all the people se his glorie.  
 7 Confounded be all they that serue graven images, & that glorie in idoles: worship him all ye gods.  
 8 Zión heard of it, and was glad: and the daughters of Iudáh reioyced, because of thy iudgements, O Lord.  
 9 For thou, Lord, art moſte high above all the earth: thou art muche exalted above all gods.  
 10 Ye that loue the Lord, hate euil: he perserueth the soules of his Saints: he wil deliuer them from the hand of the wicked.  
 11 Light is sowne for the righteous, and ioye for the vpriight in heart.  
 12 Reioyce ye righteous in the Lord, and giue thanks for his holie remembrance.

## PSAL. XCIII.

*An earnest exhortation to all creatures to praise the Lord for his power, merite and fidelitie in his promes by Christ. 10 By whome he hath communicated his saluation to all nations.*

*1 An earnest exhortation to all creatures to praise the Lord for his power, merite and fidelitie in his promes by Christ. 10 By whome he hath communicated his saluation to all nations.*

## A Psalme.

- S**ing vnto the Lord a new song: for he hath done maruelous things: \* his right hand, and his holie arme haue gotten him the victorie.  
 2 The Lord declared his saluation: his righteousness hath he reueiled in y<sup>e</sup> fight of the nations.  
 3 He hath remembered his mercie and his trueth toward the house of Iſraél: all the ends of the earth haue ſene the saluation of our God.  
 4 All the earth, sing ye loude vnto y<sup>e</sup> Lord: crye out and reioyce, and sing praises.  
 5 Sing praise to the Lord vpon the harpe, euen vpon the harpe with a singing voice.  
 6 With thalmes and ſounde of trumpets sing loude before the Lord the King.  
 7 Let the sea roare, and all that therein is, the worlde, and thei that dwell therein.  
 8 Let the floods clap their hands, & let the mountaines reioyce together.  
 9 Before the Lord: for he is come to iudge the earth: with righteousness shal he iudge the worlde, and the people with equitie.

## PSAL. XCIX.

*He commendeth the power, equitie and excellencie of the kingdome of God by Christ ouer the Iewes and Gentiles. 3 And prouoketh them to magnifie the same & to serue the Lord, 6 Following the example of the ancient Fathers, Moſes, Aaron, Samuel, who calling vpon God, were heard in their prayers.*

- T**he Lord reigneth, let the people tremble: he sitteth between y<sup>e</sup> Cherubims, let the earth be moued.  
 2 The Lord is great in Zión, & he is high above all the people.  
 3 Thei shal praise thy great and feareful Name (for it is holie)  
 4 And the Kings power, that loueth iudgement: for thou hast prepared equitie: thou hast executed iudgement & iustice in Iacob.  
 5 Exalt the Lord our God, and fall downe before his foreſtole: for he is holie.  
 6 Moſes & Aaron were among his Priests, and Samuel among ſuche as call vpon his Name: theſe called vpon the Lord, & he heard them.  
 7 He ſpake vnto the in the cloudie pillar: thei kept his testimonies, & the Lawe that he gaue them.  
 8 Thou heardſt them, O Lord our God: thou waſt a fauourable God vnto them, though y<sup>e</sup> didſt take vengeance for their inuentions.  
 9 Exalt the Lord our God, and fall downe before his holie Mountaine: for the Lord our God is holie.

## PSAL. C.

*He exhorteth all to ſerue the Lord, 3 Who hath choſen vs & preſerued vs. 4 And to entre into his aſſemblies to praise his Name.*

S. lili.



# The duetie of magistrates.

# Pfalmes.

# Gods care ouer his.

*A psalme of praise.*

<sup>a</sup> He prophesie-  
cieth y Gods  
benefite in cal-  
ling the Gen-  
tiles, shalbe so  
great that thei  
shal haue won-  
derful occasio-  
n to praise his  
mercie & reioy-  
ce.  
<sup>b</sup> He chiefly  
meaneth, tou-  
ching the spiri-  
tual regenera-  
tion, whereby  
we are his  
shepe and peo-  
ple.  
<sup>c</sup> He sheweth  
that God wil  
not be wor-  
shipped, but  
by that meanes, which he hath appointed.  
<sup>d</sup> He declareth that we  
ought neuer to be wearie in praising him, seeing his mercies toward vs last for  
euer.

**S**ing a ye loude vnto the Lord, all the  
earth.  
Serue the Lord with gladnes: come befo-  
re him with ioyfulnes.  
Knowe ye that euen the Lord is God: he  
hath<sup>b</sup> made vs, & not we our selues: we  
are his people, and the shepe of his pa-  
sture.  
Enter into his gates with praise, & into  
his courtes with reioycing: praise him  
and blesse his Name.  
For the Lord is good: his mercie is deu-  
erlasting, and his trueth is from generacion  
to generacion.

PSAL. CI.

<sup>a</sup> David describeth what gouernement he wil obserue in  
his house and kingdome: s He wil punish and correct, by  
rooting forth the wicked, & And cherishing the god-  
lie persons.

*A psalme of David.*

<sup>a</sup> David confi-  
deth what  
maner of King  
he wolde be,  
whē God shul-  
de place him  
in the throne,  
promising o-  
penly, that he  
wolde be mer-  
ciful and iust.  
<sup>b</sup> Though as  
yet y differeth  
to place me in  
the kiglie dig-  
nitie, yet wil  
I giue my self  
to wisdom &  
vprightnes be-  
ing a priuate  
man.  
<sup>c</sup> He sheweth  
that magistra-  
tes do not  
their duties,  
except thei be  
enemies to all  
vice.  
<sup>d</sup> To punish-  
ing to punish the-  
se vices, which  
are mosse per-  
nicious in the  
that are about  
Kings, he de-  
clareth that he  
wil punish all.  
<sup>e</sup> He sheweth  
what is y true  
use of the sword: to punish the wicked and so mainteine the good.  
<sup>f</sup> Magistrates must immediatly punish vice, lest it growe to farther incon-  
uenience, and if heathen Magistrates are bounde to do this, how muche more  
shal that, h. we be the charge of the Church of God?

**I** wil sing mercie and iudgement: vnto  
thee, o Lord, wil I sing.  
I wil do wisely in the persite waie<sup>b</sup> til  
y comest to me: I wil walke in y vpright-  
nes of mine heart in the middes of mi-  
ne house.  
I wil set no wicked thing before mine  
eyes: I hate<sup>c</sup> the worke of them that fall  
awaie: it shal not cleaue vnto me.  
A froward heart shal depart from me: I  
wil knowe none euil.  
Him, that priuely<sup>d</sup> slandereth his neigh-  
bour, wil I destroe: hū that hath a proude  
loke and high heart, I can not suffer.  
Mine eyes shal be vnto the<sup>e</sup> faithful of the  
land, that they maie dwell with me: he  
that walketh in a persite waie, he shal ser-  
ue me.  
There shal no deceitful persone dwell  
within mine house: he that telleth lies, shal  
not remaine in my sight.  
Betimes wil I destroy all the wicked of  
the land, that I maie cut of all the wor-  
kers of iniquitie from the Citie of the  
Lord.

PSAL. CII.

<sup>a</sup> It seemeth that this praier was appointed to the faithfull  
to praie in the captiuitie of Babylon. 16. A consolation  
for the building of the Church: 12 Whereof followeth  
the praise of God to be published vnto all posteritie.  
22. The conuersion of the Gentiles, 28. And the stabilitie  
of the Church.

<sup>a</sup> Whereby is  
signified, that  
albeit we be  
in neuer so  
great miseri-  
es, yet there is euer place left for praier.

**A** praier<sup>a</sup> of the afflicted, when he shalbe  
in distres, and powre forth his meditation  
before the Lord.

**O** Lord, heare my praier, and let my  
crye come vnto thee.

Hide not thy face from me in the time of  
my trouble: incline thine eares vnto me:  
when I call, make haste to heare me.

For my daies are consumed like smoke,  
and my bones are burnt like an herth.

Mine heart is smitten and withereth like  
grasse, because I forgate<sup>d</sup> to eat my bread.

For the voice of my groning my bones  
do cleaue to my skin.

I am like a<sup>e</sup> pelicane of the wildernes: I  
am like an owle of the deserts.

I wathe and am as a sparowe alone vpō  
the house toppe.

Mine enemies reuile me dailey, & they  
y rage agais<sup>t</sup> me, haue<sup>f</sup> sworne agais<sup>t</sup> me.

Surely I haue eaten ashes as bread, and  
mingled my drinke with weping,

Because of thine<sup>h</sup> indignation and thy  
wrath: for thou hast heaued me vp, and cast  
me downe.

My daies are like a shadowe that fadeth,  
and I am withered like grasse.

But thou, o Lord, dost<sup>i</sup> remaine for e-  
uer, and thy remembrance from generacio  
to generacion.

Thou wilt arise & haue mercie vpon Zi-  
on: for the time to haue mercie thereon,  
for the<sup>k</sup> appointed time is come.

For thy seruants delite in the<sup>l</sup> stones the-  
reof, and haue pitie on the dust thereof.

Then the heathen shal feare the Name  
of the Lord, & all the Kings of the earth  
thy glorie,

Whē the Lord shal buylde vp Ziō, &  
shal appeare<sup>m</sup> in his glorie,

And shal turne vnto the praier of the  
desolate, and not despise their praier.

This shalbe written for the generacion  
to come: & the people, which shalbe<sup>n</sup> crea-  
ted, shal praise the Lord.

For he hath looked downe frō the height  
of his Sanctuarie: out of the heauen did  
the Lord beholde the earth,

That he might heare the mourning of  
the prisoner, and deliuer the<sup>o</sup> children of  
death:

That thei maie declare the Name of the  
Lord in Ziō, and his praise in Ieru-  
salem,

When the people shalbe gathered to-  
gether, and the kingdomes to serue the  
Lord.

He<sup>p</sup> abated my strength in the waie, &  
shortened my daies.

And I said, O my God, take me not  
away

as it were created anewe.  
Who now in their ban-  
ishment colde loke for nothing but death.  
He sheweth that Gods Na-  
me is neuer more praised, then when religion flourisheth, and the Church in-  
creaseth: which thing is chiefly accomplished vnder the kingdome of Christ.  
The Church lamēt that thei se not the time of Christ, which was promised,  
but haue but fewe yeres and short daies.

<sup>b</sup> He decla-  
reth that in  
our praier we  
must liuely fe-  
le that, which  
we desire  
and stedfastly  
belue to ob-  
taine.

<sup>c</sup> These exces-  
sive kindes of  
speache shew  
how muche y  
affliction of y  
Church ought  
to wounde the  
heartes of the  
godlie.

<sup>d</sup> My sorowes  
were so greue,  
that I passed  
not for mi-  
ne ordinarie  
sode.

<sup>e</sup> Euer moun-  
ning, and soli-  
tarie, casting  
out our fearful  
cries.

<sup>f</sup> Haue conspi-  
red my death.  
g I haue not  
risen out of my  
mourning to  
take my refe-  
dion.

<sup>h</sup> He sheweth  
that the afflic-  
tions did not  
ouercome him,  
but chiefly the  
feeling of  
Gods displea-  
sure.

<sup>i</sup> How focuer  
we be traile,  
yet thy pro-  
mes is iure &  
the remembra-  
ce thereof shal  
confirm vs  
for euer.

<sup>k</sup> That is, the  
scutrie yeres,  
which by the  
prophet Iera-  
mie y diuine  
appoint, Ier.  
24. 22.

<sup>l</sup> The more y  
the Church is  
in miserie and  
desolation, the  
more ought the  
faithfull to lo-  
ue and pitie  
it.

<sup>m</sup> That is,  
when he shal  
haue drawen  
his Church  
out of the  
darkenes of  
death.

<sup>n</sup> The delue-  
rance of the  
Church is a  
mosse excellēt  
benefite & the-  
refore he co-  
pareth it to a  
newe creation:  
for in their ba-  
nishment the  
bodie of the  
Church semed  
to haue bene  
dead, which  
away by deliue-

<sup>o</sup> Who now in their ban-  
ishment colde loke for nothing but death.  
p He sheweth that Gods Na-  
me is neuer more praised, then when religion flourisheth, and the Church in-  
creaseth: which thing is chiefly accomplished vnder the kingdome of Christ.  
The Church lamēt that thei se not the time of Christ, which was promised,  
but haue but fewe yeres and short daies.

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away in the middes of my daies: thy yeres endure from generacion to generacion.

25 Thou hast aforetime laied the fundati-  
on of the earth, and the heauens are *y* wor-  
ke of thine hands.

26 Thei shal perishe, but thou shalt endure:  
euen thei all shal waxe olde as doeth a gar-  
ment: as a vesture shalt thou change them,  
and thei shalbe changed.

27 But thou art the same, and thy yeres shal  
not faile.

28 The children of thy seruants shal continu-  
e, and their sede shal stand fast in thy  
sight.

## PSAL. CIII.

1 He prouoketh all to praise the Lord, which hathe par-  
doned *is* sinnes, deliuered him from destruction, and  
giuen him sufficient of all good things. 10 Then he ad-  
deth the tender mercies of God, which he sheweth like a  
moſte tender Father towards his childre. 14 The frailtie  
of mans life. 20 An exhortation to man and An-  
gels to praise the Lord.

### A Psalme of David.

1 MY soule, praise *y* the Lord, & all that  
is within me, praise his holie Name.

2 My soule, praise thou the Lord, and for-  
get not all his benefites.

3 Which *b* forgiveth all thine iniquitie, &  
healeth all thine infirmities.

4 Which redemeth thy life from *y* graue,  
and crowneth thee with mercie and com-  
passions.

5 Which satisfieth thy mouth with good  
things: and thy *d* youth is renewed like the  
egles.

6 The Lord executeth righteousnes and  
iudgement to all that are oppressed.

7 He made his waies known vnto *e* Moſes,  
& his workes vnto the children of Iſrael.

8 The Lord is ful of compassion and mer-  
cie, slowe to angrer and of great kindenes.

9 He wil not alwaie *f* chide, nether kepe his  
angre for euer.

10 He hathe not dealt with vs after our  
sinnes, nor rewarded vs according to our  
iniquities.

11 For as high as the heauen is aboute the  
earth, so great is his mercie toward them  
that feare him.

12 As farre as *h* the East is from the West:  
so farre hathe he remoued our sinnes from  
vs.

13 As a father hathe compassiō on his chil-  
dren, so hathe the Lord compassion on  
them that feare him.

14 For he knoweth whereof we be made: he  
remembreth that we are but dust.

15 The daies of *i* mā are as grasse: as a flow-  
er of the field, so flourisheth he.

16 For the winde goeth ouer it, and it is go-  
ne, and the place thereof shal knowe it no  
more.

17 But the louing kindenes of the Lord en-  
dureth for euer & euer vpon them that fea-  
re him, and his *k* righteousnes vpon chil-  
drens children,

28 Vnto them that kepe his *l* couenant, and  
thinke vpon his commandements to do  
them.

19 The Lord hathe prepared his throne in  
heauen, and his kingdome ruleth ouer  
all.

20 Praise the Lord, ye *m* his Angels, that ex-  
cel in strength, that do his commande-  
ment in obeying the voice of his worde.

21 Praise the Lord, all ye his hostes, ye his  
seruants that do his pleasure.

22 Praise the Lord, all ye his workes, in all  
places of his dominion: my soule, praise  
thou the Lord.

## PSAL. CIII.

1 An excellent Psalme to praise God for the creation of  
the worlde & the gouernance of the same by his mar-  
uelous prouidence. 35 Wherein the Prophet praieth a-  
gainst the wicked, who are occasions that God dimini-  
shed his blessings.

1 MY soule, praise thou *y* Lord: *o* Lord  
my God, thou art exceding great, *y*  
art *a* clothed with glorie & honour.

2 Which couereth him self with Night as  
with a garment, & spreadeth the heauens  
like a curtaine.

3 Which laieth the beames of his chābers  
in the waters, and maketh the cloudes his  
chariot, and walketh vpon the wings of  
the winde.

4 Which *b* maketh the spirits his messen-  
gers, & a flaming fyre his ministers.

5 He set the earth vpon her fundacions, so *y*  
it shal neuer moue.

6 Thou coueredst it with *y* deepe as with  
a garment: the *d* waters wolde stand aboute  
the mountaines.

7 But at thy rebuke thei flee: at the voice of  
thy thunder thei haſte awaie.

8 And the mountaines ascend, & the valleis  
descend to the place which thou hast esta-  
blished for them.

9 But thou hast set them a bonde, which thei  
shal not passe: thei shal not returne to co-  
uer the earth.

10 He sendeth the springs into the valleis,  
which runne betwene the mountaines.

11 Thei shal giue drinke to all the *e* beastes  
of the field, and the wilde asses shal quen-  
che their thirst.

12 By these *f* springs shal the foules of the  
heauen dwell, and sing among the brāches.

13 He watereth the mountaines from his  
chambers, & the earth is filled with the  
frute of thy workes.

14 He causeth grasse to growe for the cat-  
tel, and herbe for the vse of *h* man, that he  
maie bring forth the bread out of the earth,

15 And wine that maketh glad the heart of  
man, & oyle to make the face to shine,

T.ii.

r If heauen &  
earth perishe,  
much more  
man shal pe-  
rish: but the  
Church by rea-  
son of Gods  
promises endu-  
reth for euer.  
f Sing *y* haſt  
choſen thy  
Church out of  
the worlde, &  
ioyned it to  
thee, it can not  
but continue  
for euer: for *y*  
art euertlaſting.

a He wake-  
neth his dul-  
nes to praise  
God, ſhewing  
*y* both vnder-  
ſtanding & af-  
fectiōs, minde  
& heart are to  
little to ſetfor-  
the his praiſe.  
b This is the  
beginning and  
chiefest of all  
benefites: re-  
miſſion of ſin-  
ne.

c For before  
*y* we haue re-  
miſſion of our  
ſinnes, we are  
as dead mē in  
the graue.  
d As the egles,  
whether beake  
ouergroweth,  
ſucker blood,  
and ſo is re-  
newed in ſtrength,  
euen ſo God  
miraculoſly  
giueth ſtrength  
to his Church  
aboue all mā  
expectation.  
e As to his  
chief miniſter  
& next to his  
people.

f He ſheweth  
firſt his ſeuere  
iudgement, but  
ſo ſone as the  
ſinner is hum-  
bled, he recei-  
ueth him to  
mercie.

g We haue ex-  
perience, *y*  
his mercie ha-  
th euer pre-  
uailed againſt  
our offences.

h As great as  
the worlde is,  
ſo full is it of  
ſignes of Gods  
mercies tow-  
ard his faith-  
ful, when he  
hathe remou-  
ed their ſin-  
nes.

k He declareth  
that mā hathe  
nothig in him  
ſelfe to moue  
God to mer-  
cie, but onely  
the confeſſion  
of his inſirmi-  
tie & miſerie.

k His juſte &  
faithful keep-  
ing of his promiſes.  
l To whome  
he giueth grace  
to feare hi,  
& to obey his  
worde.  
m In that that  
we, which natu-  
rally are  
ſlowe to praiſe  
God, exhort  
the Angels, &  
willingly do it,  
we ſtirre vp  
our ſelues to  
conſider our  
dutie, & awa-  
ke out of our  
ſluggiſhnes.

a The Prophet  
ſheweth that  
we nede not  
to enter into  
the heauens  
to ſeeke God,  
for almuſch as  
all the order  
of nature, with  
proprieſtie and  
placing of the  
elementes, are  
moſte liuely  
mirrours to ſe  
his maieſtie in  
b As the Pro-  
phet here  
ſheweth *y* all  
viſible powers  
are readie to  
ſerue God, ſo  
the Apoſtle to  
y Ebr. 1. 7 be-  
holder in this  
glaſſe, how *y*  
uerie Angels  
alſo are obe-  
dient to his  
comandement.  
c Thou makeſt  
the ſea to be  
an ornament  
vnto *y* earth.  
d If by thy  
power *y* di-  
deſt not bridle  
the rage of *y*  
waters, it were  
not poſſible,  
but the whole  
worlde ſhulde  
be deſtroied.  
e If God prou-  
ide for *y* ve-  
rie beaſtes,  
much more  
wil he extend  
his prouident  
care to man.  
f There is no  
part of the wo-  
rlde ſo barren,  
where moſte  
euidēt ſignes  
of Gods bleſ-  
ſings appeare  
not.  
g From the  
cloudes.  
h He deſcri-  
beth Gods  
euidēt care  
ouer man, who  
doeth not onely  
prouide neceſ-  
ſarie things for  
him, as herbes  
& other meate,  
but alſo things  
to reioyce and  
comforte him,  
as wine & oyle  
or ornaments.

# Gods prouidence.

# Pfalmes.

# The loue of God.

*Or, Ies, rest, & such like.*  
 1 As to separate the night from the daie, & to note daies, months & yeres.  
 k That is, by his course, either farre or nere, it noteth sommer, winter and other seasons.  
 l That is, they onely finde meat accordig to Gods prouidence, who careh euē for the brute beastes.  
 m To wit, whē the daie springeth: for the light is as it were a shield to defend man against the tyrannie and fierenes of beastes.  
 n He confesseth that no tongue is able to expresse Gods workes, nor minde to comprehend them.  
*Or, What.*  
 o God is a moste nourishing Father, who prouideth for all creatures their daile fode.  
 p As by thy presence all things haue life: so, if thou withdrawe thy blessings, theiall perishe.  
 q As if death of creatures sheweth if we are nothing of our selues: so their generation declarerh if we receiue all things of our Creator.  
 r Gods mercifull face giueth strength to if earth, but his seuer countenance burneth if mountaines.  
 s Who infect if worlde, & so cause God if he can not reioyce in his workes.  
*Psalm Cy.*  
 a Forasmuch as the Israēites were exēpted frō the cōmune condemnation of the worlde, and were electēd to be Gods people, if Prophet willet them to shewe them selues mindeful by thākegiuing.  
 b By if strength & face, he meaneth if Arke where God declared his power and his presence.

& bread that strengtheneth mans heart.  
 16 The high trees are satisfied, *euē* the cedres of Lebanōn, which he hath planted,  
 17 That the birdes maie make their nestes there: the stork dwelleth in the firre trees.  
 18 The high mountaines are for the goates: the rockes are a refuge for the conies.  
 19 He appointed the moone for certeine seasons: the sunne knoweth his going downe.  
 20 Thou makest darkenes, and it is night, wherein all the beastes of the forest crepe forth.  
 21 The lions roare after their praie, and seke their meate at God.  
 22 When the sunne riseth, they retire, and couche in their dennes.  
 23 Then goeth man forth to his worke, and to his labour vntil the euening.  
 24 O Lord, how manifold are thy workes! in wisdom hast thou made them all: the earth is ful of thy riches.  
 25 So is this sea great & wide: for therein are things creping innumerable, bothe smale beastes and great.  
 26 There go if shippes, *yea*, that Liuiathān, whome thou hast made to plaie therein.  
 27 All these waite vpon thee, that thou maiest giue them fode in due season.  
 28 Thou giuest it to them, & they gather it: thou openest thine hand, & they are filled with good things.  
 29 But if thou hide thy face, they are troubled: if thou take awaie their breath, they dye and returne to their dust.  
 30 Againe if thou send forth thy spirit, they are created, and thou renewest the face of the earth.  
 31 Glorie be to the Lord for euer: let the Lord reioyce in his workes.  
 32 He loketh on the earth and it trembleth: he toucheth if mountaines, & they if smoke.  
 33 I wil sing vnto the Lord all my life: I wil praise my God, while I liue.  
 34 Let my wordes be acceptable vnto him: I wil reioyce in the Lord.  
 35 Let the sinners be consumed out of the earth, & the wicked til there be no more: ô my soule, praise thou the Lord. Praise ye the Lord.

## PSAL. CV.

*He praiseth the singular grace of God, who hath of all the people of the worlde chosen a peculiar people to him self, and hauing chosen them, neuer ceaseth to do them good, euē for his promises sake.*

Praise if Lord, & call vpon his Name:  
 1 declare his workes amōg the people.  
 2 Sing vnto him, sing praise vnto him, & talke of all his wondrous workes.  
 3 Reioyce in his holie Name: let the heart of them that seke the Lord, reioyce.  
 4 Seke the Lord & his strength: seke his face continually.

5 Remembre his maruelous workes, that he hath done, his wonders and the iudgements of his mouth,  
 6 Ye sēde of Abraham his seruant, ye children of Iakōb, which are his elect.  
 7 He is the Lord our God: his iudgements are through all the earth.  
 8 He hath alwaie remembred his couenant & promises, that he made to a thousand generations,  
 9 *Euē* that which he made with Abraham and his othe vnto Izhāk:  
 10 And since hath confirmed it to Iakōb for a law, & to Israēl for an euerlasting couenant,  
 11 Saying, Vnto thee wil I giue the land of Canaan, the lot of your inheritance.  
 12 Albeit they were fewe in number, *yea*, verie fewe & strangers in the land,  
 13 And walked about from nation to naciō, from one kingdome to another people,  
 14 Yet suffred he no man to do them wrong, but reprobued Kings for their sakes, saying,  
 15 Touche not mine anointed, and do my Prophetes no harme.  
 16 Moreouer he called a famine vpon the land, & utterly brake the staf of bread.  
 17 But he sent a man before them: Ioseph was solde for a slaue.  
 18 They helde his fete in the stocks, & he was laied in yrons,  
 19 Vntil his appointed time came, & the counsel of the Lord had tryed him.  
 20 The King sent and lofed him: *euē* the Ruler of the people deliuered him.  
 21 He made him Lord of his house, and ruler of all his substance,  
 22 That he shulde binde his princes vnto his wil, & teache his Ancients wisdom.  
 23 Then Israēl came to Egypt, and Iakōb was a stranger in the land of Ham.  
 24 And he increased his people exceedingly, and made them stronger then their oppressers.  
 25 He turned their heart to hate his people, and to deale craftily with his seruants.  
 26 Then sent he Moyses his seruant, & Aaron whome he had chosen.  
 27 They shewed among them the message of his signes, and wonders in the land of Ham.  
 28 He sent darkenes, and made it darke: and they were not disobedient vnto his commission.  
 29 He turned their waters into blood, and slewe their fish.  
 30 Their land brought forth the frogs, *euē* in their Kings chambers.  
 31 He spake, & there came swarms of flies & lice in all their quarters.  
 32 He gaue them hail for raine, & flames of fyre in their land.  
 33 He smote their vines also and their fig-

c Which he hath wrought in the deliuerance of his people.  
 d Because his power was thereby as liuely declared, as if he shulde haue declared it by mouth.  
 e The promises which God made to Abraham to be his God, and the God of his sēde after him, he renewed and repeted it againe to his sēde after him.  
 f He sheweth if they shulde not enioye the lād of Canaan by anie other means, but by reason of his couenant made with their fathers.  
 g That is, the King of Egypt and the King of Gerār, Gen. 12, 17, & 20, 3.  
 h Those whom I haue sanctified to be my people.  
 i Meaning the olde fathers, to whome God sheweth him self plainly, and who were setters forth of his worde.  
 k Either by sending scarcetie, or by taking awaie if strength & nourishment thereof.  
 l So long he suffred aduersitie, as God had appointed, and til he had tryed sufficiently his paciee.  
 m That if verie princes of the countrey shulde be at Iosephs cōmandement & learning wisdom at him.  
 n So it is in God, ether to moue if hearts of the wicked to loue or to hate Gods children.  
 o Meaning, Moyses and Aaron, Exod. 7, 10.  
 p So that this vermine came not by fortune, but as God had appointed, & his Prophet Moyses spake.  
 q It was strange to se raine in Egypt, much more it was fearful to se hail.

trees, and brake downe the trees in their coastes.

<sup>f</sup> He sheweth  
all creatures  
are armed a-  
gainst mā, whē  
God is his ene-  
mie: as at his  
comādemēt  
the grasshop-  
pers destroyed  
the land.

<sup>Exod. 12. 29.</sup>  
<sup>f</sup> When the  
enemies felt  
Gods plagues,  
his childre by  
his prouidēce  
were exempted.

<sup>2</sup> For Gods  
plagues caused  
them rather to  
departe & the  
Israelites then  
at their lues.  
<sup>3</sup> Not for ne-  
cessitie, but  
for satisfying  
of their lust  
<sup>4</sup> Which he  
confirmeth to  
the posteritie,  
in whome after  
a sorte the  
dead liue and  
enioie the pro-  
mises.

<sup>5</sup> When the E-  
gyptians lamē-  
ted & were de-  
stroyed.

<sup>6</sup> This is the  
end, why God  
prouideth his  
Church, becau-  
se they shulde  
worship, and  
call vpon him  
in this worlde.

34 He spake, and the grasshoppers came, & caterpillers innumerable,

35 And did eat vp all the grasse in their lād, and deuoured the frute of their grounde,

36 He smote also all the first borne in their land, *euē* the beginning of all their strength.

37 He broght them forth also with siluer and golde, and there was none feble among their tribes.

38 Egypt was glad at their departing: for the feare of them had fallen vpon them.

39 He spred a cloude to be a couering, and fyre to giue light in the night.

40 They asked, and he broght quailles, & he filled them with the bread of heauē.

41 He opened the rocke, and the waters flowed out, and ran in the drye places like a riuer.

42 For he remembered his holie promises to Abraham his seruāt,

43 And he broght forth his people with ioye, & his chosen with gladnes,

44 And gaue them the lands of the heathē, and they toke the labours of the people in possession,

45 That they might kepe his statutes, and obserue his Lawes. Praise ye the Lord.

## PSAL. CVI.

*The people dispersed Under Antiochus do magnifie the goodness of God among the iuste and repentāt: 4 Desiring to be brought againe into the land by Gods mercifull visitation. 8 And after the manifolde maruells of God wrought in their deliuerance forth of Egypt, and the great ingratitude of the people rehearsed, 47 They do pray & desire to be gathered from among the heathē to the intent they may praise the Name of the God of Israel.*

*Praise ye the Lord.*

1 Praise ye the Lord because he is good, for his mercie endureth for euer.

2 Who can expresse the noble actes of the Lord, or shewe forth the all his praises?

3 Blessed are they that kepe iudgement, and do righteousnes at all times.

4 Remember me, O Lord, with thy fauour of thy people: visit me with thy saluacion,

5 That I may see the felicitie of thy chosen, and reioyce in the ioye of thy people, and glorie with thine inheritance.

6 We haue sinned with our fathers: we haue committed iniquitie, and done wickedly.

7 Our fathers vnderstode not thy wōders in Egypt, nether remembered they thy multitude of thy mercies, but rebelled at the Sea, *euē* at the red Sea.

8 Neuertheles he saued them for his Names sake, that he might make his power to be knowne.

<sup>a</sup> The Prophet  
exhorteth the  
people to praise  
God for his  
beneficent gift,  
thereby their  
minds might  
be strengthened  
against all pre-  
sent troubles  
& despaire.

<sup>b</sup> He sheweth  
that it is not  
yough to praise  
God with  
mouth, except  
the whole heart  
agre therunto,  
and all our life  
be thereunto  
framed.

<sup>c</sup> Let good  
will that thou  
bearest to thy  
people, extend  
vnto me, that  
thereby I maie  
be recciued in  
to the number  
of thine.

<sup>d</sup> By earnest  
confession as-  
well of their  
owne, as of  
their fathers finnes,  
they shew that they  
had hope that God  
according to his  
promises wolde pitie  
them. <sup>e</sup> The ineffinable  
goodnes of God  
appeareth in this,  
that he wolde change  
the ordre of nature,  
rather then his people  
shulde  
not be deliuered,  
although they were  
wicked.

9 And he rebuked the red Sea, and it was dried vp, and he led them in the depe, as in the wilderness.

10 And he saued them frō the aduersaries hand, and deliuered them from the hand of the enemy.

11 And the waters couered their oppressors: not one of them was left.

12 Then beleued they his wordes, & sang praise vnto him.

13 But incontinently they forgate his workes: they waited not for his counsel,

14 But lusted with concupiscēce in the wilderness, & tempted God in the desert.

15 Then he gaue them their desire: but he sent leannes into their soule.

16 They enuid Mosēs also in the tentes, & Aarōn the holie one of the Lord.

17 Therefore the earth opened and swallowed vp Dathān, and couered the companie of Abirām.

18 And the fyre was kindled in their assembly: the flame burnt vp the wicked.

19 They made a calfe in Horēb, & worshipped the molten image.

20 Thus they turned their glorie into the similitude of a bullocke, that eateth grasse.

21 They forgate God their Sauour, which had done great things in Egypt,

22 Wonderous workes in the land of Ham, and fearful things by the red Sea.

23 Therefore he minded to destroye them, had not Mosēs his chosen stand in the breach before hi to turne away his wrath, lest he shulde destroye them.

24 Also they contemned that pleasant land, & beleued not is worde,

25 But murmured in their tentes, & hardened not vnto the voyce of the Lord.

26 Therefore he lifted vp his hād against them, to destroye them in the wilderness,

27 And to destroye their sede among the nations, and to scatter them throughout the countreis.

28 They ioyned them selues also vnto Baal-peōr, & did eat the offrings of the dead.

29 Thus they prouoked him vnto angre with their owne imentions, and the plague brake in vpon them.

30 But Phinehás stode vp, and executed iudgement, and the plague was staied.

31 And it was imputed vnto him for righteousnes from generacion to generacio for euer.

32 They angered him also at the waters of Meribāh, so that Mosēs was punished for their sakes,

33 Because they vexed his spirit, so that he spake vnaduisedly with his lippes.

34 Nether destroyed they the people, as y Lord had commanded them,

<sup>Exod. 14. 29.</sup>

<sup>f</sup> The wonder-  
ful workes of  
God caused  
the to beleue  
for a time, and  
to praise him.  
<sup>g</sup> They wolde  
prouet his wis-  
dome and pro-  
uidence.

<sup>h</sup> The abidan-  
ce that God  
gaue the, pro-  
hibited not, but  
made the pine  
away, because  
God cursed it.

<sup>i</sup> By great-  
nes of the pun-  
ishment the  
hainous offen-  
ce maie be cō-  
sidered: for  
they that rise  
against Gods  
ministers, re-  
bel against him.

<sup>k</sup> He sheweth  
all idolaters  
renounce God  
to be their glo-  
rie, when in  
stead of him  
they worship  
anic creature,  
much more  
wood, stone, me-  
tal or calues.

<sup>l</sup> If Mosēs by  
his intercessiō  
had not obtain-  
ed Gods fa-  
uour against  
their rebellious  
m Thattis, Ca-  
naan, & was as  
it were an ear-  
nest penie of  
heauenlie in-  
heritance.

<sup>m</sup> That is, he  
swore. Some  
also it mean-  
eth to punish.  
<sup>n</sup> Which was  
idole of the  
Mouabites.

<sup>p</sup> Sacrifices of  
flesh to dead  
idoles.

<sup>q</sup> Signifying,  
whatsoeuer  
man inuenteth  
of him self to  
serue God by,  
is detestable &  
prouoketh his  
angre.

<sup>r</sup> When all o-  
ther neglected  
Gods glorie,  
he in his zeale  
killed adul-  
terers & pre-  
sented Gods  
wrath.

<sup>Nom. 25. 12.</sup>  
<sup>f</sup> This adē de-  
clared his li-  
uelie faith, &  
for his faiths  
sake was ac-  
cepted.

<sup>Nom. 20. 2.</sup>

<sup>psal. 91. 8.</sup>

<sup>t</sup> If so notable  
a Prophet of  
God escape  
not punishment  
though others  
prouoked him  
to sinne, how  
much more  
shal they be  
subiect to  
Gods iudge-  
ment, which  
cause Gods chil-  
dren to sinne

# Israels rebellion.

# Psalmes. Affliction causeth prayer.

35 But were mingled among the heathen, & learned their workes,  
 36 And serued their idoles, which were their ruine.  
 37 Yea, they offered their <sup>a</sup> sonnes, and their daughters vnto diuels,  
 38 And shed innocent blood, <sup>euen</sup> the blood of their sonnes, and of their daughters, whome they offered vnto the idols of Canaan, and the land was defiled with blood.  
 39 Thus were they steined with their owne workes, and went <sup>a</sup> whoring with their owne inuentions.  
 40 Therefore, was the wrath of the Lord kindled against his people, & he abhorred his owne inheritance.  
 41 And he gaue them into the hand of the heathen: and they that hated them, were lords ouer them.  
 42 Their enemies also oppressed them, and they were humbled vnder their hand.  
 43 Manie <sup>y</sup> a time did he deliuer them, but they prouoked him by their counsels: therefore they were broght downe by their iniquitie.  
 44 Yet he sawe when they were in afflictio<sup>n</sup>, and he heard their crye.  
 45 And he remembered his couenāt toward them, and <sup>z</sup> repēd according to the multitude of his mercies,  
 46 And gaue them fauour in the sight of all them, that led them captiues.  
 47 Saue vs, <sup>o</sup> Lord our God, and <sup>a</sup> gather vs from among the heathen, that we maie praise thine holie Name, and glorie in thy praise.  
 48 Blessed be the Lord God of Israel for euer & euer, and let all the people say, So be it. Praise ye the Lord.

## PSAL. CVII.

<sup>a</sup> The Prophet exhorteth all those that are redeemed by the Lord, & gathered vnto him to giue thanks, <sup>9</sup> For this merciful prouidence of God governing all things at his good pleasure, <sup>20</sup> Sending good & euil, prosperitie and aduersitie to bring men vnto him. <sup>42</sup> Therefore as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

<sup>1</sup> Praise <sup>a</sup> the Lord, because he is good: for his mercie endureth for euer.  
 2 Let them, <sup>b</sup> which haue bene redeemed of the Lord, shewe how he hath deliuered them from the hand of the oppressor,  
 3 And gathered them out of the lāds, from the East and from the West, from the North and from the South.  
 4 When they wandered in the desert & wilderness out of the way, and founde no citie to dwell in,  
 5 Bothe hungrie & thirstie, their soule fainted in them.  
 6 Then they cryed vnto the Lord in their

trouble, and he deliuered them from their distres,  
 7 And led the forth by the right way, that they might go to a citie of habitacion.  
 8 Let them therefore cōfesse before the Lord his louing kindenes, & his wonderful workes before the sonnes of men.  
 9 For he satisfied the thirstie soule, and filled the hungrie soule with goodnes.  
 10 They, that dwell in darkenes and in the shadowe of death, being bounde in miserie and yron,  
 11 Because they <sup>d</sup> rebelled against the wordes of the Lord, and despised the counsel of the moste High,  
 12 When he humbled their heart with heauines, then they fell downe and there was no helper.  
 13 Then they <sup>e</sup> cryed vnto the Lord in their trouble, and he deliuered them from their distres.  
 14 He broght them out of darkenes, and out of the shadowe of death, and brake their bands a funder.  
 15 Let them therefore confesse before the Lord his louing kindenes, & his wonderful workes before the sonnes of men.  
 16 For he hath broken <sup>f</sup> gates of brasle, and brast the barres of yron a funder.  
 17 & Fooles by reason of their transgression & because of their iniquities are afflicted.  
 18 Their soule abhorreth all meat, & they are broght to deaths dore.  
 19 Then they crye vnto the Lord in their trouble, & he deliuereth them from their distres.  
 20 <sup>h</sup> He sendeth his worde and healeth them, and deliuereth them from their i graues.  
 21 Let them therefore confesse before the Lord his louing kindenes, & his wonderful workes before the sonnes of men,  
 22 And let them offer sacrifices of <sup>k</sup> praise, and declare his workes with reioycing.  
 23 They that go downe to the <sup>l</sup> sea in shippes, & occupie by the great waters,  
 24 They se the workes of the Lord, & his wonders in the depe.  
 25 For he commandeth and raiseth the stormie winde, and it listeth vp the waues thereof.  
 26 They mounte vp to the heauē, & descēd to the depe, so that their soule <sup>m</sup> melteth for trouble.  
 27 They are tossed to and fro, and stagger like a drunken man, and all their <sup>n</sup> cunning is gone.  
 28 Then they crye vnto the Lord in their trouble, and he bringeth them out of their distres.  
 29 He turneth the storme to calme, so that the waues thereof are still.  
 30 When they are <sup>o</sup> quieted, they are glad, & he

<sup>a</sup> He sheweth how moste true a thing idolatrie is, & can winne vs to shings abhorring to nature, where as Gods worde can not obtaine moste fmale things.

<sup>z</sup> Then true chastitie is to cleaue wholly & onely vnto God.

<sup>y</sup> The Prophet sheweth y<sup>e</sup> neither by menaces, nor pmisses we can come to God, except we be all together newly reformed, & y<sup>e</sup> his mercie ouercouer and hide our malice.

<sup>z</sup> Not y<sup>e</sup> God is changeable in him self, but that then he semeth tovs to repent, whē he altereth his punishment, & forgiveth vs. <sup>a</sup> Gather thy Church, & is disperfed, & giue vs constācie vnder the crosse, that v<sup>e</sup> one cōsent we may all praise abse.

<sup>d</sup> Then y<sup>e</sup> true way to obvie God, is to followe his expresse cōmandement: also hereby all are exhorted to de seide into the selues, forasmuch as none are punished, but for their finnes.

<sup>e</sup> He sheweth that the cause why God doeth punish vs extremely, is because we cā be broght vnto him by none other meanes. <sup>f</sup> When there semeth to mā judgement no recovery, but all things are broght to despair, the God chiefly sheweth his mightie power.

<sup>g</sup> The y<sup>e</sup> haue no feare of God, by his sharp rods are broght to call vpon him and so finde mercie.

<sup>h</sup> By healing the he declarerth his good wil toward them.

<sup>i</sup> Meaning, their diseases, & had almost broght the to the graue & corruption.

<sup>k</sup> Praise and confession of Gods benefites are the true facrifices of the godlie.

<sup>l</sup> He sheweth by y<sup>e</sup> sea what care God hath the ouer man, for in that y<sup>e</sup> deliuereth the from the great dangers of the sea, he deliuereth them, as it were, from a thousand deaths.

<sup>m</sup> Their feare & danger is so great.

<sup>n</sup> When their arte & meanes faile the, they are compelled to cōfesse, that onely Gods guidēce doeth preferre them.

<sup>o</sup> Though before euertie drup seemed to fight one against another, yet at his cōmandement they are as <sup>o</sup> as <sup>o</sup> as though they were in sea.

he bringeth them vnto the hauen, where they wolde be.

31 Let the therefore confesse before the Lord his louing kindenes, and his wonderfull workes before the sonnes of men.

32 And let them exalt him in the congregation of the people, and praise him in the assemblie of the Elders.

33 He turneth the floods into a wildernes, and the springs of waters into drieness, and a fruitful land into barrennes for the wickednes of them that dwell therein.

34 Again he turneth the wildernes into pooles of water, & the drye land into water springs.

35 And there he placeth the hungrie, and they buyld a citie to dwell in,

37 And sowe the fields, & plant vineyardes, which bring forth the fruitful increase.

38 For he blesteth them, and they multiplie exceedingly, and he diminisheth not their cattel.

39 Again men are diminished, and brought lowe by oppresion, euil and sorowe.

40 He powreth contempt vpon princes, and causeth them to erre in desert places out of the way.

41 Yet he raiseth vp the poore out of misery, and maketh him families like a flocke of sheepe.

42 The righteous shal see it, and reioyce, and all iniquitie shal stop her mouth.

43 Who is wise that he maie obserue these things: for they shal vnderstand the louing kindenes of the Lord.

PSAL. CVIII.

This Psalme is composed of two other Psalmes before, the seuen and fiftieth & the sixtieth. The matter here contained is, 1 That David giueth him self with heart and voyce to praise the Lord, 7 And assureth him self of the promises of God concerning his kingdome ouer Israel, and his power against other nations: 11 Who shoulde be fene to forsake vs for a time, yet he alone wil in the end cast downe our enemies.

A song or Psalme of David.

O God, mine heart is prepared, so is my tongue: I wil sing & giue praise.

Awake viole & harpe: I wil awake early.

I wil praise thee, O Lord, among the people, and I wil sing vnto thee among the nations.

For thy mercie is great aboue the heauens, and thy trueth vnto the cloudes.

Exalt thy self, O God, aboue the heauens, and let thy glorie be vpon all the earth,

That thy beloued maie be deliuered: helpe with thy right hand and heare me.

God hath spoken in his holines: therefore I wil reioyce, I shal diuide Shechem and measure the valley of Succoth.

That thou art God ouer all, & so confesse that thou art glorious. d Whē God by his benedictions maketh vs partakers of his mercies, he admonisheth vs to be earnest in praier to desire him to continue and finish his graces. e As he hath spoken to Samuel concerning me, so wil he shewe him self constant, and true in his promises, so that these nations following shal be subiect vnto me.

Gilead shal be mine, and Manasséh shal be mine: Ephraim also shal be the strength of mine head: Iuda is my Lawgiuer.

44 \*Móab shal be my washpot: ouer Edóm wil I cast out my shoe: vpon Palestina wil I triumph.

45 Who wil leade me into the strong citie? who wil bring me vnto Edóm?

46 Wilt not thou, O God, which haddest forsaken vs, & didest not go forthe, O God, with our armies?

47 Giue vs helpe against trouble: for vaine is the helpe of man.

48 Through God we shal do valiantly: for he shal tread downe our enemies.

PSAL. CIX.

David being falsely accused by flatterers vnto Saül, praiereth God to helpe him and to destroy his enemies. 8 And vnder this he speaketh of Iudas the traitor vnto Iesus Christ, and of all the like enemies of the children of God: 27 And desireth so to be deliuered, that his enemies maie knowe the works to be of God. 30 Then doeth he promise to giue praises vnto God.

To him that excelleth. A Psalme of David.

Hold not thy tongue, O God of my praise.

For the mouth of the wicked, and the mouth ful of deceit are opened vpon me: thei haue spoken to me with a lying tongue.

Thei compassed me about also with wordes of hatred, and fought against me without a cause.

For my friendship thei were mine aduersaries, but I gaue my self to praier.

And they haue rewarded me euil for good, and hatred for my friendship.

Set thou the wicked ouer him, and let y aduersarie stand at his right hand.

When he shal be iudged, let him be condemned, and let his praier be turned into sinne.

Let his daies be fewe, and let another take his charge.

Let his children be fatherles, & his wife a widowe.

Let his children be vagabunds & begge and seke bread, comming out of their places destroyed.

Let the extortioner catche all y the hate, and let the strangers spoile his labour.

Let there be none to extend mercie vnto him: nether let there be anie to shewe mercie vpon his fatherles children.

Let his posteritie be destroyed, & in the generation following let their name be put out.

Let the iniquitie of his fathers be had in remembrance with the Lord: and let not the sinne of his mother be done awaie.

T.iii.

by Gods iust iudgement deprived of all.

the Lord to the third, and fourth generation the wickednes of the parents in their wicked children.

f From 5 sixto verse of this psalme vnto 8 last read & exposition in the threescore psalme, and fiftie verse.

a Though all y worlde condemne me, yet thou wilt approue mine innocencie, & that is a sufficient praise to me.

b To declare y I had none other refuge, but thee, in whome my conscience was at rest.

c Whether it were Doeg or Saül, or some familiar friend y had betrayed hi, he praiereth not of priuate affection, but moured by Gods Spirit, y God wolde take vengeance vpon him. d As to the elect all things turne to their profit: so to y reprobate euen those things, y are good, turne to their damnation.

e This was chiefly accomplished in Iudas, A&T. 20. f He declareth that y curse of God lieth vpon the extortioners: who thinking to enrich their children by their vnlawful gotten goods, are thus punished.

g Thus punisheth

# The power of Christ.

# Psalmes.

# Gods couenant.

15 But let them alway be before the Lord, that he maie cut of their memorial from the earth.

16 Because he remembered not to shewe mercie, but persecuted the afflicted and poore man, and the sorowful hearted to slaye him.

17 As he loued cursing, so shal it come vnto him, & as he loued not blessing, so shal it be farre from him.

18 As he clothed him self with cursing like a raiment, so shal it come into his bowels like water, and like oyle into his bones.

19 Let it be vnto him as a garment to couer him, and for a girdle, wherewith he shalbe alwaie girded.

20 Let this be the rewarde of mine aduersarie from the Lord, and of them, that speake euil against my soule.

21 But thou, O Lord my God, deale with me according vnto thy Name: deliuer me, (for thy mercie is good)

22 Because I am poore and nedie, and mine heart is wounded within me.

23 I departe like y shadowe that declineth, and am shaken of as the grasshopper.

24 My knees are weake through fasting, & my flesh hath lost all fatnes.

25 I became also a rebuke vnto them: they that looked vpon me, shaked their heads.

26 Helpe me, O Lord my God: O saue me according to thy mercie.

27 And they shal knowe, that this is thine hand, & that thou, Lord, hast done it.

28 Though they curse, yet thou wilt bless: they shal arise and be confounded, but thy seruant shal reioyce.

29 Let mine aduersaries be clothed with shame, and let them couer the felues with their confusion, as with a cloke.

30 I wil giue thanks vnto the Lord greatly with my mouth, and praise him among the multitude.

31 For he wil stand at the right hand of the poore, to saue him from them that wolde condemne his soule.

PSAL. CX.

1 David prophesieth of the power and everlasting kingdom giue to Christ, 4 And of his Priesthode, which shoulde put an end to the Priesthode of Levi.

A Psalme of David.

1 The Lord said vnto my Lord, Sit thou at my right hand, vntil I make thine enemies thy foete.

2 The Lord shal send the rod of thy power out of Zion: be thou ruler in the middes of thine enemies.

3 Thy people shal come willingly at the time of assembling: O thine armie in holie

me.   
 a Iesus Christ in the two & twentieth of Marc. giueth the interpretation hereof, & sheweth y this ca not properly be applied vnto David, but to himself.   
 b And thence is that stretch through all the world: & this power chiefly standeth in the preaching of his worde.   
 c By thy worde thy people shalbe assembled into thy Church, who in greace shalbe so abundant & wonderful, as the drops of the dewe.

beautie: the youth of thy wombe shalbe as the morning dewe.

4 The Lord sware and wil not repent, Thou art a Priest for euer after the ordre of Melchi-zedek.

5 The Lord, that is at thy right hand, shal wounde Kings in the daie of his wrath.

6 He shalbe Iudge among the heathen: he shal fil all with dead bodie s, and smite the head ouer great countreis.

7 He shal drinke of the brooke in y waie: therefore shal he lift vp his head.

PSAL. CXI.

1 He giueth thanks to the Lord for his merciful workes toward his Church, 10 And declareth wherein true wisdom and right knowledge consisteth.

Praise ye the Lord.

1 I wil praise the Lord with my whole heart in the assemblie and Congregation of the iust.

2 The workes of the Lord are great, and ought to be fought out of all them that loue them.

3 His worke is beautiful and glorious, and his righteousness endureth for euer.

4 He hath made his wonderful workes to be had in remembrance: the Lord is merciful and ful of compassion.

5 He hath giuen a portion vnto the that feare him: he wil euer be mindeful of his couenant.

6 He hath shewed to his people the power of his workes in giuing vnto them the heritage of the heathen.

7 The workes of his hands are trueth and iudgement: all his statutes are true.

8 Thei are stablished for euer & euer, and are done in trueth and equitie.

9 He sent redemption vnto his people: he hath commanded his couenant for euer: holie and feareful is his Name.

10 The beginning of wisdom is the feare of the Lord: all they that obserue them, haue good vnderstanding: his praise endureth for euer.

e Thei only are wise, that feare God, and none haue vnderstanding, but thei that obey his worde.   
 f To wit, his commandments, as verſe 7.

PSAL. CXII.

1 He praiseth the felicitie of the that feare God, 10 And condemneth the cursed state of the contemners of God.

Praise ye the Lord.

1 Blessed is the man, that feareth the Lord, & delireth greatly in his commandments.

2 His sede shalbe mightie vpon earth: the generacio of the righteous shalbe blessed.

3 Riches and treasures shalbe in his house, and his righteousness endureth for euer.

4 Vnto the righteous ariseth light in darkness: he is merciful and ful of compassion and righteous.

only   
 c The faithful in all their aduersities knowe that all shal go wel with them: for God wilbe merciful and iuste.

A Good

d As Melchi-zedek y figure of Christ was bothe King & Priest: so the effect can not be accomplished in any King, ſue one ly in Christ, 2 Chro. 26. 21.   
 e No power shalbe able to resist him   
 f Vnder this similitude of a captain, that is to gredie to deſtroie his enemies, that he wil not ſcarſe drinke by the waie, he ſheweth how God wil deſtroie his enemies.

a The Prophet declareth that he wil praise God bothe priuily & openly, & that from y heart, as he y consecrateth hi ſelfe wholly & onely vnto God.   
 b He ſheweth y Gods workes are a ſufficient cauſe, wherefore we ſhulde praise him, but chiefly his benefites toward his Church.   
 c God hath giuen to his people all that was neceſſarie for the, & wil do ſtil eue for his couenants ſake. and in this ſenſe the Ebrewe worde is take, Prou. 30. 8. & 31. 15.   
 d As God promiſed to take the care of his Church: ſo in effect doeth he declare him ſelfe iuſt and true in y gouernement of the ſame.

a He meaneth that reuerent feare, which is in y children of God, which cauſeth them to delite onely in y worde of God.   
 b The godlie ſhal haue abundance & contentment, becauſe their heart is ſatisfied in God.



<sup>d</sup> He sheweth what is <sup>f</sup> frute of mercie: to lend freely & not for gaine, & so to measure his doings, that he maie be able to helpe where neede requireth, and not to bestowe all on hi self. <sup>e</sup> The godlie pinche not niggardely, but distribute liberally, as the necessitie of <sup>f</sup> poore requireth, & as his power is able. <sup>f</sup> His power & prosperous estate.

<sup>g</sup> The blessings of God vpon his children shal cause the wicked to dye for eauie.

- 5 A good man is merciful and lendeth, and wil measure his affaires by iudgement.
- 6 Surely he shal neuer be moued: but the righteous shalbe had in euerlasting remembrance.
- 7 He wil not be afraid of euil tidings: for his heart is fixed, & beleueth in the Lord.
- 8 His heart is stablished: therefore he wil not feare, vntil he se his desire vpon his enemies.
- 9 He hathe distributed and giuen to the poore: his righteousness remaineth for euer: his <sup>f</sup> horne shalbe exalted with glorie.
- 10 The wicked shal se it and be angrie: he shal gnash with his teeth, and consume awaie: the desire of the wicked shal perish.

PSAL. CXIII.

- 1 An exhortacion to praise the Lord for his providence, 7 in that that contrarie to the course of nature he worketh in his Church.

¶ Praise ye the Lord.

<sup>a</sup> By this oft repetition he stirreth vpon our cold dulnes to praise God, seeing his workes are so wonderful, & that we are created for the same cause.

<sup>b</sup> If Gods glorie shine through all <sup>f</sup> world, & therefore of all ought to be praised, whagreat commendation were it to his people, among whom chiefly it shineth, if they shulde not carnally extoll his Name?

<sup>c</sup> By preferring the poore to high honour, and giuing the barren childre, he sheweth <sup>f</sup> God worketh not onely in his Church by ordinarie meanes, but also by miracles.

Exod. 14. 21.

<sup>a</sup> That is, fro the that were of a strange language.

<sup>b</sup> The whole people were witnesses of his holie miracle, in adopting them, and of his mightie power in deliuering them. <sup>c</sup> Seeing that these deade creatures felt Gods power, & after a sorte sawe it, muche more his people ought to consider it & glorifie him for the same.

- 1 Praise, <sup>o</sup> ye seruants of the Lord, <sup>a</sup> praise the Name of the Lord.
- 2 Blessed be the Name of the Lord from hence forth and for euer.
- 3 The Lords Name is praised from the rising of the sunne vnto the going downe of the same.
- 4 The Lord is high aboue all <sup>b</sup> nacions, & his glorie aboue the heauens.
- 5 Who is like vnto the Lord our God, that hathe his dwelling on high!
- 6 Who abaseth him self to beholde things in the heauen and in the earth.
- 7 He raiseth the nedie out of the dust, & lifteth vp the <sup>c</sup> poore out of the dung,
- 8 That he maie set him with the princes, & <sup>d</sup> men with the princes of his people.
- 9 He maketh the barren woman to dwell with a familie, & a ioyful mother of children. Praise ye the Lord.

PSAL. CXIII.

- 1 How the Israelites were deliuered forth of Egypt, & of the wonderful miracles, that God wrought as that time. Which put vs in remembrance of Gods great mercie toward his Church, who, when the course of nature faileth, preferueth his miraculouly.

- 1 When <sup>a</sup> Israël went out of Egypt, & the house of Iaakób from the <sup>b</sup> barbarous people,
- 2 Iudáh was <sup>b</sup> his sanctification, & Israël his dominion.
- 3 The Sea sawe it and fled: Iordén was turned backe.
- 4 The <sup>c</sup> mountaines leaped like rams, & the hilles as lambs.
- 5 What ailed thee, <sup>o</sup> Sea, that thou fleddest? <sup>o</sup> Iordén, why wast thou turned backe?

- 6 Ye mountaines, why leaped ye like rams, and ye hilles as lambs?
- 7 The <sup>d</sup> earth trembled at the presence of the Lord, at the presence of the God of Iaakób.
- 8 Which <sup>e</sup> turneth the rocke into water-poolles, & the flint into a fountaine of water.

PSAL. CXV.

- 1 A prayer of the faithfull oppressed by idolatrous tyrants against whom they desire that God wold succour the, 9 Trusting most constantly that God wil preserue the in thir neede, seeing that he hathe adopted and receiued them to his sauour, is Promising finally that the wil not be vnmindful of so great a benefite, if it wold please God to heare thir prayer, & deliuer them by his omnipotens power.

<sup>N</sup> O t vnto vs, <sup>o</sup> Lord, not vnto vs, but vnto thy Name: giue the glorie, for thy louing mercie and for thy truthe sake.

- 2 Wherefore shal the heathen saie, <sup>b</sup> Where is now their God?
- 3 But our God is in heauen: he doeth what soeuer he <sup>c</sup> wil.
- 4 Their idoles are <sup>d</sup> siluer and golde, euen the worke of mens hands.
- 5 Thei haue a mouth and speake not: thei haue eyes and se not.
- 6 Thei haue eares and heare not: thei haue noses and smell not.
- 7 Thei haue <sup>e</sup> hands and touche not: thei haue feete and walke not: nether make thei a founde with their throte.
- 8 Thei that make them are <sup>f</sup> like vnto the: so are all that trust in them.
- 9 O Israël, trust thou in the Lord: for he is their helpe and their shield.
- 10 <sup>o</sup> O house of Aarón, trust ye in <sup>f</sup> Lord: for he is their helpe and their shield.
- 11 Ye that feare the Lord, trust in the Lord: for he is their helper and their shield.
- 12 The Lord hathe bene mindeful of vs: he wil blesse, he <sup>h</sup> wil blesse the house of Israël, he wil blesse the house of Aarón.
- 13 He wil blesse them that feare the Lord, bothe smal and great.
- 14 The Lord wil encrease his graces toward you, <sup>e</sup> toward you and toward your children.
- 15 Ye are blessed of the Lord, which <sup>i</sup> made the heauen and the earth.
- 16 The <sup>k</sup> heauens, euen the heauens are the Lords: but he hathe giuen the earth to the sonnes of men.
- 17 The dead praise not the Lord, nether anie that <sup>l</sup> go downe into the place of silence.
- 18 But we wil praise the Lord from hence forth and for euer. Praise ye the Lord.

Tt. iiii.

thing, but to shewe his fatherlie care toward men. <sup>1</sup> Though the dead set forth the Gods glorie, yet he teacheth here, that thei praise him not in his Church and Congregation.

<sup>d</sup> Ought them his people to be intensible, when thei se his power & maiestie? <sup>e</sup> That is, created miraculouly water to come out of the rocke in moite abundance, Exod. 17. 6.

<sup>a</sup> Because God promised to deliuer them, not for their sakes, but for his Name, Isa. 48. 11, therefore they grounde their prayer vpon this promise. <sup>b</sup> Whē <sup>f</sup> wicked se <sup>f</sup> Gods accomplisment not his pmes, as thei imagine, thei thinke there is no God. <sup>c</sup> No impediments can lee his worke, but he wrecheth <sup>f</sup> impediments to serue his will. <sup>d</sup> Seeing that nether <sup>f</sup> matter, nor <sup>f</sup> forme can command <sup>f</sup> idoles, it followeth <sup>f</sup> there is nothing, why thei shulde be esteemed. <sup>e</sup> He sheweth what great vanitie it is to aske helpe of the, which not onely haue no helpe in them, but lacke sense and reason, <sup>f</sup> As muche without sense, as blockes & stones. <sup>g</sup> For thei were appointed by God as instructors & teachers of faith and religion for others to followe. <sup>h</sup> That is, he wil continue his graces toward his people. <sup>i</sup> And therefore doeth fill gouerne & continue all things therein. <sup>k</sup> And thei declare ynough his sufficiencie, to <sup>f</sup> the worlde serueth hi nothing.

## PSAL. CXVI.

*1. David being in great danger of Saül in the desert of Maon, perceiving the great and inestimable loue of God to ward him, magnifieth such great mercies, and protesteth that he will be thankfull for the same.*

**1** I loue <sup>a</sup>ye Lord, because he hath heard <sup>a</sup>my voice and my prayers.  
**2** For he hath inclined his eare vnto me, when I did call vpon him <sup>b</sup>in my daies.  
**3** When the snares of death compassed me, and the griefs of the graue caught me: <sup>c</sup>where I founde trouble and sorowe,  
**4** Then I called vpon the Name of the Lord, saying, I beseeche thee, O Lord, deliuer my soule.  
**5** The Lord is <sup>d</sup>merciful & righteous, and our God is full of compassion.  
**6** The Lord preserueth the simple: I was in miserie and he saued me.  
**7** Returne vnto thy rest, O <sup>e</sup>my soule: for <sup>f</sup>ye Lord hath bene beneficial vnto thee,  
**8** Because thou hast deliuered my soule from death, mine eies from teares, & my fete from falling.  
**9** I shal walke before the Lord in the land of the liuing.  
**10** I beleued, therefore did I speake: for I was sore troubled.  
**11** I said in my <sup>g</sup>fear, All men are lyers.  
**12** What shal I rendre vnto the Lord for all his benefites toward me?  
**13** I wil <sup>h</sup>take the cup of saluacion, and call vpon the Name of the Lord.  
**14** I wil paie my vowes vnto <sup>i</sup>ye Lord, <sup>i</sup>even now in the presence of all his people.  
**15** Precious in the sight of the Lord is the death of his Saints.  
**16** Beholde, Lord: for I am thy seruant, I am thy seruant, & the sonne of thine hand maied: thou hast broken my bonds.  
**17** I wil offer to thee a sacrifice of praise, & wil call vpon the Name of the Lord.  
**18** I wil paie my <sup>k</sup>vowes vnto the Lord, <sup>k</sup>even now in the presence of all his people.  
**19** In the courtes of the Lords house, <sup>l</sup>even in the middes of thee, O Ierusalém. Praise ye the Lord.

*1. He exhorteth the Gentiles to praise God, because he hath accomplished a sal to them as to the Jewes, the promes of life everlasting by Iesue Christ.*

*2. Rom. 1. 1.*

**1** All <sup>a</sup>ye people, praise ye the Lord: all ye people, praise him.  
**2** For his louing kindenes is great toward vs, and the <sup>a</sup>trueth of the Lord endureth for euer. Praise ye the Lord.

*a That is, the moste certaine & continual testimonies of his Fatherlie grace.*

## PSAL. CXVII.

*1. David reiecteth of Saül and of the people, at the time appointed obtained the kingdom. 4. For the which he biddeth all them, that feare the Lord, to be thankfull. And under his persone in all this was Christ liuely for the, who should be of his people raised.*

**1** Praise <sup>a</sup>ye Lord, because he is good: for his mercie endureth for euer.

**2** Let Irael now saie, That his mercie endureth for euer.

**3** Let the house of Aarón now saie, That his mercie endureth for euer.

**4** Let them, that feare the Lord, now saie, That his mercie endureth for euer.

**5** I called vpon the Lord in <sup>b</sup>trouble, and the Lord heard me, and set me at large.

**6** The Lord is with me: therefore I wil not feare what <sup>c</sup>man can do vnto me.

**7** The Lord is with me among them that helpe me: therefore shal I see <sup>d</sup>my desire vpon mine enemies.

**8** It is better to trust in the Lord, then to haue confidence <sup>e</sup>in man.

**9** It is better to trust in the Lord, then to haue confidence in princes.

**10** All nacions haue compassed me: but in the Name of the Lord shal I destroie them.

**11** Thei haue compassed me, yea, they haue compassed me: but in the Name of the Lord I shal destroie them.

**12** Thei came about me like bees, but they were quenched as a fyre of thornes: for in the Name of the Lord I shal destroie them.

**13** Thou hast thrust sore at me, that I might fall: but the Lord hath holpen me.

**14** The Lord is my strength and <sup>f</sup>song: for he hath bene my deliuerance.

**15** The <sup>g</sup>voice of ioye and deliuerance shal be in the tabernacles of the righteous, saying, The right hand of the Lord hath done valiantly.

**16** The right hand of the Lord is exalted: <sup>h</sup>the right hand of the Lord hath done valiantly.

**17** I shal not dye, but liue, and declare the workes of the Lord.

**18** The Lord hath chastened me fore, but he hath not deliuered me to death.

**19** Open ye vnto me the <sup>i</sup>gates of righteousness, that I maie go in to the, & praise the Lord.

**20** This is the gate of the Lord: the righteous shal entre into it.

**21** I wil praise thee: for thou hast heard me, and hast bene my deliuerance.

**22** The stone, which the buylders <sup>k</sup>refused, is the head of the corner.

**23** This was the Lords doing, & it is maruelous in our eyes.

**24** This is the <sup>l</sup>daie, which the Lord hath made: let vs reioyce and be glad in it.

**25** O Lord, I praie thee, saue now: O Lord, I praie thee now giue prosperitie.

*chiefly his mercie by appointing me King, and deliuering his Church: m The people praie for the prosperitie of Dauids kingdom, who was the figure of Christ.*

*a Because God by creating Dauid King, shewed his mercie toward his afflicted Church, & Prophet doeth notably hit self thanke God, but exhorteth all ye people to do the same. b We are here taught, that more ye troubles oppresse vs, the more ought we to be instant in prayer. c Being exalted to this estate, he assured him selfe to haue maie euer to be his enemy. Yet he doubted not, but God wolde mainte ne him because he had pleased him. d He sheweth ye had trusted in waie, if he had put his confidence in man, to haue bene preferred to ye kingdom, & therefore he put his trust in God & obtained. e He noteth Saül his chief enemy. f In ye he was deliuered, it came not of him selfe, nor of ye power of man, but onely of Gods fauour: therefore he wil praise him. g He smilith both to redre graces him selfe, & to cause others to do ye same, because ye in his persone the Church was restored. h So that all, ye are bothe farre & nere, maie see his mightie power. i He willett the dores of ye Tabernacle to be opened, ye maie declare his thankfull minde. Isa. 28. 16. mat. 21. 44. act. 4. 11. rom. 9. 33. 1. pet. 2. 6. k Though Saül and the chief powers refused me to be King, yet God hath preferred me about them all. l Where God hath shewed*

*n* Which are the priests and haue the charge thereof, as Numb. 6. 23. o Because he hath restored vs from darkenes to light, we wil offer sacrifices and praises vnto him.

PSAL. CXIX.

*a* Here they are not called blessed, which thinke themselves wise in their owne iudgement, nor which imagine to themselves a certaine holines, but they whose consideration is without hypocritie.

*b* For they are ruled by Gods Spirit and imbrace no doctrine but his. *c* David acknowledged his imperfection, desiring God to reforme it that his life might be conformable to Gods word. *d* For true religion standeth in serving God without hypocritie.

*e* That is, thy precepts, & certaine perfite righteousness. *f* He refuseth not to be tryed by tentations, but he seareth to faint, if God forcor not his infirmities in time.

*a* Because youth is most giu'n to licentiousnes, he chiefly warneth them to frame their liues betime to Gods worde. *b* If Gods worde be grauen in a heartes, we shalbe more able to resist the assaults of Satan: and therefore the Prophet desireth God to instruct him daily more & more therein.

*c* The Prophet doeth not boast of his vertues, but setteth forth an exaple for others to followe Gods worde & leaue worldly vanities.

*a* He sheweth that we ought not to desire to liue but to serue God, and that we can not serue him aright, except he open our eyes and minde. *b* Seeing mans life in this world is but a passage, what shoulde become of him, if thy worde were not his guide?

26 Blessed be he, that cometh in the Name of the Lord: we haue blessed you out of the house of the Lord.

27 The Lord is mightie, and hath giuen vs a light: binde the sacrifice with cordes vnto the hornes of the altar.

28 Thou art my God, and I wil praise thee, *euen* my God: therefore I wil exalt thee.

29 Praise ye the Lord, because he is good: for his mercie endureth for euer.

PSAL. CXIX.

*1* The Prophet exhorteth the children of God to frame their liues according to his holie worde. *123* Also he sheweth wherein the true seruice of God standeth: that is, *whi* we serue him according to his worde, & not after our owne fantasies.

A L E P H.

**B**lessed are those that are vpright in their waie, & walke in the Lawe of thy Lord.

2 Blessed are they that kepe his testimonies, & seke him with their whole heart.

3 Surely they worke none iniquitie, that walke in his waies.

4 Thou hast commanded to kepe thy precepts diligently.

5 Oh that my waies were directed to kepe thy statutes.

6 Then shoulde I not be confounded, when I haue respect vnto all thy commandments.

7 I wil praise thee with an vpright heart, when I shal learne the iudgements of thy righteousness.

8 I wil kepe thy statutes: forsake me not for euilong.

B E T H.

9 Wherewith shal a young man redresse his waie: in taking hede thereto according to thy worde.

10 With my whole heart haue I sought thee: let me not wander from thy commandments.

11 I haue hid thy promes in mine heart, that I might not sinne against thee.

12 Blessed art thou, O Lord: teache me thy statutes.

13 With my lippes haue I declared all the iudgements of thy mouth.

14 I haue had as great delight in the waie of thy testimonies, as in all riches.

15 I wil meditate in thy precepts, and consider thy waies.

16 I wil delight in thy statutes, & I wil not forget thy worde.

G I M E L.

17 Be beneficial vnto thy seruant, that I maie liue and kepe thy worde.

18 Open mine eyes, that I maie see the wonders of thy Law.

19 I am a stranger vpon earth: hide not worldly vanities. *a* He sheweth that we ought not to desire to liue but to serue God, and that we can not serue him aright, except he open our eyes and minde.

*b* Seeing mans life in this world is but a passage, what shoulde become of him, if thy worde were not his guide?

thy commandements from me.

20 Mine heart breaketh for thy desire to thy iudgements alwaie.

21 Thou hast destroyed the proude: cursed are they that do erre from thy commandements.

22 Remoue from me shame and contempt: for I haue kept thy testimonies.

23 Princes also did sit, & speake against me: but thy seruant did meditate in thy statutes.

24 Also thy testimonies are my delight, & my counsellers.

D A L E T H.

25 My soule cleaueth to the dust: quicken me according to thy worde.

26 I haue declared my waies, and thou heardest me: teache me thy statutes.

27 Make me to vnderstand the waie of thy precepts, and I wil meditate in thy wondrous workes.

28 My soule melteth for heauines: raise me vp according vnto thy worde.

29 Take from me the waie of lying, and grant me graciously thy Law.

30 I haue chosen the waie of truth, & thy iudgements haue I laied before me.

31 I haue cleaued to thy testimonies, O Lord: confounde me not.

32 I wil runne the waie of thy commandments, when thou shalt enlarge mine heart.

H E.

33 Teache me, O Lord, the waie of thy statutes, and I wil kepe it vnto the end.

34 Giue me vnderstanding, and I wil kepe thy Law: yea, I wil kepe it with my whole heart.

35 Direct me in the path of thy commandments: for therein is my delight.

36 Incline mine heart vnto thy testimonies, and not to couetousnes.

37 Turne awaie mine eyes from regarding vanitie, & quicken me in thy waie.

38 Stablish thy promes to thy seruant, because he feareth thee.

39 Take awaie my rebuke that I feare: for thy iudgements are good.

40 Beholde, I desire thy commandments: quicken me in thy righteousness,

V A V.

41 And let thy louing kindenes come vnto me, O Lord, & thy saluacion according to thy promes.

42 So shal I make answer vnto my blasphemers: for I trust in thy worde.

43 And take not the worde of truth vtterly out of my mouth: for I wait for thy iudgements.

44 So shal I alwaie kepe thy Lawe for euer and euer.

45 And I wil walke at libertie: for I seke self to be able to confute the scandlers of his aduersaries. *c* They that simply walke after Gods worde, haue no lets to intangle them, where as they, that do contrary, are euer in nets and snares.

*c* In all ages thou hast plagued all such, maliciously & contemptuously depart from thy trust.

*d* When the powers of the worlde gauge false sentence against me, thy worde was a guide & counselor to teache me what to do, & to comfort me. *a* That is, it is almost brought to the graue, & without thy worde I can not liue.

*b* I haue confessed mine offences, and now depend wholly on thee.

*c* If God did not mainteine vs by his worde, O life woulde drop awaie like water.

*d* Instruct me in thy worde, whereby my minde maie be purged from vanitie & taught to obey thy wil.

*e* By this he sheweth y we can neither choose good, cleaue to Gods word, nor runne forward in his waie, except he make O hearts large to receiue his grace, & willig to obey. *a* He sheweth that he can not followe on to the end, except God teache him oft times and lead him forward.

*b* Not onely in outward conversation, but also inward affection.

*c* Hereby meaning all other vices, because y couetousnes is the rote of all euil.

*d* Meaning, all his senses.

*e* Let me not fall to thy dishonour, but let mine heart stil delight in thy gracious worde.

*f* Giue me strength to continue in thy worde euen to the end.

*a* He sheweth y Gods mercie and loue is the first cause of our saluacion.

*b* By trusting in Gods worde he assureth himself to be able to confute the scandlers of his aduersaries. *c* They that simply walke after Gods worde, haue no lets to intangle them, where as they, that do contrary, are euer in nets and snares.

# Affliction is necessarie.

# Psalmes. True comfort in affliction.

thy precepts.

46 I wil speake also of thy testimonies before Kings, and wil not be ashamed.

47 And my delite shalbe in thy commandements, which I haue loued.

48 Mine hands also wil I lift vp vnto thy commandements, which I haue loued, and I wil meditate in thy statutes.

Z A I N.

49 Remembre a the promises made to thy seruāt, wherein thou hast caused me to trust.

50 It is my comfort in my trouble: for thy promises hath quickened me.

51 The b proude haue had me exceedingly in derision: yet haue I not declined from thy Law.

52 I remembred thy c iudgements of olde, o Lord, and haue bene comforted.

53 d Feare is come vpon me for the wicked, that forsake thy Law.

54 Thy statutes haue bene my songs in the house of my e pilgrimage.

55 I haue remembred thy Name, o Lord, in the f night, and haue kept thy Law.

56 g This I had because I kept thy precepts.

C H E T H.

57 O Lord, that art my a porcion, I haue determined to kepe thy wordes.

58 I made my supplication in thy presence with my whole heart: be merciful vnto me according to thy promises.

59 I haue considered my b waies, & turned my fete into thy testimonies.

60 I made haste and delayed not to kepe thy commandements.

61 The bands of the wicked haue c robbed me: but I haue not forgotten thy Law.

62 At midnight wil I rise to giue thanks vnto thee, because of thy righteous iudgements.

63 I am d companion of all them that feare thee, and kepe thy precepts.

64 The earth, o Lord, is ful of thy mercie: e teache me thy statutes.

T E T H.

65 O Lord, thou hast delt a graciously with thy seruāt according vnto thy worde.

66 Teache me good iudgement and knowledge: for I haue beleued thy commandements.

67 Before I was b afflicted, I went astraic: but now I kepe thy worde.

68 Thou art good and gracious: teache me thy statutes.

69 The proude haue imagined a lie against me: but I wil kepe thy precepts with my whole heart.

70 c Their heart is fat as greafe: but my delite is in thy Law.

71 It is d good for me that I haue bene afflicted, that I maie learne thy statutes.

72 The Law of thy mouth is better vnto me, then thousands of golde and siluer.

I O D.

73 Thine hands haue a made me and facioned me: giue me vnderstanding therefore, that I maie learne thy commandements.

74 So thei y b feare thee, seing me shal reioyce, because I haue trusted in thy worde.

75 I knowe, o Lord, that thy iudgements are right, and that thou hast afflicted me n iustly.

76 I praie thee that thy mercie maie comfort me according to thy promises vnto thy seruāt.

77 Let thy tender mercies come vnto me, that I maie c liue: for thy Law is my delite.

78 Let the proude be ashamed: for thei haue dealt wickedly and falsely with me: but I meditate in thy precepts.

79 Let suche as feare thee d turne vnto me, and thei that e knowe thy testimonies.

80 Let mine heart be vpriight in thy statutes, that I be not ashamed.

C A P H.

81 My soule a fainteth for thy saluacion: yet I waite for thy worde.

82 Mine eyes faile for thy promises, saying, When wilt thou comfort me?

83 For I am like a b bottel in the smoke: yet do I not forget thy statutes.

84 How manie are the c daies of thy seruāt? when wilt thou execute iudgement on the that persecute me?

85 The proude haue d digged pittes for me, which is not after thy Law.

86 All thy commandements are true: they persecute me falsely: e helpe me.

87 They had almost consumed f me vpon the earth: but I forsoke not thy precepts.

88 Quicken me according to thy louing kindenes: so shal I kepe the testimonie of thy mouth.

I A M E D.

89 O Lord, thy worde endureth for euer in a heauen.

90 Thy trueth is from generacion to generacion: thou hast laied the fundacion of the earth, and it abideth.

91 Thei b continue euen to this daie by thine ordinances: for all are thy seruants.

92 Except thy Law had bene my delite, I shulde now haue perished in mine affliction.

93 I wil neuer forget thy precepts: for by them thou hast quickened me.

94 I am c thine, haue me: for I haue soght thy precepts.

95 The wicked haue waited for me to destroy me: but I wil consider thy testimonies.

96 I d haue sene an end of all perfection: but thy commandement is exceeding large.

a He sheweth the children of God ought not to suffer their Fathers glorie to be obscured by the vaine pompe of princes.

a Though he fele Gods had still to lie vpon him, yet he resteth on his promises & comforteth him self therein.

b Meaning the wicked, & contemne Gods wordes, & tread his religio vnder fote.

c That is, the examples, whereby thou declarest thy self to be iudge of the worlde.

d That is, a vehement zeale to thy glorie, & indignation against the wicked.

e In the course of this life and sorrowful exile.

f Eue when other hope.

g That is, all these benefits.

a I am persuaded to kepe thy Law is an heritage and great gaine for me.

b He sheweth none can imbrace the worde of God, except he consider his owne imperfections and waies.

c They haue gone about to drawe me into their copanie.

d Not onely in mutual consent, but also with aide & succour.

e For the knowledge of Gods wordes is a singular token of his fauour.

a Having proved by experience that God was true in his promises, he desireth that he wolde increase in his knowledge and iudgement.

b So Ieremie saith, y before the Lord touched him, he was like a calfe vntrained: so that the vse of Gods rods is to call vs home to God.

c Their heart is indurate & hardened, puffed vp with prosperitie & vaine estimation of them selues.

d He confesseth that before that he was chastened, he was rebellious, as man by nature is.

a Because God leaueh not his worke, that he hath begun, he desireth a newe grace: y is, y he wolde continue his mercies.

b When God sheweth his grace towards anie, he resisteth to others that he faileth not them that trust in him.

c He declareth, y when he felt not Gods mercies, he was as dead.

d That is, be comforted by mine exple.

e He sheweth that, there can be no true feare of God without the knowledge of his worde.

a Though my strength faile me, yet my soule groweth and strength, resting still in thy worde.

b Like a skynbottel or bladder that is parched in the smoke.

c How long wilt y afflict thy seruants?

d They haue not onely oppressed me violently, but also craftily conspired against me.

e He assureth him self, that God wil deliver his & destroye such as vainly persecute them.

f Finding no helpe in earth, he lifteth vp his eyes to heauen.

a Because none shulde esteeme Gods wordes according to the changes of things in this worlde, he sheweth that it abideth in heauen & therefore is immutable.

b Seing the earth and all creatures remaine in that estate, wherin y hath created them, much more thy trueth remaineth constant & vchangeable.

c He proueth by effect, y he is Gods child, because he seeketh to vnderstand his worde.

d There is no thing so perfect in earth, but it hath an end: onely Gods worde lasteth for euer.

MEM.

97 Oh how loue I thy Law! it is my meditation continually.  
98 By thy commandements thou haſt made me wiſer then mine enemies: for they are euer with me.  
99 I haue had more vnderſtanding then all my teachers: for thy teſtimonies are my meditation.  
100 I vnderſtoode more then the ancient, becauſe I kept thy precepts.  
101 I haue refrained my feet from euerie euil way, that I might kepe thy worde.  
102 I haue not declined from thy iudgements: for thou diſteſt teache me.  
103 How ſweete are thy promiſes vnto my mouth! yea, more then honie vnto my mouth.  
104 By thy precepts I haue gotten vnderſtanding: therefore I hate all the wayes of falſehode.

N V N.

105 Thy worde is a lanterne vnto my feet, and a light vnto my path.  
106 I haue ſworne and wil performe it, y I wil kepe thy righteous iudgements.  
107 I am verie ſore afflicted: O Lord, quicken me according to thy worde.  
108 O Lord, I beſeeche thee accept the fre offerings of my mouth, and teache me thy iudgements.  
109 My ſoule is continually in mine hand: yet do I not forget thy Law.  
110 The wicked haue layed a ſnare for me: but I ſwarued not from thy precepts.  
111 Thy teſtimonies haue I takē as an heritage for euer: for they are the ioye of mine heart.  
112 I haue applied mine heart to fulfil thy ſtatutes alwaie, euen vnto the end.

S A M E C H.

113 I hate vaine inuentions: but thy Law do I loue.  
114 Thou art my refuge and ſhield, and I truſt in thy worde.  
115 Awake from me, ye wicked: for I wil kepe the commandements of my God.  
116 Sta bliſh me according to thy promes, that I maye liue, and diſappoint me not of mine hope.  
117 Staie thou me, and I ſhal be ſafe, and I wil delight continually in thy ſtatutes.  
118 Thou haſt troden downe all them that departe from thy ſtatutes: for their deceit is vaine.  
119 Thou haſt taken away all the wicked of the earth like drowſe: therefore I loue thy teſtimonies.  
120 My fleſh trembleth for feare of thee, and I am afraid of thy iudgements.

A I N.

121 I haue executed iudgement and iuſtice: I haue executed iudgement and iuſtice: but cauſe me to feare, conſidering mine owne weaknes, which feare cauſeth repentance.

leauē me not to mine oppreſſours.

122 Answer for thy ſeruant in that, which is good, and let not the proude oppreſſe me.  
123 Mine eyes haue failed in waiting for thy ſaluacion, and for thy iuſte promes.  
124 Deale with thy ſeruant according to thy mercie, & teache me thy ſtatutes.  
125 I am thy ſeruant: grante me therefore vnderſtanding, that I maie knowe thy teſtimonies.  
126 It is time for the Lord to worke: for they haue deſtroyed thy Law.  
127 Therefore loue I thy commandements about golde, yea, about moſte fine golde.  
128 Therefore I eſteeme all thy precepts moſt iuſte, and hate all falſe waies.

P E.

129 Thy teſtimonies are wonderful: therefore doeth my ſoule kepe them.  
130 The entrance into thy wordes ſheweth light, and giueth vnderſtanding to the ſimple.  
131 I opened my mouth & panted, becauſe I loued thy commandements.  
132 Loke vpon me and be merciful vnto me, as thou vſeſt to do vnto thoſe that loue thy Name.  
133 Direct my ſteppes in thy worde, and let none iniquitie haue dominion ouer me.  
134 Deliuer me from the oppreſſion of me, and I wil kepe thy precepts.  
135 Shewe the light of thy countenance vpon thy ſeruant, and teache me thy ſtatutes.  
136 Mine eyes gush out with riuers of water, becauſe they kepe not thy Law.

T S A D D I.

137 Righteous art thou, O Lord, and iuſte are thy iudgements.  
138 Thou haſt commanded iuſtice by thy teſtimonies and trueth eſpecially.  
139 My zeale hathe euen conſumed me, becauſe mine enemies haue forgotten thy wordes.  
140 Thy worde is proued moſte pure, and thy ſeruant loueth it.  
141 I am ſmale and deſpiſed: yet do I not forget thy precepts.  
142 Thy righteouſnes is an euerlaſting righteouſnes, and thy Law is trueth.  
143 Trouble and anguiſhe are come vpon me: yet are thy commandements my delire.  
144 The righteouſnes of thy teſtimonies is euerlaſting: grante me vnderſtanding, & I ſhal liue.

K O P H.

145 I haue cryed with my whole heart: heare me, O Lord, & I wil kepe thy ſtatutes.  
146 I called vpon thee: ſaue me, and I wil

Vu. ii.

a Put thy ſelf betwene mine enemies & me, as if thou wert my pledge.

b He boaſteth not that he is Gods ſeruant, but herby purteth God in minde, that as he made him his by his grace, ſo he wolde continue his fauour toward him.

c The Prophet ſheweth, with the wicked haue brought all things to conſuſion, and Gods worde to vtter contempt, then is it Gods time to helpe & ſea remedie.

d That is, whatſoever diſſenteth from the puritie of thy worde.

e Containing high & ſecret myſteries, ſo y I am moued w admiration & reuerence.

f The ſimple idiots, y ſubmit the ſclues to God, haue their eyes opened, and their mindes illuminated ſo ſone as they begin to read Gods worde.

g My zeale toward thy worde was ſo great.

h He ſheweth what ought to be the zeale of Gods childre, when they ſe his worde conſumed.

i We can not confeſſe God to be righteous, except we liue vprightly and truly, as he hathe commanded.

Psal. 69. 10.

2. pet. 2. 1.

k Golde hathe nedē to be ſeined, but thy worde is perfection it ſelf.

l This is the true trial, to praife God in aduerſitie.

m So that the life of man without the knowledge of God is death.

n He ſheweth that all his afflictions & whole heart were bent to God ward for to haue helpe in his dangers.

# Dauids grief at the wicked. Psalmes. The lying tongue.

kepe thy testimonies.

147 I preuēted the morning light, & cryed:  
for I waited on thy worde.

148 Mine eyes <sup>b</sup> preuent the night watches  
to meditate in thy worde.

149 Heare my voice according to thy lou-  
ing kindenes: <sup>o</sup> Lord, quicken me accord-  
ing to thy <sup>a</sup> iudgement.

150 They drawe nere, that followe after  
malice, and are farre from thy Law.

151 Thou art nere, <sup>o</sup> Lord: for all thy com-  
mandements are true.

152 I haue knowen long since <sup>d</sup> by thy tes-  
timonies, that thou hast established them  
for euer.

RESH.

153 Beholde mine afflictio<sup>n</sup>, and deliuer me:  
for I haue not forgotten thy Law.

154 Plead my cause, and deliuer me: quick-  
en me according vnto thy <sup>a</sup> worde.

155 Saluacion is farre from the wicked, be-  
cause they seke not thy statutes.

156 Great are thy tender mercies, <sup>o</sup> Lord:  
quicken me according to thy <sup>b</sup> iudge-  
ments.

157 My persecutours and mine oppressours  
are manie: yet do I not swarue from thy  
testimonies.

158 I sawe the transgressours & was <sup>c</sup> grie-  
ued, because they kept not thy worde.

159 Consider, <sup>o</sup> Lord, how I <sup>d</sup> loue thy pre-  
cepts: quicken me according to thy louing  
kindenes.

160 The <sup>e</sup> begining of thy worde is truth,  
and all the iudgements of thy righteouf-  
nes endure for euer.

SCHIN.

161 Princes haue <sup>a</sup> persecuted me without  
cause, but mine heart stode in awe of thy  
wordes.

162 I reioyce at thy worde, as one that fin-  
deth a great spoile.

163 I hate falsheode and abhorre it, but thy  
Lawe do I loue.

164 <sup>b</sup> Seuen times a daie do I praise thee,  
because of thy righteous iudgements.

165 They, <sup>c</sup> that loue thy Law, shal haue  
great prosperitie, and they shal haue none  
hurt.

166 Lord, I haue <sup>d</sup> trusted in thy saluacion,  
and haue done thy commandements.

167 My soule hathe kept thy testimonies:  
for I loue them exceedingly.

168 I haue kept thy precepts and thy testi-  
monies: <sup>e</sup> for all my waies are before  
thee.

TAV.

169 Let my complaint come before thee, <sup>o</sup>  
Lord, and giue me vnderstanding, <sup>a</sup> accord-  
ing vnto thy worde.

170 Let my supplicatio<sup>n</sup> come before thee,  
and deliuer me according to thy pro-  
mes.

171 My lippes shal <sup>b</sup> speake praise, when  
thou halt <sup>c</sup> taught me thy statutes.

172 My tongue shal intreate of thy worde:  
for all thy commandements are right-  
teous.

173 Let thine had helpe me: for I haue cho-  
sen thy precepts.

174 I haue longed for thy saluacio<sup>n</sup>, <sup>o</sup> Lord,  
and thy Law is my delite.

175 Let my soule liue, & it shal praise thee,  
and thy <sup>d</sup> iudgements shal helpe me.

176 I haue <sup>e</sup> gone astraye like a lost shepe:  
seke thy seruant, for I do not forget thy  
commandements.

PSAL. CXX.

1 The prayer of Dauid being vexed by the false reportes  
of Sauls flatterers. 5 And therefore he lamenteth  
his long abode among those infidels, 7 Who were gi-  
uen to all kinde of wickednes and contempson.

A song of <sup>a</sup> degrees.

1 I Called vnto the Lord in my <sup>b</sup> trouble,  
and he heard me.

2 Deliuer my soule, <sup>o</sup> Lord, fro<sup>m</sup> lying lip-  
pes, and from a deceitful tongue.

3 What doeth thy <sup>c</sup> deceitful tongue bring  
vnto thee: or what doeth it auail thee?

4 It is as the <sup>d</sup> sharpe arrowes of a mightie  
man, and as the coles of iuniper.

5 Wo is to me that I remaine in <sup>e</sup> Mé-  
shech, & dwell in the tentes of <sup>f</sup> Kedár.

6 My soule hathe to long dwelt with him  
that hateth peace.

7 I seke <sup>g</sup> peace, and when I speake thereof,  
they are bent to warre.

nothing so sharpe to perce, nor so hote to set on fyre as a scladerous tongue.  
e These were people of Arabia, which came of Iaphet, Gen. 10. 2. f That  
is, of the Ishmaelites. g He declareth what he meaneth by Méshech, and  
Kedár: to wit, the Israelites which had degenerate from their godlie fathers  
and hated and contended against the faithful.

PSAL. CXXI.

1 This Psalm teacheth that the faithful ought onely to  
loke for helpe at God, 7 Who onely death mainteine,  
preserue and prosper his Church.

A song of degrees.

1 I Will lift mine eyes <sup>a</sup> vnto the moun-  
taines, from whence mine helpe shal  
come.

2 Mine helpe cometh from the Lord,  
which hathe made the <sup>b</sup> heauen and the  
earth.

3 He wil not suffer thy fore to slippe: for he  
that kepeth thee, wil not <sup>c</sup> slumber.

4 Beholde, he that kepeth Israël, wil nether  
slumber nor slepe.

5 The Lord is thy keper: the Lord is thy  
shadowe at thy right hand.

6 The sunne shal not <sup>d</sup> smite thee by daie,  
nor the moone by night.

7 The Lord shal preserue thee from all  
euil: he shal kepe thy soule.

8 The Lord shal preserue thy <sup>e</sup> going out,  
and thy comming in from hence forth  
and for euer.

PSAL. CXXII.

1 Dauid reioyceth in the name of the faithful, that God  
hath ke

b The worde  
signifieth to  
powre forthe  
continually.  
c All his pray-  
er, & desire is,  
to profit in  
worde of God.

d That is, thy  
prouident care  
ouer me, and  
wherewith  
I will iudge mi-  
ne enemies.  
e Being chased  
to and fro by  
mine enemies,  
and hauing no  
place to rest  
in.

a That is, of  
lifting vp the  
tune & rising  
in singing.  
b Albeit the  
children of  
God ought to  
reioyce, when  
they suffer for  
righteousnes  
sake, yet it is a  
great grief to  
the flesh to  
heare euil for  
well doing.  
c He assured  
him self that  
God wolde  
turne their  
craft to their  
owne destruc-  
tion.  
d He sheweth  
that there is  
nothing so sharpe  
to perce, nor so  
hote to set on  
fyre as a scladerous  
tongue.  
e These were people  
of Arabia, which  
came of Iaphet,  
Gen. 10. 2. f That  
is, of the Ishmaelites.  
g He declareth  
what he meaneth  
by Méshech, and  
Kedár: to wit, the  
Israelites which  
had degenerate  
from their godlie  
fathers and hated  
and contended  
against the faithful.

Or, alone the  
mountaines: im-  
agineth, that  
there is nothing  
so high  
in this worlde,  
whereto he can  
trau<sup>el</sup>, but onely  
in God.

a He accuseth  
mans ingrati-  
tude, & ca<sup>n</sup> not  
dep<sup>end</sup> on Gods  
power.  
b He sheweth  
that Gods pro-  
vidence not  
onely wat-  
cheth ouer his  
Church in ge-  
neral, but alio  
ouer euery  
m<sup>emb</sup>er thereof.  
c Nether heate  
nor colde, nor  
anie incommo-  
ditie shal be a-  
ble to destr<sup>oy</sup>  
Gods Church:  
albeit for a ti-  
me they maie  
mole<sup>st</sup> it.  
d Whatsoeuer  
thou doest en-  
terprise, I shal  
haue good luc  
esse.

b He was mo-  
re earnest in  
studie of Gods  
worde, then  
they, that kept  
the watches,  
were in their  
charge.  
Or, custome.

c He sheweth  
the nature of  
the wicked to  
be to persecute  
agaist their  
conscience.

d His faith is  
grounded vpon  
Gods worde,  
that he wolde  
euer be at hand  
when his chil-  
dren be oppress-  
ed.

a For without  
Gods promes  
there is no ho-  
pe of deliue-  
rance.

b According  
to thy promes  
made in the  
Law, & becau-  
se the wicked  
lacke, they ca<sup>n</sup>  
haue no hope  
of saluacion.

c My zeale co-  
sumed me, whe<sup>n</sup>  
I sawe their  
malice & con-  
tempt of thy  
glorie.

d It is a sure  
signe of our  
adoption, whe<sup>n</sup>  
we loue the  
Law of God.  
e Since I first  
promised, euen  
to the end all  
thy sayings are  
true.

a The threaten-  
ings & persecu-  
tions of prin-  
ces colde not  
cause me to  
shrink to co-  
fesse thee, who  
me<sup>t</sup> more fea-  
re then men.

b That is, oft<sup>e</sup>  
& sondrie ti-  
mes.

c For their co-  
science assureth  
them, that they  
please thee,  
whereas they,  
that loue not  
thee, haue the  
contrarie.  
d He sheweth  
I we must first  
haue faith, be-  
fore we can  
worke & please  
God.

e I had no res-  
pect of me, but  
set thee alwaies  
before mine  
eyes, as I iudge  
of my doings.  
a As thou hast  
promised to  
be the schole-  
ma<sup>ster</sup> vnto all  
them, I dep<sup>end</sup>  
vpon thee.

hathe accomplished his promises, and placed his Arke in Zion. s For the which he giueth thanks. 8 And praierh for the prosperitie of the Church.

A song of degrees, or Psalm of David.

I Reioyced, when they said to me, We wil go into the house of the Lord. Our fete shal stand in thy gates, o Ierusalém.

Ierusalém is buylded as a citie, that is compact together in it self:

Whereunto the tribes, euen the tribes of the Lord go vp according to the testimonie to Israël, to praise the Name of the Lord.

For there are thrones set for iudgement, euen the thrones of the house of David.

Praie for the peace of Ierusalém: let the prosper that loue thee.

Peace be within thy walles, & prosperitie within thy palaces.

For my brethren and neighbours sake I wil wish thee now prosperitie.

Because of the House of the Lord our God, I wil procure thy welth.

PSAL. CXXIII.

A praier of the faithful, which were afflicted ether in Babylon or vnder Antiochus by the wicked worldlings and contemners of God.

A song of degrees.

I Lift vp mine eyes to thee, that dwellest in the heauens.

Beholde, as the eyes of a seruants loke vnto the hand of their masters, and as the eyes of a maiden vnto the had of her maistres: so our eyes waite vpon the Lord our God vntil he haue mercie vpon vs.

Haue mercie vpon vs, o Lord, haue mercie vpon vs: for we haue suffred to muche contempt.

Our soule is filled to ful of the mocking of the welthie, & of the despitfulnes of the proude.

PSAL. CXXIII.

The people of God, escaping a great peril, do acknowledge them selues to be deliuered, not by their owne force, but by the power of God. 4 They declare the greatness of the peril, & And praise the Name of God.

A song of degrees or Psalm of David.

If the Lord had not bene on our side, (maie Israël now say)

If the Lord had not bene on our side, whē men rose vp against vs,

They had then swallowed vs vp quicke, whē their wrath was kindled against vs.

Then the waters had drowned vs, and the streame had gone ouer our soule:

Then had the swelling waters gone ouer our soule.

Praised be the Lord, which hathe not giuen vs as a praye vnto their teeth.

Our soule is escaped, euen as a birde out of the snare of the foulers: the snare of the wicked did not once furiously rage against the faithful, but craftily imagined to dekroye them.

is broken and we are deliuered.

Our helpe is in the Name of the Lord, which hathe made heauen and earth.

PSAL. CXXV.

He describeth the assurance of the faithful in their afflictions, 4 And desireth their welth, 5 And the destruction of the wicked.

A song of degrees.

They that trust in the Lord, shalbe as mount Zion, which can not be removed, but remaineth for euer.

As the mountaines are about Ierusalém: so is the Lord about his people from hence forth and for euer.

For the rod of the wicked shal not rest on the lot of the righteous, lest the righteous put forth their hand vnto wickednes.

Do wel, o Lord, vnto those that be good and true in their hearts.

But these that turne aside by their crooked waies, them shal the Lord leade with the workers of iniquitie: but peace shalbe vpon Israël.

PSAL. CXXVI.

This psalm was made after the returne of the people from Babylon, and sheweth that the meane of their deliuerance was wonderful after the seuentie yeres of captiuitie forespoken by Ieremie chap. 25. 12. & 29. 10.

A song of degrees or Psalm of David.

When the Lord brought againe the captiuitie of Zion, we were like them that dreame.

Then was our mouth filled with laughter, and our tongue with ioye: then said thei among the heathē, The Lord hathe done great things for them.

The Lord hathe done great things for vs, whereof we reioyce.

O Lord, bring againe our captiuitie, as the riuers in the South.

Thei that sowe in teares, shal reape in ioye.

Thei went weping and caried precious seds: but thei shal returne with ioye and bring their sheaues.

ly thankful. d It is no more impossible to God people, then to cause the riuers to runne in the wilderness and barren places. e That is, seds which was scarce & deere: meaning, that thei which trusted in Gods promises to returne, had their desire.

PSAL. CXXVII.

He sheweth that the whole estate of the worlde, bothe domestical and political standeth by Gods mere prouidence and blessing. 3 And that to haue children wel nurtred is an especial grace and gift of God.

A song of degrees or Psalm of Salomōn.

Except the Lord buyld the house, thei labour in vaine that buyld it: except the Lord kepe the citie, the keper watcheth in vaine.

It is in vaine for you to rise early, & to lye downe late, & eat bread of sorrow: but he wil surely giue rest to his beloued.

Beholde, children are the inheritance of the Lord, and the frute of the wombe his.

Vii.iii.

eaten with grief of minde. e Not exempting them from labour, but making their labours comfortable, and as it were a rest.

a Hereioyceth  
y God had appointed a place, where the Arke shulde still remaine.  
b Which were wonte to wander to and fro, as the Arke remoued.  
c By y artificial ioyning & beautie of the houses, he meant y concord, & loue y was betweene the citizens.  
d All the tribes according to Gods covenant shal come: and praye there.  
e In whose house God pleased y throne of iustice, and made it a figure of Christs kingdome f the fauour of God pper, thee burie within and without.  
g Not onely for mine owne sake, but for all y faithful.

a He compasseth y condition of y godlie to seruants that are destitute of all helpe, assuring that whe all other helpes faile, God is euer at hand and like him self.  
b He declarerh that whe y faithful are so full, y they can no more endure the oppressions, and scornings of y wicked, there is alwaie helpe about, if y hungrye desire they call for it.

a He sheweth that God was readie to helpe at neede, & that there was none other waie to be saued, but by his onelie meane.  
b So vnabie were we to resist.  
c He vseth moste preper similitudes to expresse the great danger y Church was in, & out of y God miraculously deliuered them.  
d For the wicked did not once furiously rage against the faithful, but craftily imagined to dekroye them.

a Though the worlde be subiect to mutacions, yet the people of God shal stand sure & be defended by Gods prouidence.  
b Though God suffer us to be vnder y crosse, lest thei shulde embrace wickednes, yet this crosse shal not so rest vpon the, that it shulde driue the fro hope.  
c He desireth God to purge his Church from hypocrites & suche as haue no zeale of the truelie.

a Their deliuerance was a thing incredible, and therefore toke awaye all excuse of ingratiude.  
b He sheweth how y godlie ought to reioyce, when God gathereth his Church or deliuereth it.  
c If the iustles confesse Gods wonderful worke, the faithful can neuer thew the same sufficience to deliuer them.

a That is, gouernē & dispose all things pertaining to y familie.  
b The publike estate of y common welch.  
c Which watch, & warde, & are also magistrates, & rulers of y citie.  
d Either that y is gotten by hard labour, or



# The enemies of the Church. Psalmes. Dauids humilitie.

rewards.  
 4 As are the arrowes in the hand of the strong man: so are the children of youth.  
 5 Blessed is the man, that hathe his quiver full of them: for they shall not be ashamed, when they speake with their enemies in the gate.

PSAL. CXXVIII.

He sheweth that blessednes appertaineth not to all universally, but to them onely that feare the Lord, and walke in his wayes.

A song of degrees.

1 Blessed is euerie one that feareth the Lord and walketh in his wayes.  
 2 When thou eatest the labours of thine hands, thou shalt be blessed, and it shall be wel with thee.  
 3 Thy wife shall be as the frutefull vine on the sides of thine house, and thy children like the olive plants round about thy table.  
 4 Lo, surely thus shall the man be blessed, that feareth the Lord.  
 5 The Lord out of Ziōn shall blesse thee and thou shalt see the welth of Ierusalēm all the dayes of thy life.  
 6 Yea, thou shalt see thy childrens children, and peace vpon Israël.

a God appro-  
 ueth not our  
 life, except it  
 be reformed,  
 according to  
 his worde.  
 b The worlde  
 esteemeth them  
 happy, who liue  
 in welth, and  
 yalenes: but  
 holie God ap-  
 proueth them  
 best, who liue  
 of the meane  
 of their la-  
 bours.  
 c Because  
 Gods fauour  
 appeareth in  
 none outward  
 thing more the  
 in increase of  
 children, he  
 promisseth to  
 enriche the  
 faithful with  
 this gift. d  
 Because of the  
 spiri-  
 tual blessing,  
 which God  
 hath made to  
 his Church,  
 these temporall  
 things  
 shall be granted  
 e For except  
 God blessed  
 his Church  
 publickly, this  
 priuat  
 blessing were  
 nothing.

PSAL. CXXIX.

1 He admonisheth the Church to reioyce though it be afflicted.  
 2 For by the righteous Lord it shall be deliuered.  
 3 And the enemies for all their glorious shewes, shall suddenly be destroyed.

A song of degrees.

1 They haue often times afflicted me from my youth (may I Israël now say)  
 2 They haue often times afflicted me from my youth: but they coulde not preuaile against me.  
 3 The plowes plowed vpon my backe, and made long furrowes.  
 4 But the righteous Lord hath cut the cordes of the wicked.  
 5 They that hate Ziōn, shall be all ashamed and turned backward.  
 6 They shall be as grass that groweth on the house topes, which withereth afore it cometh forth.  
 7 Whereof the mower filleth not his hand, neither the glainer his lap:  
 8 Neither they, which go by, say, The blessing of the Lord be vpon you, or, We blesse you in the Name of the Lord.

a The Church  
 now afflicted  
 ought to reme-  
 ber, how her  
 condition hath  
 ouer bene such  
 from the be-  
 ginning: to be  
 comforted most  
 grievously by  
 the wicked: yet  
 in time it hath  
 ever bene de-  
 liuered.  
 b Because God  
 is righteous,  
 he can not but  
 plague his ad-  
 uersaries, and  
 deliuer his, as  
 seen out of  
 the plow.  
 c The enemies  
 lift the sel-  
 ues most high,  
 and as it were,  
 as if sunne, are  
 consumed with  
 the heate of  
 Gods wrath,  
 because they  
 are not ground-  
 ed in godlie  
 humilitie.  
 d That is, who  
 had that perill  
 and none shall  
 passe for the  
 a Blessing in  
 great  
 sorow.

PSAL. CXXX.

The people of God from their bottomles miseries do cry vnto God, and are heard. 3 They confesse their sinnes and flee vnto Gods mercie.

A song of degrees.

1 Out of the deep places haue I called vnto thee, O Lord.  
 2 Lord, heare my voyce: let thine cares at-

tend to the voice of my prayers.  
 1 If thou, O Lord, straitly markest iniquities, O Lord, who shall stand?  
 2 But mercie is with thee, that thou maiest be feared.  
 3 I haue waited on the Lord: my soule hath waited, and I haue trusted in his worde.  
 4 My soule waiteth on the Lord more then the morning watche watcheth for the morning.  
 5 Let Israël waite on the Lord: for with the Lord is mercie, and with him is great redemption.  
 6 And he shall redeme Israël from all his iniquities.

PSAL. CXXXI.

David charged with ambition and greedie desire to reigne, protesteth his humilitie & modestie before God, and teacheth all men, what they shoulde do.

A song of degrees or Psalm of David.

1 Lord, mine heart is not haughty, neither are mine eyes lofty, neither haue I walked in great matters and hid from me.  
 2 Surely I haue behaved my self, like one wained from his mother, and kept silence: I am in my self as one that is wained.  
 3 Let Israël waite on the Lord from hence forth and for euer.

b He declareth  
 that we can not  
 be iust before  
 God, but by  
 forgiveness of  
 sinnes.  
 c Because of  
 nature we are  
 mercifull: there-  
 fore the faith-  
 full reuerence  
 thee.  
 d He sheweth  
 to whom the  
 mercie of God  
 doeth apper-  
 teine: to Israël,  
 that is to the  
 Church, & not  
 to the repro-  
 bate.

a He stretcheth  
 forth his great  
 humilitie, as  
 an example to  
 all rulers and  
 gouernours.  
 b Which passe  
 the measure &  
 limites of his  
 vocation.  
 c He was vol-  
 untarie of ambi-  
 tion & wicked de-  
 ses.

PSAL. CXXXII.

The faithful, grounding on Gods promises made vnto David, desire that he wolde establish the same, bothe as touching his posteritie and the building of the Temple, to praise there as was foretold, Deut. 12, 5.

A song of degrees.

1 Lord, remember David with all his affliction.  
 2 Who sware vnto the Lord, & vowed vnto the mightie God of Iakob, saying,  
 3 I will not enter into the tabernacle of mine house, nor come vpon my pallet or bed.  
 4 Nor suffer mine eyes to sleepe, nor mine eye lids to slumber,  
 5 Vntil I finde out a place for the Lord, an habitation for the mightie God of Iakob.  
 6 Lo, we heard of it in Ephrathah, & founde it in the fields of the forest.  
 7 We will entre into his Tabernacles, and worship before his fote-stole.  
 8 Arise, O Lord, to come into thy rest, thou, and the Arke of thy strength.  
 9 Let thy Priests be clothed with righteousness, and let thy Saintes reioyce.  
 10 For thy seruants Dauids sake refuse not the face of thine Anointed.  
 11 The Lord hath sworne in truth vnto David, and he wil not shrinke from it,

a That is, with  
 how great dif-  
 ficultie he came  
 to the king-  
 dome, & how  
 great zeale &  
 care he went  
 about to build  
 thy Temple.  
 b Because the  
 chief charge of  
 the King was  
 to set forth  
 Gods glorie, he  
 sheweth, that  
 he coulde take  
 no rest, neither  
 wolde go about  
 any worldlie  
 thing, were it  
 neuer so need-  
 full, before he  
 had executed  
 his office.  
 c That is, the  
 Arke, & was a  
 signe of Gods  
 presence.  
 d The com-  
 mune  
 brute was that  
 the Arke shoulde  
 remaine in  
 Ephrathah: &  
 in Beth-lehem  
 a plentiful pla-  
 ce: but after-  
 we perceived  
 that it was  
 in Ierusa-  
 lem, which

was barren as a forest & compassed about onely with hilles.

e That is, Ierusalēm, because that afterward his Arke shoulde remoue to none other place.  
 f Let the effect of thy grace bothe appeare in the Priests & in the people.  
 g As thou first madest promises to David, so continue it to his posteritie, that whatsoeuer they shall aske for their people, it maie be granted.

*saying*, Of the frute of thy bodie wil I set vpon thy throne.

12 If thy sonnes kepe my couenant, and my testimonies, that I shal teache them, their sonnes also shal sit vpon thy throne for euer.

13 For the Lord hath chose Ziōn, & loued to dwell in it, saying,

14 This is my rest for euer: here wil I dwell, for I haue a delight therein.

15 I wil surely blesse her vitales, & wil satisfie her poore with bread,

16 And wil clothe her Priests with saluacion, and her Saintes shal shewe for ioye.

17 There wil I make the<sup>1</sup> home of Dauid to bud: for I haue ordeined a light for mine Anointed.

18 His enemies wil I clothe with shame, but on him his crowne shal flourish.

PSAL. CXXXIII.

1 This psalme containeth the commendacion of brotherlie amitie among the seruants of God.

*A song of degrees or Psalme of Dauid.*

1 Beholde, how good and how comelie a thing it is, brethren to dwell euen together.

2 It is like to the precious ointment vpon the head, that runneth downe vpon the beard, euen vnto Aarons beard, which wet downe on the border of his garments:

3 And as the dewe of Hermon, which falleth vpon the mountaines of Ziōn: for there the Lord appointed the blessing & life for euer.

a Because the great parts were against Dauid, though some fauoured him, yet when he was established King, at length they agreed all together like brethren: & therefore he sheweth by these similitudes the commoditie of brotherlie loue.

b The ointment was a figure of the graces, which come fro Christ the head vnto his Church. c By Hermon & Ziōn he meaneth the plentifull countrey about Ierusalem. d Where there is such concord.

PSAL. CXXXIII.

1 He exhorteth the Leuites, watching in the Temple, to praise the Lord.

*A song of degrees.*

1 Beholde, praise ye the Lord, all ye after frutes of the Lord, ye that by night stand in the House of the Lord.

2 Lift vp your hands to the Sanctuary, & praise the Lord.

3 The Lord, that hath made heauen and earth, blesse thee out of Ziōn.

a Ye Leuites are Leuites & chiefly appointed to this office. b For their charge was not onely to kepe the Temple, but to praise there & to giue God thanks.

c And therefore hath he all power, blesse thee with his Fatherlie loue declared in Ziōn. Thus the Leuites vied to praise the Lord, and blesse the people.

PSAL. CXXXV.

1 He exhorteth all the faithful, of what estate so euer they be, to praise God for his maruelous workes: 12 And specially for his graces toward his people, wherein he hath declared his maiestie. 13 To the confusion of all idolaters and their idoles.

*Praise ye the Lord.*

1 Praise the Name of the Lord: ye seruants of the Lord, praise him.

2 Ye stand in the House of the Lord, & in the courtes of the House of our God:

3 Praise ye the Lord: for the Lord is good: sing praises vnto his Name: for it is a com-

a Ye Leuites are in his Sanctuary. b Meaning the people: for the people and Leuites had their courtes, which were places of praise.

melie thing.

4 For the Lord hath chosen Iakob to him selfe, and Israel for his chief treasure.

5 For I knowe that the Lord is great, and that our Lord is about all gods.

6 Whatsoeuer pleased the Lord, that did he in heauen and in earth, in the sea, & in all the depths.

7 He bringeth vp the cloudes from the ends of the earth, and maketh the lightnings with the raine: he draweth forth the winde out of his treasures.

8 He smote the first borne of Egypt both of man and beast.

9 He hath sent tokens and wonders into the middes of thee, o Egypt, vpon Pharaoh, and vpon all his seruants.

10 He smote manie nations, & slewe mighty Kings:

11 Sihon King of the Amorites, and Og King of Bashan, and all the kingdomes of Canaan:

12 And he gaue their land for an inheritance, euen an inheritance vnto Israel his people.

13 Thy Name, o Lord, endureth for euer: o Lord, thy remembrance is from generation to generation.

14 For the Lord wil iudge his people, and be pacified towards his seruants.

15 These idoles of the heathen are siluer & golde, euen the worke of mens hands.

16 They haue a mouth, & speake not: they haue eyes and se not.

17 They haue eares and heare not, nether is there anie breath in their mouth.

18 They that make them, are like vnto them: so are all that trust in them.

19 Praise the Lord, ye house of Israel: praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Leui: ye that feare the Lord, praise the Lord.

21 Praised be the Lord out of Ziōn, which dwelleth in Ierusalem. Praise ye the Lord.

PSAL. CXXXVI.

1 A most earnest exhortation to giue thanks vnto God for the creation and gouernance of all things which standeth in confessing that he giueth vs all of his mere liberallitie.

1 Praise ye the Lord, because he is good: for his mercie endureth for euer.

2 Praise ye the God of gods: for his mercie endureth for euer.

3 Praise ye the Lord of lords: for his mercie endureth for euer.

4 Which onelic doeth great wonders: for his mercie endureth for euer:

5 Which by his wisdom made the heauens: for his mercie endureth for euer:

6 Which hath stretched out the earth

c That is, hath freely loued the posteritie of Abraham.

d He ioyneth Gods power with his wil, to the intent that we shoulde not separate them: & hereby he wil let Gods people to depend on his power, & he comforteth by examples. 1er. 10. 12. exod. 12. 19.

Num. 21. 1. & 24. 33.

e He sheweth what frute the godlie conscience of Gods power, whereby that he how he destroyeth his enemies, & delivereth his people.

f That is, gouerne & defende his people. g By shewing what punishment God appointeth for heathen idolaters, he warneth his people to beware the like offence, seeing ydols haue neither power nor life, & y their deliurance came not by idoles, but by his mightie power of God. read psal 115. vcrs. 4.

a By this repetition he sheweth that least of Gods benefices beside vs to thank: giuing: but chiefly his mercie, which is principally declared towards his Church.

Vii.iiii.

# The Church deliuered. Psalmes. The Church in captiuitie.

**b** This was a comūne kinde of thakeſpaign, & the whole people viſed, whā thei had receiued anie benefite of God, as 2. Chr. 7. 6. & 20. 11. meaning y<sup>e</sup> God was not onely merciful to their fathers, but also continued y<sup>e</sup> ſame to their poſteritie.  
**c** Gods merciful prouidence toward mā appeareth in all his creatures, but chiefly in that that he deliuered his Church from y<sup>e</sup> thraldome of their enemies.  
**d** In doiḡ ſuch a worke as was neuer done before, nor that anie other colde do.  
**e** Where for y<sup>e</sup> ſpace of fortie yeres he hewed infinite and moſte ſtraḡe wonders.  
**f** Declaring thereby that no power nor autoritie was ſo dēre vnto him, as the loue of his Church.

**g** In our greateſt afflictio<sup>n</sup> & ſclauerie, whē we looked for nothing, leſſe then to haue had anie ſuccour.  
**h** Seeing y<sup>e</sup> God prouideth, nē for the beaſtes: muche more haſte he care ouer his.  
**i** Seeing that all ages haue had moſt plaine teſtimonies of Gods benefices.

**a** That is, we abode a long ſtime & albeit y<sup>e</sup> the countrei was pleaſant, yet colde it not be anie our reares, nor turne vs fro the true ſeruiſe of our God.  
**b** To wit, of that countrey.  
**c** By our ſilence we ſhoulde ſignifie that we hoped no more in God.

vpōn the waters: for his <sup>b</sup> mercie endureth for euer:

7 Which made great lights: for his mercie endureth for euer:

8 As the ſunne to rule the daie: for his mercie endureth for euer:

9 The moone and the ſtarres to gouerne the night: for his mercie endureth for euer:

10 Which ſmote Egypt with their firſt borne (for his mercie endureth for euer)

11 And brought out Iſraēl from among them (for his mercie endureth for euer)

12 With a mightie hand and <sup>d</sup> ſtretched out arme: for his mercie endureth for euer:

13 Which diuided the red Sea in two partes: for his mercie endureth for euer:

14 And made Iſraēl to paſſe through the middes of it: for his mercie endureth for euer:

15 And ouerthrewe Pharaōh and his hoſte in the red Sea: for his mercie endureth for euer:

16 Which led his people through the <sup>e</sup> wilderness: for his mercie endureth for euer:

17 Which ſmote great Kings: for his mercie endureth for euer:

18 And ſlewe mightie Kings: for his mercie endureth for euer:

19 As Sihōn King of the Amorites: for his mercie endureth for euer:

20 And Og the King of Baſhān: for his mercie endureth for euer:

21 And gaue their land for an heritage: for his mercie endureth for euer:

22 Euen an heritage vnto Iſraēl his ſeruant: for his mercie endureth for euer:

23 Which remembered vs in our baſe eſtate: for his mercie endureth for euer:

24 And haſte reſcued vs from our oppreſſours: for his mercie endureth for euer:

25 Which giue th food to all <sup>h</sup> fleſh: for his mercie endureth for euer.

26 Praise ye the God of heauen: for his mercie endureth for euer.

PSAL. CXXXVII.

**a** The people of God in their baniſhment ſeing Gods true religion decaye, liued in great anguiſh and ſorrowe of heart: the which griefe the Chaldeans did ſo little pittie, that thei rather increaſed the ſame dailely with ſauities, reproches & id blaspheemies againſt God. 7 Wherefore the Iſraelites deſire God, firſt to puniſh the Edomites, who prouoked the Babylonians againſt them, & And moued by the Spirit of God, propheticke the deſtruction of Babylon, wherethei were handled ſo tyrannouſly.

**B**y the riuers of Babel we <sup>a</sup> ſate, and there we wept, when we remembered Zio<sup>n</sup>.

2 We hanged our harpes vpō the willowes in the middes <sup>b</sup> thereof.

3 Then ſaid thei that led vs captiues, <sup>c</sup> required of vs ſongs and mirth, when we had han-

**c** The Babylonians ſpoke thus in mocking vs, as though by our ſilence we ſhoulde ſignifie that we hoped no more in God.

ged vp our harpes, ſaying, Sing vs one of the ſongs of Zio<sup>n</sup>.

4 How ſhal we ſing, ſaid we, a ſong of the Lord in a ſtrange land?

5 <sup>d</sup> If I forget thee, o Ieruſalem, let my right hand forget to play.

6 If I do not remembre thee, let my tongue cleaue to the roſe of my mouth: yea, if I preferre not Ieruſalem to my <sup>e</sup> chief ioye.

7 Remember the children of <sup>f</sup> Edōm, o Lord, in the <sup>g</sup> daie of Ieruſalem, which ſaid, Raſe it, raſe it to the fundacion thereof.

8 O daughter of Babel, worthie to be deſtroied, bleſſed ſhal be <sup>h</sup> y<sup>e</sup> rewardeth thee, as thou haſt ſerued vs.

9 <sup>h</sup> Bleſſed ſhal be he that taketh & daſteth thy children againſt the ſtones.

**cōſpired with y<sup>e</sup> Babylonians againſt their brethren & kinſfolke. g** Whē thou dideſt viſit Ieruſalem. **h** He alludeth to Iſaies propheticke chap. 13. & 16. verſ. promiſing good ſucces to Cyrus and Darius, whome ambition moued to fight againſt Babylon: but God viſed them as his rods to puniſh his enemies.

PSAL. CXXXVIII.

**1** Dauid with great courage praiſeth the goodnes of God toward him, the which is ſo great. **4** That it is knowne to forren princes, who ſhal praiſe the Lord together with him. **6** And he is aſſured to haue like comfort of God in the time following, as he haſte had heretofore.

¶ A Pſalme of Dauid.

**1** I wil praiſe thee with my whole heart: <sup>a</sup> I euen before the <sup>a</sup> gods wil I praiſe thee.

**2** I wil worſhip toward thine holie <sup>b</sup> Temple and praiſe thy Name, becauſe of thy louing kindenes and for thy trueth: for thou haſt magnified thy Name aboute all things by thy worde.

**3** When I called, then thou heardeſt me, & haſt <sup>c</sup> increaſed ſtrength in my ſoule.

**4** All the <sup>d</sup> Kings of the earth ſhal praiſe thee, o Lord: for they haue heard the wordes of thy mouth.

**5** And thei ſhal ſing of the waies of the Lord, becauſe the glorie of the Lord is great.

**6** For the Lord is high: yet he beholdeth the lowely, but the proude he knoweth <sup>e</sup> a farre of.

**7** Thogh I walke in the middes of trouble, yet wilt thou reuiue me: thou wilt ſtretch forth thei hand vpon the wrath of mine enemies, and thy right hand ſhal ſaue me.

**8** The Lord wil <sup>f</sup> performe his worke toward me: o Lord, thy mercie endureth for euer: forſake not the workes of thine hands.

PSAL. CXXXIX.

**1** Dauid to cleaſe his heart from all hypocriſie ſheweth that there is nothing ſo hid, which God ſeeth not. **13** Which he confirmeth by the creation of man. **14** After declaring his rage and feare of God, he proteſteth to be enemie to all them that conſpene God.

¶ To him that excelleth. A Pſalme of Dauid.

**a** Albeit the faithfull are touched with their particular griefs, yet the comūne ſorrowe of the Church is moſte grievous vnto them, & are ſu. he. as thei can not but remember and lament.  
**e** The decaye of Gods religion i<sup>n</sup> their countrei was ſo grievous, that no ioye colde make them glad, except it were reſtored.  
**f** According as Ezekiel 25. 13. & Ieremie 49. 7. verſ. propheticke: Abdiſ verſ. 10 ſheweth that the Edomites, y<sup>e</sup> came of Eſau, whē thou dideſt viſit Ieruſalem. **h** He alludeth to Iſaies propheticke chap. 13. & 16. verſ. promiſing good ſucces to Cyrus and Darius, whome ambition moued to fight againſt Babylon: but God viſed them as his rods to puniſh his enemies.

**a** Euen in the preſence of Angels & of thei, y<sup>e</sup> haue autoritie among me.  
**b** Bothe y<sup>e</sup> Temple & ceremonial ſeruiſe at Chriſts coming were aboliſhed: ſo that now God wil be worſhipped onely in ſpirit and trueth.  
**c** Thou haſt ſtrengthened me againſt mine outward & inward enemies.  
**d** All y<sup>e</sup> worlde ſhal confeſſe y<sup>e</sup> thou haſt wonderfully preſerued me, & perſormed thy promiſes.

**e** Diſtance of place can not hinder God to ſhewe mercie to his, and to iudge the wicked, thogh thei thinke y<sup>e</sup> he is farre of.  
**f** Thogh mine enemies rage neuer ſo much, yet the Lord, y<sup>e</sup> haſte begun his worke in me, wil continue his grace to y<sup>e</sup> end.

# Nothing secret to God. Psalmes. Prayers against the wicked. 265

**O** Lord, thou hast tryed me and knowest me.

Thou knowest my sitting & my rising: thou understandest my thought a farre off. Thou compassed my paths, and my lying downe, and art accustomed to all my waies.

For there is not a worde in my tongue, but lo, thou knowest it wholly, O Lord.

Thou holdest me strait behinde and before, and laiest thine hand vpon me.

Thy knowledge is to wonderful for me: it is so high that I can not attaine vnto it.

Whether shal I go from thy Spirit? or whether shal I flee from thy presence?

If I ascend into heauen, thou art there: if I lie downe in hel, thou art there.

Let me take the wings of the morning, & dwell in the vttermost partes of the sea:

Yet whether shal thine hand lead me, & thy right hand holde me.

If I saie, Yet the darkenes shal hide me, euen the night shal be light about me.

Yea, the darkenes hideth not from thee: but the night shineth as the daie: & darknes and light are bothe alike.

For thou hast possessed my reines: & hast couered me in my mothers wombe.

I wil praise thee, for I am fearfully & wonderously made: maruelous are thy workes, and my soule knoweth it wel.

My bones are not hid from thee, though I was made in a secret place, & facioned beneth in the earth.

Thine eyes did see me, when I was without forme: in for in thy boke were all things written, which in continuance were facioned, when there was none of them before.

How many therefore are thy thoughts vnto me, O God! how great is thy summe of the!

If I shulde counte them, they are mo then the sand: when I wake, I am stil with thee.

Oh that thou woldest slay, O God, thy wicked and bloodie men, to whom I saie, Departe ye from me:

Which speake wickedly of thee, & beign thine enemies are lifted vp in vaine.

Do not I hate them, O Lord, that hate thee? and do not I earnestly contend with those that rise vp against thee?

I hate them with an vnfaigned hatred, as they were mine vtter enemies.

Trye me, O God, and knowe mine heart: proue me and knowe my thoughts,

And consider if there be any waie of wickednes in me, and lead me in the waie for euer.

David complaineth of the crueltie, falschode & iniuries of his enemies: Against the which he prayeth vnto the Lord and assureth him self of his helpe and succour.

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David complaineth of the crueltie, falschode & iniuries of his enemies: Against the which he prayeth vnto the Lord and assureth him self of his helpe and succour.

Wherefore he prouoketh the iust to praise the Lord, & to assure them selues of his tuition.

To him that excelleth. A psalme of David.

Deliuere me, O Lord, from the euil man: preserve me from the cruel man:

Which imagine euil things in their heart, & make warre continually.

They haue sharpened their tongues like a serpent: adders poyson is vnder their lippes. Selah.

Kepe me, O Lord, from the hands of the wicked: preserve me from the cruel man,

which purposeth to cause my steppes to slide.

The proude haue laid a snare for me & spread a net with cordes in my pathwaie, & set gennes for me. Selah.

Therefore I said vnto the Lord, Thou art my God: heare, O Lord, the voice of my praier.

O Lord God the strength of my saluacion, thou hast couered mine head in the daie of battell.

Let not thy wicked haue his desire, O Lord: performe not his wicked thought, lest they be proude. Selah.

As for the chief of them, that compassed me about, let the mischief of their owne lippes come vpon them.

Let coles fall vpon them: let him cast them into the fyre, & into the depe pitte,

that they rise not.

For thy backbiters shal not be established vpon the earth: euil shal hunt the cruel man to destruction.

I knowe that the Lord wil auenge the afflicted, & iudge the poore.

Surely the righteous shal praise thy Name, & the iust shal dwell in thy presence.

PSAL. CXLI.

David being grievously persecuted Under Saul, onely fleeth vnto God to haue succour. Desiring him to biddeth his afflictions, & as he maie patiently abide til God take vengeance of his enemies.

A Psalme of David.

O Lord, I call vpon thee: haste thee vnto me: heare my voyce, when I crye vnto thee.

Let my praier be directed in thy sight as incense, & the lifting vp of mine hands as an euening sacrifice.

Set a watch, O Lord, before my mouth, & kepe the dore of my lippes.

Incline not mine heart to euil, that I shulde commit wicked workes with men that worke iniquitie: and let me not eat of their delicates.

Let the righteous smite me: for that is a benefite: & let him reprove me, & it shal be a precious oyle, that shal not breake mine head: for within a while I shal euen praise in their miseries.

When their iudges shal be cast downe in the earth: & the wicked shal be sharply handled, that I shal for pittie praise for them.

XX.I.

Which persecuteth me of malice & without cause.

That is, by their false accusations and lies they kille the hatred of the wicked against me.

He sheweth what weapons wicked vse, when power & force faile the.

He declarerth what is remedie of the godlie, when they are oppressed by the worldlings.

He calleth to God with liuelie faith, being assured of his mercies, because he had before time prouen, that God helped him euer in his dangers.

For it is in Gods hand to ouerthrowe counsels & enterprises of the wicked.

It seemeth he alludeth to Saul.

He wit, God: for David saw they were reprobat & that there was no hope of repentance in them.

Gods plagues shal light vpon him in such sort, that he shal not escape.

That is, shal be defended & preuented by thy Fatherlie prouidence & care.

PSAL. CXLI.

He sheweth that there is none other refuge in necessities, but onely to flee vnto God for comfort of soule.

He meaneth his earnest zeale & iecture, when he used in praier: alluding to the sacrifices, which were by Gods commandment offered in the olde Law.

He desireth God to kepe his thoughts & waies ether from thinking or executing vengeance.

Let not their prosperitie allure me to be wicked as they are.

He colde abide all corrections, that came of a louing heart.

By patience

that I shal for pittie praise for them.

XX.I.

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XX.I.

# None is iust before God. Psalmes. The daies of man.

**g** The people, which followed their wicked rulers in persecuting **h** Prophet, that repent & turne to God, when they see their wicked rulers punished.  
**h** Here appeareth **i** David was miraculouly deliuered out of many deaths, as **2. Cor. 1.9.**  
**i** Into Gods nettes, whereby he catcheth **j** wicked I their owne malice.  
**k** So that none of the escape.

stonie places, thei shal s heare my wordes, for thei are swete.

- 7 Our bones lie scattered at the <sup>h</sup> graues mouth, as he that heweth wood, or diggeth in the earth.
- 8 But mine eyes *loke* vnto thee, **o** Lord God: in the <sup>e</sup> is my trust: leaue not my soule destitute.
- 9 Kepe me from the snare, which thei haue laied for me, and from the grennes of the workers of iniquitie.
- 10 Let the wicked fall into <sup>i</sup> his nettes <sup>k</sup> together, whiles I escape.

PSAL. CXLIII.

*The Prophet nether astonied with feare, nor caried away with angre, nor forced by desperation, wolde kill Saul, but with a quiet minde directed his earnest prayer to God, who did preserue him.*

**A** Psalm of David, to giue instruction, & a prayer, when he was in the caue.

**a** Davids patience & iust prier to God **b** edneth their wicked rage, which in their troubles other despise and mutmur agaisst God, or els seke to others, the to God, to haue redres in their miseries.  
**c** Ebr. Was fold or wrapped in me: meaning, as a thing that colde haue none offwe.  
**d** Or, fought for my soule.  
**e** Though all meanes failed him, yet he knewe **f** God wolde neuer forsake him.  
**g** For he was on all sides beset w<sup>th</sup> his enemies, as though he had bene in a most strait pison.  
**h** Either to reioyce at my wonderful deliuerance, or so let a crowne vpon mine head.

**I** cryed vnto the Lord with my voyce: I with my voyce I <sup>a</sup> praied vnto **g** Lord. I powred out my meditacion before him, & declared mine afflictio in his prefence. Though my spirit <sup>a</sup> was in perplexitie in me, yet thou knewest my path: in <sup>f</sup> waie, wherein I walked, haue thei priuely laied a snare for me.

I <sup>a</sup> looked vpon my right hand, & behelde, but there was none that wolde knowe me: all refuge failed me, & none <sup>a</sup> cared for my soule.

Then cryed I vnto thee, **o** Lord, & said, Thou art mine <sup>b</sup> hope, & my porcion in <sup>f</sup> land of the liuing.

Hearken vnto my crye, for I am brought verie lowe: deliuer me from my persecuters, for thei are to strong for me.

Bring my soule out of <sup>c</sup> prisō, that I maie praise thy Name: then shal the righteous <sup>d</sup> come about me, when thou art beneficial vnto me.

PSAL. CXLIII.

*An earnest prier for remission of sinnes, acknowledging that the enemies did thus cruelly persecute him by Gods iust iudgement. s He desireth to be restored to grace. 10 To be gouerned by his holie Spirit, that he maie spende the remanens of his life in the true feare & seruice of God.*

**A** Psalm of David.

**a** That is, as **y** hast promised to be faithful in thy promises to all that trust in thee.  
**b** That is, according to thy fre goodnes, whereby thou defendest thine.  
**c** He knewe **f** his afflictions were Gods meifingers to call him to repentance for his finnes, though toward his <sup>e</sup> enemies he was innocent, & **y** in Gods sight all men are sinners. **d** He acknowledgeth that God is the onlie & true physician to heale him: & that he is able to raise him to life, though he were dead long ago, & turned to ashes. **e** So that onely by faith, & by the grace of Gods Spirit he was upholden.

**H**ear me my praiier, **o** Lord, & hearken vnto my supplicacion: answer me in thy <sup>a</sup> trueth & in thy <sup>b</sup> righteousness.

(And entre not into iudgement with thy seruant: for in thy <sup>c</sup> sight shal none that liueth, be iustified)

For the enemy hathe persecuted my soule: he hathe smiten my life downe to the earth: he hathe laied me in the darkenes, as thei that haue bene dead <sup>d</sup> long ago:

And my spirit was in perplexitie in me, & mine <sup>e</sup> heart within me was amased.

He acknowledged that God is the onlie & true physician to heale him: & that he is able to raise him to life, though he were dead long ago, & turned to ashes. **e** So that onely by faith, & by the grace of Gods Spirit he was upholden.

Yet do I remember the time <sup>a</sup> past: I meditate in all thy workes, **yea**, I do meditate in the workes of thine hands.

I stretch forth mine hands vnto thee: my soule desireth after thee, as the thiristie land <sup>a</sup> Sélah.

Hear me speedely, **o** Lord, for my spirit fealeth: hide not thy face from me, els I shalbe like vnto them that go downe into the pit.

Let me heare thy louing kindenes in the <sup>a</sup> morning, for in thee is my trust: <sup>b</sup> shewe me the waie, that I shulde walke in, for I lift vp my soule vnto thee.

Deliuer me, **o** Lord, from mine enemies: for <sup>a</sup> I hid me with thee.

Teache me to <sup>k</sup> do thy wil, for thou art my God: let thy good Spirit lead me vnto the land of <sup>i</sup> righteousness.

Quicken me, **o** Lord, for thy Names sake, & for thy righteousness bring my soule out of trouble.

And for thy mercie <sup>a</sup> slay mine enemies, and destroe all them that oppresse my soule: for I am thy <sup>a</sup> seruant.

PSAL. CXLIII.

*He praisth the Lord with great affection and humilitie for his kingdome restored, and for his victories obtained. s Demanding helpe and the destruction of the wicked. s Promising to acknowledge the same with songs of praises. 15 And declareth wherein the felicitie of anie people consisteth.*

**A** Psalm of David.

**B**lessed be the Lord my strength, w<sup>ch</sup> teacheth mine hands to fight, & my fingers to battel.

He is my goodnes & my fortres, my tower & my deliuerer, my shield, and in him I trust, which subdueth my <sup>b</sup> people vnder me.

Lord, what is man that thou <sup>c</sup> regardest him! or the sonne of man that thou thinkest vpon him!

Man is like to vanitie: his daies are like a shadowe, that vanisheth.

Bowe thine heaucens, **o** Lord, and come downe: touche the mountaines & thei shal smoke.

Cast forth the lightening and scatter them: shote out thine arrowes, and consume them.

Send thine hand from aboue: deliuer me, and take me out of the great <sup>f</sup> waters, and from the hand of strangers,

Whose mouth talketh vanitie, and their right hand is a right hand <sup>s</sup> of falsehood.

I wil sing a <sup>a</sup> newe song vnto thee, **o** God, & sing vnto thee vpon a viole, & an instrument of ten strings.

It is he that giueth deliuerance vnto

ner of speeches he sheweth that all the lettes in the worlde can not hinder Gods power, which he apprehended by faith. **f** That is, deliuer me from <sup>f</sup> tumultes of them that shulde be my people, but are corrupt in their iudgement & enterprises, as though they were strangers. **g** For though thei shake hands, yet thei kepe not promises. **h** That is, a rare & excellent song. **i** as thy great benefices deserue.

**f** To wile, thy great benefices of olde, & the manifold examples of thy fauour to ward thine.  
**g** That is, speedely & in due season.  
**h** Let thine holie Spirit counsell me how to come forth of these great cares & troubles.  
**i** I hid my self vnder the shadow of thy wings, **y** I might be defended by thy power.  
**k** He cōfesseth that bothe the knowledge & obedience of Gods wil cometh by <sup>f</sup> Spirit of God, who teacheth vs by his worde, giueth vnderstanding by his Spirit, & frameth our hearts by his grace to obey him.  
**l** That is, iustly & aright. for so sone as we decline from Gods wil, we fall into errour m Which shal be a signe of thy Fatherlies kindenes toward me.  
**n** Resigning my selfe wholly vnto thee, and trusting in thy protection.  
**o** Psal. CXLIII. a Who of a poore shepherd hathe made me a valiant warrior and mightie conquerour.  
**p** Ebr. my deliuerer was to me: for the Prophet can not satisfie him self with any worde.  
**q** He cōfesseth that neither by his owne auctoritie, power nor policie his kingdome was quiet, but by the secret grace of God.  
**r** To giue vnto God iust praise is to confesse our selues to be vnworthie of so excellent benefices, & **y** he bestoweth them vpon vs of his fre mercie.  
**d** He desireth God to continue his graces & to send helpe for the present necessitie.  
**e** By these manner of speeches he sheweth that all the lettes in the worlde can not hinder Gods power, which he apprehended by faith. **f** That is, deliuer me from <sup>f</sup> tumultes of them that shulde be my people, but are corrupt in their iudgement & enterprises, as though they were strangers. **g** For though thei shake hands, yet thei kepe not promises. **h** That is, a rare & excellent song. **i** as thy great benefices deserue.

# The end of Gods workes. Psalmes. Gods prouidence. 266

i Though wicked Kings be called Gods seruants, as Cyrus, Isa. 45. 1. forasmuch as he voucheth the to execute his iudgements: yet Dauid because of Gods pines, and they, that rule godly, are properly so called, because they serue not their owne affections, but for the Gods glorie. k He desireth God to continue his benedictions toward his people, counting the prerogative of children and their good education among the chiefest of Gods benedictions.

1 That the verie corners of our houses may be full of store for the great abundance of thy blessings. m He attributeth not onely the great commodities, but euen the least also to Gods fauour. n And if God giue not to all his children all these blessings, yet he recompenseth them with better things.

## PSAL. CXLV.

This Psalme was composed, when the kingdome of Dauid florished. 1 Wherein he describeth the wonderful prouidence of God, as wel in governing man, as in preserving all the rest of his creatures. 17 He praiseth God for his iustice & mercie. 18 But specially for his being kindnes toward those that call vpon him, that feare him, and loue him: 21 For the which he promisseth to praise him for euer.

A Psalme of Dauid of praise.

O My God and King, a I wil extoll thee, and wil blesse thy Name for euer and euer.

I wil blesse thee daily, and praise thy Name for euer and euer.

Great is the Lord, & moste worthie to be praised, and his greatnes is incomprehensible.

Generacion shal praise thy workes vnto generacion, and declare thy power.

I wil meditate of the beautie of thy glorious maiestic, & thy wonderful workes,

And they shal speake of the power of thy feareful Actes, and I wil declare thy greatnes.

They shal breake out into the mencion of thy great goodnes, & shal sing aloude of thy righteousness.

The Lord is gracious and merciful, slowe to angr, and of great mercie.

The Lord is good to all, & his mercies are ouer all his workes.

All thy workes praise thee, o Lord, and thy Saints blesse thee.

They shewe the glorie of thy kingdome and speake of thy power,

a He sheweth what sacrifices are pleasant & acceptable vnto God: euen praise & thanksgiving, and seeing that God fill continueth his benedictions towards vs, we ought neuer to be wearie in praising him for the same. b Herby he declareth y all power is subiect vnto God, & y no worldly promotion ought to obscure Gods glorie. c Forasmuch as the end of mans creation, & of his preservation I this life is to praise God, therefore he requirerh, y not onely we our selues do this, but cause all other to do the same. d Of thy terrible iudgements against the wicked. Exod. 34. 6.

e He describeth after what sorte God sheweth him self to all his creatures, though our finnes haue prouoked his vengeance against all ro wit, merciful, not onely in pardoning the finnes of his elect; but in doing good euen to the reprobate, albeit they ca not fele the sweete comfort of the same. f The praise of thy glorie appeareth in all thy creatures: & though y wicked wolde obscure y same by their silence, yet y faithful are euer mindeful of the same.

To cause his power to be knowne to the sonnes of men, & the glorious renome of his kingdome.

Thy kingdome is an euerlasting kingdome, & thy dominion endureth throughout all ages.

The Lord vpholdeth all that fall, and lifteth vp all that are readie to fall.

The eyes of all waite vpon thee, and thou giuest them their meat in due season.

Thou openest thine hand, and fillest all things liuing of thy good pleasure.

The Lord is righteous in all his waies, and holie in all his workes.

The Lord is nere vnto all that call vpon him: yea, to all that call vpon him in truth.

He wil fulfil the desire of them that feare him: he also wil heare their crye, & wil saue them.

The Lord preferueth all them that loue him: but he wil destroye all the wicked.

My mouth shal speake the praise of the Lord, and all flesh shal blesse his holie Name for euer and euer.

linering them. 1 Which onely apperteineth to the faithful: and this verue is contrarie to infidelitie, doubting, impacience and murmuring. m For they wil aske or wish for nothing, but according to his wil, 1. Iob 34. n That is, all men shal be bounde to praise him.

## PSAL. CXLVI.

Dauid declareth his great zeale that he hath to praise God, 3 And reacheth, not to trust in man, but onely in God almighty. 7 Which deliuereth the afflicted. 9 Defendeth the strangers, comforteth the fatherles, and the widowes. 10 And reigneth for euer.

Praise ye the Lord.

Praise thou the Lord, o my soule. I wil praise the Lord during my liffe: as long as I haue anie being, I wil sing vnto my God.

Put not your trust in princes, nor in the sonne of ma, for there is none helpe in hi.

His breath departeth, & he returneth to his earth: then his thoughts perish.

Blessed is he, that hathe the God of Iacob for his helpe, whose hope is in y Lord his God.

Which made heauen & earth, the sea, and all that therein is: which kepeth his fidelitie for euer.

Which executeth iustice for the oppressed: which giueth bread to the hungry: the Lord looseth the prisoners.

The Lord giueth sight to the blinde: the Lord raiseth vp the croked: the Lord loueth the righteous.

The Lord kepeth the strangers: he relieueth the fatherles and widowe: but he ouerthroweth the way of the wicked.

Xx.ii.

& pacifice for a while he tryeth, but at length he punisheth y aduersaries, that he may be knowne to be iudge of the worlde. f Though he visit them by affliction, hunger, imprisonment and such like, yet his Fatherlie loue and pitie neuer faileth them, yea, rather to his these are signes of his loue. g. Meaning all them, that are destitute of worldelic meanes and succour.

He sheweth y all things are out of ordre, but onely where God reigneth. Luk. 1. 33.

dan. 7. 14.

h Who being in miserie and afflictio wolde faine and fall away, if God did not vpholde them, and therefore they ought to reuerence him, that reigneth in heauen, and suffer them selues to be gouerned by him.

i. To wit, as wel of man, as of beast.

k He praiseth God, not onely for that he is beneficial to all his creatures, but also in that that he iustly punisheth y wicked, & mercifully examineth his by the crosse, giuing them strength & de-

a He stirreth vp him self, & all his affection to praise God. b That God may haue the whole praise, wherein he forbiddeth all vaine confidence, shewing y of nature we are more inclined to put our trust in creatures, then in God y Creator.

c As their vaine opinions, wherby they flattered them selues, and so imagined wicked enterprises.

d He encourageth y godlie to trust onely in the Lord, bothe for that his power is able to deliuer them from all danger, & for his promes sake his wil is moste readie to do it.

e Whole faith & aduersaries, that he may be knowne to be iudge of the worlde. f Though he visit them by affliction, hunger, imprisonment and such like, yet his Fatherlie loue and pitie neuer faileth them, yea, rather to his these are signes of his loue.

# Gods prouidence.

# Psalmes.

# The praise of God.

**a** He assureth the Church y<sup>e</sup> God reigneth for euer for y<sup>e</sup> preferuatio<sup>n</sup> of the same.

10 The Lord shal <sup>a</sup> reigne for euer: <sup>b</sup> Zión, thy God endureth from generacion to generacion. Praise ye the Lord.

PSAL. CXLVII.

**1** The Prophet praiseth the bountie, wisdom, power, iustice & prouidence of God vpon all his creatures. **2** But specially vpon his Church, which he gathereth together after their dispercion. **3** Declaring his worde and iudgements so vnto them, as he hath done to none other people.

**P**raise ye the Lord, for it is good to sing vnto our God: for it is <sup>a</sup> a pleasant thing, & praise is comelie.

**2** The Lord doeth buyld vp <sup>b</sup> Ierusalém, & gather together the disperfed of Israël. **3** He healeth those that are <sup>c</sup> broken in heart, and bindeth vp their sores.

**4** He <sup>d</sup> counteth the number of the starres, & calleth them all by their names.

**5** Great <sup>e</sup> is our Lord, and great <sup>f</sup> is his power: his wisdom is infinite.

**6** The Lord releueth the meke, & abaseth the wicked to the <sup>g</sup> grounde.

**7** Sing vnto the Lord with praise: sing vpō the harpe vnto our God,

**8** Which <sup>h</sup> couereth the heauē with cloudes and prepareth raine for the earth, and maketh the grasse to growe vpon the mountaines:

**9** Which giueth to beastes their fode, and to the yong rauens that <sup>i</sup> crye.

**10** He hath not pleasure in the <sup>k</sup> strength of an horse, nether deliteth he in the legges of man.

**11** But the Lord deliteth in them that feare him, and attend vpon his mercie.

**12** Praise the Lord, <sup>l</sup> O Ierusalém: praise thy God, <sup>m</sup> O Zión.

**13** For he hath made the barres of thy gates <sup>n</sup> strong, and hath blessed thy childre within thee.

**14** He setteth peace in thy borders, & satisfieth thee with the <sup>o</sup> floure of wheat.

**15** He sendeth forth his <sup>p</sup> commandemēt vpon earth, and his worde runneth verie <sup>q</sup> swiftly.

**16** He giueth snow like wool, & scattereth the hoare frost like ashes.

**17** He casteth forth the ice like morsels: who can abide the colde thereof?

**18** He sendeth his worde and melteth the: he causeth his winde to blowe, & the waters flowe.

**19** He sheweth his <sup>r</sup> worde vnto Iakób, his statutes and his iudgements vnto Israël.

**20** He hath not dealt so with euerie nacion, nether haue they <sup>s</sup> known his iudgements. **1** He doeth not onely furnish his Church with all things necessarie, but preferueth also the same, & maketh it strong against all outward force. **2** His secret working in all creatures is as a commandemēt to kepe the in ordre, & to giue the mouing & force. **3** For immediately & without resisting all things obey him. **4** As before he called Gods secret working in all his creatures his word: so he meaneth here, by his worde, y<sup>e</sup> doctrine of life euerlasting, w<sup>ch</sup> he hath left to his Church, as a most precious treasure. **5** The cause of this difference is Gods fre mercie, which hath elected his in his Sonne Christ Iesus to saluacion: & his iustice iudgemēt, whereby he hath appointed the reprobate to eternal damnation.

Praise ye the Lord.

PSAL. CXLVIII.

**1** He prouoketh all creatures to praise the Lord in heauē and earth and all places. **2** Specially his Church for the power that he hath giuen to the same after that he had chosen them and ioyned them vnto him.

¶ Praise ye the Lord.

**P**raise ye the Lord from the heauen: praise ye him in the high places.

**2** Praise ye him, all ye <sup>a</sup> his Angels: praise him, all his armie.

**3** Praise ye him, <sup>b</sup> sunne and moone: praise ye him all bright starres.

**4** Praise ye him, <sup>c</sup> heauens of heauens, & <sup>d</sup> waters, that be aboute the heauens.

**5** Let them praise the Name of the Lord: for he commadēd, and they were created.

**6** And he hath established them for euer and euer: he hath made an ordinance, which shal not passe.

**7** Praise ye the Lord frō the earth, ye <sup>e</sup> dragons and all depths:

**8** <sup>f</sup> Fyre and haile, snowe and vapors, stormie winde, which execute his worde:

**9** Mountaines and all hilles, fruteful trees and all cedres:

**10** Beastes and all cattel, creaping things & feathered foules:

**11** <sup>g</sup> Kings of the earth and all people, princes and all iudges of the worlde:

**12** Yong men and maidens, also olde men and children:

**13** Let them praise the Name of the Lord: for his Name onely is to be exalted, and his praise aboute the earth and the heauē.

**14** For he hath exalted the <sup>h</sup> borne of his people, which is a praise for all his Sainctes, euen for the <sup>i</sup> children of Israël, a people that is nere vnto him. Praise ye the Lord.

By Gods appointed ordinance. **g** For the greater giftes that agie hath received, and the more high that one his preferred, the more bound is he to praise God for the same, but nether high nor lowe condition or degre can be exempted from this dutie. **h** That is, the dignitie, power and glorie of his Church. **i** By reason of his couenant made with Abraham.

PSAL. CXLIX.

**1** An exhortation to the Church to praise the Lord for his victorie and conquest that he giueth his Sainctes against all mans power.

¶ Praise ye the Lord.

**S**ing ye vnto the Lord <sup>a</sup> a new song: let this praise be heard in the Congregation of Sainctes.

**2** Let Israël reioyce in him that <sup>b</sup> made him, and let the children of Zión reioyce in their <sup>c</sup> King.

**3** Let them praise his Name with the flute: let them sing praises vnto him with the timbrel and harpe.

**4** For the Lord hath pleasure in his people: he wil make the meke glorious by deliuerance.

**5** Let the Sainctes be ioyful with glorie: let them sing loude vpon their <sup>d</sup> beddes.

continually subiect vnto him as to their moste lawfull King. **d** He alledgeth to that continual rest, and quietnes, which they shulde haue, if they wolde ascribe God to rule them.

**a** Because thes are members of y<sup>e</sup> same bodie, he setteth the before our eyes, w<sup>ch</sup> are mo- ste willig her- unto, and by their prompt obedience tea- che vs to do our dutie.

**b** In that Gods glorie shineth in these infen- sible creatures, this their beau- tie is as a coti- nual praising of God.

**c** Not y<sup>e</sup> there are diuers hea- uens, but be- cause of the spheres and of the situacion of the fixed starres & plan- ets, he cōpre- hendeth by this worde y<sup>e</sup> whole heauē. **d** That is, the raine, which is in the middle region of the aire, which he here comprehen- deth vnder the name of the heauens.

**e** Meaning y<sup>e</sup> great and mo- ruous fishes, as whales and suche like.

**f** Which come not by chance or fortune, but

**a** For his rare and manifolde benefites be- stowed on his Church.

**b** In that that they were pre- ferred before all other naci- ons, it was as

**c** a newe crea- tio, & therefo- re Psal 95, 6. they were cal- led the worke of Gods hands.

**d** For God as he is the crea- tor of y<sup>e</sup> worlde & bodie fo wil- le y<sup>e</sup> both two serue him, & y<sup>e</sup> his people be- d. He alledgeth to that continual rest, and quietnes, which they shulde haue, if they wolde ascribe God to rule them.



6 Let the high Actes of God be in their mouth, and a two edged sworde in their hands,

<sup>e</sup> This is chiefly accomplished in the kingdom of Christ, when Gods people for iust causes execute Gods iudgements against his enemies: & ingiueeth no li bertie to anie to reuenge their priuate iniuries. <sup>f</sup> Not onely the people, but the Kings, that were their enemies, shulde be destroyed. <sup>g</sup> Hereby God bindeth the hands and mundes of all his to enterprise no farther then he appointeth.

7 To execute vengeance vpon the heathen, & corrections among the people:  
8 To binde their Kings in chaines, and their nobles with fetters of yron,  
9 That they maye execute vpon them the iudgement that is written: this honour shalbe to all his Saints. Praiseye the Lord.

PSAL. CL.

<sup>i</sup> An exhortacion to praise the Lord without cease by all manner of wayes for all his mightie, and wonderful workes.

¶ Praise ye the Lord

Praise ye God in his Sanctuarie: <sup>a</sup> That is, in his praise yehim in the <sup>b</sup> firmament of his power.

2 Praise ye him in his mightie Actes: praise ye hi accordig to his excellēt greatnes.

3 Praise ye him in the founde of the <sup>c</sup> trūpet: praise ye him vpon the viole and the harpe.

4 Praise ye him with timbrel & flute: praise ye him with virginales and organs.

5 Praise ye him with sounding cymbals: praise ye him with high sounding cymbals.

6 Let euerie thing that hath <sup>d</sup> breath praise the Lord. Praise ye the Lord.

appointed in the olde Law, but vnder Christ the vse thereof is abolished in the Church. <sup>d</sup> He sheweth that all the ordre of nature is bound to this dutie, and muche more Gods childre, who oghr neuer to cease to praise him, til they be gathered into that kingdom, which he hath prepared for his, where they shal sing euerlasting praise.

<sup>a</sup> That is, in his

<sup>b</sup> For his wonderful power appeareth in his firmament, w<sup>h</sup> in Ebr is called a stretch<sup>g</sup> out or spreading abroad, wherein the mightie worke of God shi<sup>n</sup>eth.

<sup>c</sup> Exhorting people onely to reioyce in praising God, he maketh mention of those instruments, w<sup>h</sup> by Gods commendēt were

# THE PROVERBS

of Salomón.

## THE ARGUMENT.

**T**he wonderful loue of God toward his Church is declared in this booke: forasmuche as the summe and effect of the whole Scripture is here set forth in these brief sentences, which partly comeine doctrine, and partly manners, and also exhortacions to bothe. Whereof the nine first chapters are as a preface full of gr<sup>o</sup> sentences, and depe mysteries, to allure the haerts of men to the diligent reading of the parables, that follow: which are left as a nasse precious iewel to the Church, of those thre thousand parables mentioned 1. King. 4. 32, and were gathered and commit to writing by Salomons seruants and indited by him.

### CHAP. I.

<sup>a</sup> The power and vse of the worde of God. <sup>7</sup> Of the feare of God and knowledge of his worde. <sup>10</sup> We may not consent to the intisings of sinners. <sup>20</sup> Wisdom complaineth that she is contemned. <sup>24</sup> The punishment of them that contemne her.

**T**he Parables of Salomón the sonne of Daud King of Israël,

To knowe wisdom, <sup>a</sup> & instruction, to vnderstand the wordes <sup>b</sup> of knowledge,

3 To receiue <sup>c</sup> instruction to do wisely, by <sup>d</sup> iustice and iudgement and equitie,  
4 To giue vnto the <sup>e</sup> simple sharpenes of wit, & to the childe knowledge and discretion.

5 A wise man shal heare and increase in learning, and a man of <sup>f</sup> vnderstanding, shal attaine vnto wise counsels,  
6 To vnderstand a parable, and the interpretation, the wordes of the wise, & their darke sayings.

7 ¶ The feare of <sup>g</sup> Lord is <sup>h</sup> beginning of knowledge: but fooles despise wisdom & instruction.

<sup>a</sup> That is, what we ought to knowe & followe, & what we ought to refuse.

<sup>b</sup> Meaning the worde of God wherein is the onelie true knowledge.

<sup>c</sup> To learne to submit our felicities to the correction of those that are wise.

<sup>d</sup> By liuing iustly and rendering to euery man that w<sup>h</sup> apperteineth vnto him.

<sup>e</sup> To such as haue not discretion to rule them felices.

<sup>f</sup> As he sheweth by these parables containing the effect of religion as touching maners & doctine do apperteine to the simple people doeth. he declare that the same is also necessarig for them that are wise and learned. \* Psal. 111. 10. Eccl. 1. 16.

8 My sonne, heare thy fathers instruction, and forsake not thy <sup>h</sup> mothers teaching.

9 For ther shalbe <sup>a</sup> a comeli ornament vnto thine head, and as chaines for thy necke.

10 ¶ My sonne, if sinners do intise thee, consent thou not.

11 If they say, Come with vs, we wil lay wait for <sup>b</sup> blood, & lie priuie for the innocent without a cause:

12 We wil swallowe the vp aliue like a <sup>c</sup> graue euen whole, as those that go downe into the pit:

13 We shal finde all precious riches, & fill our houses with spoile:

14 Cast in thy lot among vs: we wil all haue one <sup>d</sup> purpose:

15 My sonne, walke not thou in the way with them: refraine thy fote from their <sup>e</sup> path.

16 For their fete runne to euil, & make hast to shed blood.

17 Certainly as without cause the net is spread before <sup>f</sup> eyes of all that hath wing:

18 So they laye wait for blood & lie priuie for <sup>g</sup> their liues.

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whereby the wicked are allured to ioine together, because they haue cuerie one parte of the spoile of the innocent. <sup>n</sup> That is, haue nothing at all to do with them. <sup>o</sup> He sheweth that there is no cause to moue these wicked to spoile, the innocent, but their auarice and crueltie.

\* This worde Prouerbe, or Parable signifieth a graue & notable sentence, worthe to be kept in memorie: and is some time taken in the euil parte for a mocke, or scoffe.

<sup>g</sup> He speaketh this in <sup>h</sup> Name of God, w<sup>h</sup> is the vniuersal Father of all creatures, or in the Name of the pastor of <sup>i</sup> Church, who is as a father <sup>j</sup> That is, of <sup>k</sup> Church, wherein the faithful are begotten by the incorruptible seede of Gods worde.

<sup>l</sup> Ebr. increase of grace.

<sup>m</sup> To wit, the wicked, which haue not the feare of God.

<sup>n</sup> He speaketh not onely of shedding of blood with hand, but of all craftie practises which rede to the detriment of our neighbour.

<sup>o</sup> As the graue is neuer satiate for the auarice of the wicked and their crueltie hath none end.

<sup>p</sup> He sheweth